

# ST. GIANNA BERETTA MOLLA PARISH

## ROMAN CATHOLIC CHURCH

1421 NEW ROAD, NORTHFIELD, NJ

PHONE: 609-646-5611 ~ FAX: 609-484-8345

RELIGIOUS EDUCATION: 609-484-0249 \*RELEDDIRSTGIANNA@GMAIL.COM

EMAIL: STGIANNA@COMCAST.NET \* WEBSITE: WWW.STGIANNANORTHFIELDNJ.ORG

BULLETIN: BULLETINSTGIANNA@COMCAST.NET

*"ALL THE STRENGTH OF SATAN'S REIGN IS DUE TO LUKEWARM CATHOLICS." ST. PIUSX*

### ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor  
Part-Time Parochial Vicar  
Rev. Franklin Opara, MSSCC  
Rev. Sunny Mathew, in Residence  
Mr. George Del Rossi, Deacon

### PARISH STAFF

Parish Secretary/Bulletin Editor  
Claudia A. Costa  
Parish Finance Manager, Anne Hyatt  
Director of Music, Dr. Michael Phelps  
Director of Religious Education  
Mrs. Cece Whittaker -DiAngelo

### WEEKDAY MASSES

Monday-Friday 8:30 AM (English)  
Friday 7:00 PM (Spanish)

### WEEKEND MASSES

Saturday 4:30 PM  
Sunday 8 & 10 AM  
12 Noon Traditional Latin Mass  
2 PM Mass in Spanish

### MASSES ON HOLY DAYS

#### OF OBLIGATION

Vigil: 7:00 PM  
Feast Day: 8:30 AM and 12:00 Noon  
7:00 PM (Bilingual)

### CONFESSIONS:

Saturdays (English):  
3:00 – 4:30 PM  
Sundays (Spanish):  
1:15-1:45 PM

For any other time please call the  
Parish office to make the necessary  
arrangements.

### OFFICE HOURS

Mon.-Thurs.: 9 AM - 4 PM  
Friday: Closed



*They all ate and were satisfied.*

*Luke 9:17*

© JPPC

## SUNDAY, JUNE 22, 2025

# THE MOST HOLY BODY AND BLOOD OF CHRIST

## FROM THE PASTOR'S DESK



*"Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever."*

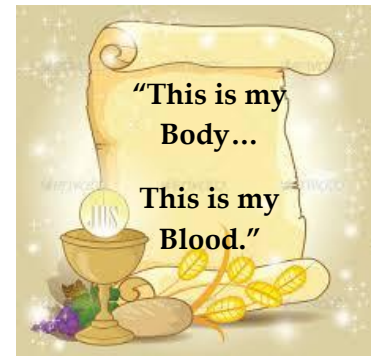
*John 6: 56-58*

**T**he heart and soul of Catholicism is the Blessed Eucharist. It is the center of all Catholic love, the divine focus of all Catholic thinking. From the Most Blessed Sacrament there flows into the bloodstream of Catholicism all the riches, all the treasures, all the graces which God has allowed to men on earth. There could hardly be Catholicism where there is no sanctuary, no tabernacle, no sacramental presence. For the Roman Catholic, preaching alone does not constitute this religion, nor Bible alone, nor the singing of hymns:

*THE BLESSED SACRAMENT IS MORE IMPORTANT THAN ALL THESE. IT IS HIS LIFE, IT IS HIS ALL. IT IS HIS EVERYTHING.*

This is not just a sentimental excursion into the region of the Divine, the Sacrament of Love. It is a fact, branded deeply upon the soul of the Catholic, and is the most certain portion of his heritage, the finest part of one's religious life!

One knows that Jesus is present in his Church! One can leave the bland world outside and enter one's church not just for rest, not for ease, not for consolation necessarily – but TO VISIT and ADORE the LIVING CHRIST one knows is there! *Why does one genuflect? Why does one bow? Why does one kneel?* Because one knows Jesus Christ is there! Because one knows that Jesus is God, and that when Jesus said, **"This is My Body...this is My Blood,"** Jesus meant it as only God could mean such a thing! The Catholic knows, more than he knows anything on earth, that Jesus sacramentally is there. **HE IS the REAL PRESENCE!** *"He who eats this bread shall live forever!"*



The world is in a frightful condition of disorder today. We are more accustomed to war than peace. We are used to reports of no bread and horrible starvation. We are used to obesity, sinful drunkenness, debauchery. And all the time, with the tens of thousands of sanctuary lights of peace and plenty burning steadily in every Catholic Church throughout the world for the tremendous reason that Jesus is present sacramentally, the world goes on its way, ignoring Him, who lives in our midst as surely as He ever did over 2,000 years ago! This is a tremendous endowment of Catholicism. We have Jesus literally at our beck and call!

That which looks like bread at Mass and has the sweet smell of wine, is after consecration, no longer bread and wine, but the Body and Blood of Jesus. From our earliest hours of reason, we have been receiving Jesus in the Blessed Eucharist. Our entire life has revolved around it ever since. As Catholics, there would be no reason for us ever to come to church but for the Blessed Sacrament. As a matter of fact, all of us, when we seriously think things over, measure our present spirituality in comparison with our First Communion day!

This weekend we celebrate the Feast of the Most Holy Body and Blood of Christ – Corpus Christi – act as Honor Guard to the Sacred Body of Christ! It is yours whenever you desire! You cannot enjoy a more rare privilege!

## Millions of Monicas

To encounter God through prayer for ourselves and our children to grow in holiness and humility.

[www.millionsofmonicas.com](http://www.millionsofmonicas.com)

JOIN US!!! Our regular meetings have started again. Church doors open at 6:00pm. Join us in praying - with confidence - for our children, every Wednesday at 6:30pm in the church. Millions of mothers have watched their children abandon their Catholic faith in a chaotic, stressful and struggling world. Join with other Catholic women who are being called by the Holy Spirit to imitate St. Monica as they attend this prayer ministry in their parishes. Like St. Monica, we pray for our children to return to the practice of their Catholic faith, and for our children to always stay close to their faith. We are a group of mothers, young and old, who believe in the mother's power of prayer.



### PRESCHOOL PROGRAM FOR 3, 4, AND 5 YEAR OLDS – REGISTER NOW!

**A** Montessori based approach to the religious formation of children, rooted in Sacred Scripture, liturgy and respect for the child's rich relationship with God. Children are helped to receive and respond to the loving call of Jesus, the Good Shepherd, who calls them by name, has loved them first and desires a deep relationship with them. *Why religious education for the very young?* We believe that God and the child have a unique relationship with one another particularly before the age of six and that the growth of this relationship should be assisted by the adult, but is directed by the Spirit of God within the child. Children need their own place to foster the growth of that relationship. For more information contact Vici 609-646-0806. To register for the fall semester contact Cece DiAngelo at 609-484-0249.

**Registration for CCD Religious Ed.** Grades 1-7 are now being accepted. Please complete and return form with fee to the CCD office Monday or Tuesday between 9:30 and 12:30, OR place in wooden mailbox outside the CCD Office. Forms are available...

- ◆ In the back of the church
- ◆ At the CCD office
- ◆ Downloadable from the St. Gianna Facebook page

Questions: please call or text Cece DiAngelo at 609-287-7123.



**Legion  
of Mary**

### Attention Legionaries!!

The Parish Legion of Mary is scheduled to meet **every Tuesday** at 5:00 PM in the church – *Choir Room* (behind the altar). Please mark your calendar and plan to join us. Everyone is welcome!!



**O**ur Parish hosts Bingo on **Wednesday & Saturday** mornings at 10:00AM in the Parish Hall. Doors open at 8:00AM. \$1,000 in prize money, instant winners and progressive jackpots! Also, coffee, bagels, donuts and lots of fun.

THANK YOU FOR BEING HERE



The RCIA process is now called OCIA, reflecting a closer translation of the process by which adults are initiated into the Catholic faith. The Second Vatican Council reinstated what was referred to in the early Church as the "catechumenate," a process of initiation for adults that culminates in baptism. Initially this was called in English by the acronym RCIA, standing for the **Rite of Christian Initiation of Adults**. It is composed of five distinct periods (evangelization, precatechumenate, catechumenate, purification and enlightenment, and mystagogy), marking the progress of an adult converting to the Catholic faith.

However, in November 2021, the U.S. Conference of Catholic Bishops approved a new translation of the name of this process, now calling it OCIA, the "**Order of Christian Initiation of Adults**. While it may seem like a small change, many see this as a new turning point. According to Meloy for the *Detroit Catholic*, "rites are still part of the order but **the new structure is meant to invite candidates and catechumens into a continuous process of spiritual formation** as opposed to fixed checkpoints on the path to baptism, first Communion and confirmation."

Furthermore, "by making the entire process an 'order,' the candidate or catechumen **understands the rites received in church or at the parish are just one part of the ongoing journey of discipleship** that will culminate with baptism and confirmation – usually during the Easter Vigil – but will continue throughout their lives."

The new name emphasizes that the process to become Catholic should not be rushed, and can be entered at any time. While most converts enter the Church at the Easter Vigil, this new structure acknowledges **that converts could be baptized or welcomed into the Church at any point in the year**, even taking multiple years before making the final decision.

Becoming a Catholic involves a period of intense discernment, and prayer, not simply going through the "rites" at fixed points of the year. Practically speaking, parishes will be adjusting to this new term over the next few years, phasing out the term RCIA and switching over to the use of the term OCIA.

**I**n our parish we will be registering for the 2025-2026 OCIA program (RCIA) for anyone who is interested in becoming Catholic and also for any adult baptized Catholic who has not yet made Confirmation, received Holy Communion or First Penance in September. Please spread the word about our program to your non-Catholic friends and those who are Baptized but have not received the sacraments. More information to follow in future bulletins.

**THANKS**

**D**ear good friends at St. Gianna's: On behalf of the Grace Place Ecumenical Emergency Food Pantry and its volunteers, I would like to thank Saint Gianna Parish for its generous contributions of food items which are delivered on the first Monday of each month. We sincerely appreciate Saint Gianna's generosity and the efforts of all who participate in this endeavor! As you may be aware, the purpose of this organization is to provide food to help our neighbors in need who reside in Somers Point, Linwood and Northfield. Our heartfelt thanks to everyone!



**SATURDAY, JUNE 21**

4:30 PM **Fiorello Falzetta** r/b Fran Holtz

**SUNDAY, JUNE 22**

8 AM **Robert & Virginia Young & Francis De Stefano** r/b Family

10 AM **Vivian Vasquez** r/b Renee & Charbel Fleifel  
**Fran Schreiner** r/b Connie Schreiner

12 Noon **Stephen & Susan Mierzejewski** r/b Frank & Sue  
**Gene Salerno** r/b Family  
**Healing of Frances Ballotta** r/b Sr. Dolores

2 PM **Josefa Dominguez** r/b Naldo Castillo  
**Juan Pablo Hernandez** r/b Familia

**MONDAY, JUNE 23**

8:30AM **Fran Schriener** r/b BINGO Volunteers

**TUESDAY, JUNE 24**

830 AM **Thomas & Elena De Felice** r/b James DeFelice

**WEDNESDAY, JUNE 25**

8:30 AM **Doris Pacana** r/b Olivia Pacana

**THURSDAY, JUNE 26**

8:30 AM **Vincent Grimmie** r/b Marie & Tony Mazzeo

**FRIDAY, JUNE 27**

8:30 AM **Tony Weddle** r/b Di Cosola Family  
7:00 PM **Antonia Perez** r/b Orlando Ortega

**SATURDAY, JUNE 28**

4:30 PM **Robert S. Travaglini** r/b Carmen & Barbara Faia

**SUNDAY, JUNE 29**

8 AM **Rita Lupinetti** r/b Conrad & Christina Conrad

10 AM **Sebastian Cutaia** r/b Family  
**Vivian Vasquez** r/b Renee & Charbel Fleifel

12 Noon **Juanito Velez** r/b Ernesto Velez  
**Daniel Clark** r/b Grace Family

2:00 PM **Hector Jimenez Sr.** r/b Raymond & Barbara Sands

**JUNE 21 – JUNE 27**

**THE SANCTUARY LAMP**

*(above the Main Altar)*

**WILL BURN IN LOVING MEMORY OF**

**POP POP EMIL**

Requested By

**GABBY LOPEZ**



Thank You!!



A heart felt THANK YOU to all of you who are helping us to clean and weed our church grounds. It is looking beautiful!! We are grateful for your kindness, generosity and service to our church. May your efforts and commitment be blessed by our dear Lord. Thank you!!

**SANCTUARY LAMP**

To request that the Sanctuary lamp (above the Altar) burn for your intentions or in memory of a loved one, please complete the form below and return it to the Parish office. Your request for the Sanctuary Lamp will be sequentially (**on a first-come, first-served basis**) assigned and will be ANNOUNCED and PUBLISHED in the Parish bulletin.

**SANCTUARY LAMP REQUEST**

Sanctuary Lamp in Memory of:

\_\_\_\_\_

Requested by:

\_\_\_\_\_

Phone #:

\_\_\_\_\_

Donation (\$20)

Cash Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_

# PARISH NOTES & NEWS

Thank you to all our parishioners for using **contribution envelopes** each Sunday. It shows not only good example but **helps us immensely** in our system of running your parish since contributions are recorded **only** by the **NUMBER** placed on the outside of the envelope. Please remember that contributions that **are not** in a parish envelope (regardless of the amount), cannot be tracked by the parish to produce a **Year-End Contribution Statement**. If you wish to request contribution envelopes, please call the parish office Monday-Thursday 9:00 AM-4:00 PM. Thank you for your understanding and cooperation.

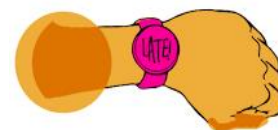


## THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is **reserved**. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on **entering or leaving** the Church and **every time** passing by the Sanctuary. Normally, a **genuflection** in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a **profound bow** at the waist.



If You **CANNOT** Be on Time, Then Be **EARLY**.  
Making Time For Prayer Strengthens Our  
Connection with God.



Please make every effort to arrive on time for the start of Holy Mass, which **begins** with the **Sign of the Cross** and **ends** with the dismissal, "**Go in Peace.**" It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!

## DRUG-ADDICTED ANONYMOUS (D.A.)

DO YOU KNOW ANYONE WITH A DRUG PROBLEM?

WE CAN HELP. FREE SERVICES!

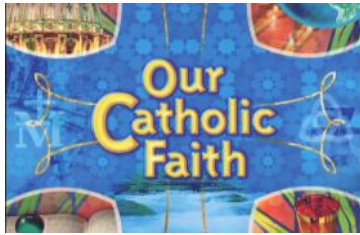
FOR MORE INFORMATION PLEASE CALL 908-731-5300

The addiction epidemic continues to destroy lives and is a concern for us all. Many wonder what they can do to help. The Corona Self-Help Center Inc. or Drug-addicted Anonymous (D.A.) works with individuals and families suffering from substance abuse problems. With roots in Mexico, D.A. has seven homes throughout the United States. Their recovery programs are held in a drug-free residential setting offering treatment stages that increase person and social responsibilities. The programs are free of charge and are offered in both English and Spanish. On the weekend of July 19& 20 a representative from this organization will be visiting our parish speaking at all of the weekend Masses. In the meantime, let us pray for those who suffer from a dreadful like of addiction and for their loved ones who suffer along with them. May the mercy and love of Christ set them free.

## FATHER'S QUICK QUOTE:

"It is not how much we give but how much love we put into giving."

~Mother Teresa



### *The Resurrection and Life Everlasting*

#### *Heaven is our true home*

**O**ur Blessed Lord loves us very much. He went to heaven to prepare a place for us. He told this to His Apostles the night before He died. "I go to prepare a place for you. And if I go to prepare a place for you, I am coming again, and I will take you to Myself; that where I am, there you also may be. And where I go you know and the way you know" (John 14, 2-4). Thomas was not sure of the way, so he asked Our Lord what it was. Our Lord answered, "I am the way, and the truth and the life. No one comes to the Father but through Me" (John 14, 6).

#### *By dying to ourselves we shall live forever*

**O**ur Lord has shown us that we must die in order to rise. We die to ourselves each time we do something we don't feel like doing to please Him. This kills the selfishness in us. Some day our bodies will die. If our selfishness is dead, too, then we will be ready to rise with Christ. Those who die with some selfishness still in them have to go to purgatory to be cleansed. Those who die in mortal sin must go to hell.

~St. Joseph Baltimore Catechism

### **St. Padre Pio Festival**

Sunday, September 21, 2025

11:00 AM until 5:00 PM

Pompeii Church

4680 Dante Ave., Vineland, N.J.

For more information call 856-691-7526



**W**e wish to extend our best wishes to all those from our Parish community who are graduating this year, whether it is from elementary school through graduate school. We wish you success in your future endeavors. May God be your Guide and your Strength through the years that lie ahead. Congratulations!!



**E**veryone looks forward to a little R & R during the summer. A weekend at the shore or in the mountains does wonders for the body and the spirit! Let's use this time to appreciate the wonders of God's creations and thank Him for His goodness!

As you travel this summer with your family, we ask you to please continue to support your parish in Northfield by keeping up with your contributions. Remember that the expenses of the church continue during the vacation months.



God will surely reward you, and the priests of the parish thank you for your generosity! May you enjoy the beauty of summer and return home safely!

### **RETRouvaille PROGRAM**

#### **REDISCOVER THE LOVE IN YOUR MARRIAGE**

Tens of thousands of couples have healed their marriages through Retrouvaille. If you know anyone who could benefit from this program, please pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program will be held August 1 - 3, 2025 at the Family Life Center in Malvern, PA. For more information, or to register, visit [www.HelpOurMarriage.org](http://www.HelpOurMarriage.org) or call 215-766-3944 or 800-470-2230.

All inquiries are strictly confidential.

# Parish Notes

## Sacrament of Marriage

Couples planning to marry at St. Gianna are expected to contact the priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of **six** months to ensure completion of all arrangements before the wedding day. Please contact the parish office for more information.

### MARRIAGE PREPARATION – PRE-CANA

Our Lady of the Angels, 35 E. Mechanic St., Cape May Court House, NJ 08210

For information and to register for the class please call 609-287-9205 or 609-827-2127.



Baptisms are celebrated on the last Saturday of the month at 11:00 AM in the parish church. Please call the parish office to make the necessary arrangements two months prior to the Baptism date. Parents are expected to attend a Pre-Jordan Baptism class which is to be held on the **last Friday** of every month at 7:30PM in the parish hall.

## REQUESTS FOR ELIGIBILITY CERTIFICATES

The role of a sponsor is primarily a Spiritual role to model a Christian life for the child. Therefore, anyone requesting a certificate **must** be a registered, **participating** member of St. Gianna Beretta Molla Parish, a **practicing** Catholic in good standing (not living in violation of the Church laws), at least 16 years of age and **have received the sacraments of initiation** (Baptism, Confirmation and Eucharist). Please call the Parish office to make an appointment.

## Requirements for Godparents in the Catholic Church

- ◆ They must be chosen by the parents or those acting in their place, and have the capacity and intention to serve as godparents.
- ◆ They must be at least 16 years old.
- ◆ They must be baptized, confirmed, and have received the Eucharist.
- ◆ They must be Catholics who lead a life of faith in keeping with their role.
- ◆ If married, they must be in a valid Catholic marriage.
- ◆ A letter of "sponsorship" is required for those godparents who are not members of this parish.

In order to keep our records up to date and also stop the mailing of contribution envelopes during the summer/winter months, please note that we would appreciate hearing from parishioners who are summer residents in our parish before they move away. Thank you for your cooperation.



Remember, the *kneelers* are for kneeling. We kindly ask that you not use them, up or down, as *foot-rests*. Thanks



Monday-Thursday:  
9 AM – 4 PM  
**CLOSED ON FRIDAYS**

## REPORT SEXUAL ABUSE

An independent, toll-free number has been established by the Diocese of Camden to help callers report cases of sexual abuse by priests, deacons, religious, employees and/or volunteers. Calls are handled by a licensed clinical social worker. In accord with state law, cases of child sexual abuse are reported to the N.J. Division of Child Protection and Permanency and law enforcement. For information or to inquire about counseling and support services, call 1-800-964-6588.

### A READING FROM THE BOOK OF GENESIS

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything. The word of the Lord. **Thanks be to God**

**RESPONSORIAL PSALM:** *R. You are a priest forever, in the line of Melchizedek.*

The LORD said to my Lord: "Sit at my right hand  
till I make your enemies your footstool."

*R. You are a priest forever, in the line of Melchizedek.*

The scepter of your power the LORD will stretch forth from Zion:  
"Rule in the midst of your enemies."

*R. You are a priest forever, in the line of Melchizedek.*

"Yours is princely power in the day of your birth, in holy splendor;  
before the daystar, like the dew, I have begotten you."

*R. You are a priest forever, in the line of Melchizedek.*

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

*R. You are a priest forever, in the line of Melchizedek.*

### A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. The word of the Lord. **Thanks be to God**

#### Sequence – Lauda Sion

Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due. Special theme for glad thanksgiving is the quick'ning and the living bread today before you set: From his hands of old partaken, as we know, by faith unshaken, where the twelve at supper met. Full and clear ring out your chanting, joy nor sweetest grace be wanting, from your heart let praises burst: For today the feast is holden, when the institution olden of that supper was rehearsed. Here the new law's new oblation, by the new king's revelation, ends the form of ancient rite: Now the new the old effaces, truth away the shadow chases, light dispels the gloom of night. What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, bread and wine we hallow, making thus our sacrifice of peace. This the truth each Christian learns, bread into his flesh he turns, to his precious blood the wine: Sight has fail'd, nor thought conceives, but a dauntless faith believes, resting on a pow'r divine. Here beneath these signs are hidden priceless things to sense forbidden; signs, not things are all we see: Blood is poured and flesh is broken, yet in either wondrous token Christ entire we know to be. Whoso of this food partakes, does not rend the Lord nor breaks; Christ is whole to all that taste: Thousands are, as one, receivers, one, as thousands of believers, eats of him who cannot waste. Bad and good the feast are sharing, of what divers dooms preparing, endless death, or endless life. Life to these, to those damnation, see how like participation is with unlike issues rife. When the sacrament is broken, doubt not, but believe 'tis spoken, that each sever'd outward token doth the very whole contain. Nought the precious gift divides, breaking but the sign betides Jesus still the same abides, still unbroken does remain.

*R. Alleluia, alleluia.*

I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.

*R. Alleluia, alleluia.*

**A READING FROM THE GOSPEL ACCORDING TO LUKE**

**J**esus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets. The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



**V**isitors and friends of St. Gianna, thank you for being here with us. We learned that many of you would like to receive the parish's contribution envelopes. We will be happy to mail them to you. Please fill out **one** of the **parish registration forms**, placed at the vestibule of the church, and returned to the parish office or drop it in the collection basket at your earliest convenience so you can be formally registered with the parish. Thank you!

**Post-Abortive Healing Support**

**Group.** Healing the heartbreak of abortion. We provide a safe place to offer help and encouragement to those who have experienced abortion in the past. You do not have to be alone. There is hope. There is help. Learn more, contact **Jersey Shore Women's Center** in Galloway at (609) 568-6551.



**FIVE FIRST SATURDAYS**

IN REPARATION TO THE IMMACULATE HEART OF MARY

8:00 a.m. Recitation of the Rosary

8:30 a.m. Mass

9:00-9:20 a.m. Meditations on the Mysteries of the Rosary

3:00 p.m. Confessions

Each month we will dedicate our prayers to reparation of a particular blasphemy against the Immaculate Heart of Mary. Please circle these dates on your calendar and join us! Any questions, feel free to email [RelEdDirStgianna@gmail.com](mailto:RelEdDirStgianna@gmail.com)



## FESTIVIDAD DE CORPUS CRISTI



Esta semana celebramos la Festividad del Cuerpo y la Sangre de Cristo, Corpus Cristi. Es una festividad en la que todos los sacerdotes oramos para que todos los fieles respondan con corazones generosos. En este día profesamos nuestra profunda fe en la Presencia Real y Verdadera de nuestro Señor en la Sagrada Eucaristía. La semana pasada uno de nuestros feligreses vino a decirme que había observado con mucha tristeza a una persona recibir la Santa Comunión en su mano y después de mirar a su alrededor para ver si alguien lo estaba observando, escondió la sagrada Hostia en su bolsillo y se fue de la Iglesia. ¿Como podemos saber lo que esta persona hizo con la sagrada Eucaristía? Esta no es la primera vez que el sagrado Cuerpo de Cristo es llevado en las manos para ser tirado en el suelo, en un parqueo o debajo de algún asiento. El día de Corpus Cristi nos ofrece la oportunidad de unirnos y ofrecer con todo nuestro corazón un acto de reparación al Santísimo Sacramento por todos los sacrilegios que día a día se cometen en contra de nuestro Señor presente en la Eucaristía y al mismo tiempo ofrecer un acto de desagravio por la indiferencia con que se lo trata. Hoy necesitamos examinar nuestra conciencia y ofrecer a Jesús actos de reparación y desagravio por todos los insultos y profanaciones en contra del Santísimo Sacramento. ¿Realmente comprendemos la seriedad y la verdadera realidad de Jesús en el Santísimo Sacramento? Como puede ser una persona tan irreverente? Es probablemente la falta de fe en la presencia real de Cristo. Es por eso que es muy importante que cada uno de nosotros nos examinemos acerca de la fe que tenemos en la sagrada Hostia Divina. Entre muchas otras preguntas debemos pensar si ¿recibo a Cristo en estado de gracia? ¿recibo a Cristo con reverencia y con mis manos limpias? ¿consumo la Hostia inmediatamente después de haberla recibido? ¿Me arrodillo en frente del tabernáculo demostrando mi respeto en la casa de Dios? Si observo a alguien retirándose de la Iglesia sin haber consumido el Cuerpo de Cristo, ¿hago algo para impedirlo? Tratemos de hacer el firme propósito de reparar por todos los sacrilegios que se comenten día a día y que cada vez son más comunes en el mundo de hoy. Vivamos nuestra fe siendo participantes activos en las liturgias dominicanas, demostrando nuestro respeto a Dios consientes de que esta Vivo en el Santísimo Sacramento en el Altar de nuestra iglesia. Agradecemos a Dios el poder encontrarnos diariamente con Él que quiso quedarse con nosotros hasta su próxima venida.



## PRIMERA LECTURA DEL LIBRO DEL GENESIS

En aquellos días, Melquisedec, rey de Salem, presentó pan y vino, pues era sacerdote del Dios altísimo, y bendijo a Abram, diciendo: "Bendito sea Abram de parte del Dios altísimo, creador de cielos y tierra; y bendito sea el Dios altísimo, que entregó a tus enemigos en tus manos." Y Abram le dio el diezmo de todo lo que había rescatado. Palabra de Dios. **Te alabamos Señor.**

**SALMO RESPONSORIAL: R. Tú eres sacerdote para siempre.**

Esto ha dicho el Señor a mi Señor: "Siéntate a mi derecha;  
yo haré de tus contrarios el estrado donde pongas los pies." **R.**

Extenderá el Señor desde Sión tu cetro poderoso y tú dominarás al enemigo. **R.**

Es tuyo el señorío; el día en que naciste  
en los montes sagrados, te consagró el Señor antes del alba. **R.**

Juró el Señor y no ha de retractarse: "Tú eres sacerdote para siempre.  
como Melquisedec." **R.**

## SEGUNDA LECTURA DE SAN PABLO A LOS CORINTIOS

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: Que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: "Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía." Lo mismo hizo con el cáliz, después de cenar, diciendo: "Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él." Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva. Palabra de Dios. **Te alabamos Señor.**

## SECUENCIA LAUDA SION

Al Salvador alabemos, que es nuestro pastor y guía. Alabémoslo con himnos y canciones de alegría. Alabémoslo sin límites y con nuestras fuerzas todas; pues tan grande es el Señor, que nuestra alabanza es poca. Gustosos hoy aclamamos a Cristo, que es nuestro pan, pues él es el pan de vida, que nos da vida inmortal. Doce eran los que cenaban y les dio pan a los doce. Doce entonces lo comieron, y, después, todos los hombres. Sea plena la alabanza y llena de alegres cantos; que nuestra alma se desborde en todo un concierto santo. Hoy celebramos con gozo la gloriosa institución de este banquete divino, el banquete del Señor. Ésta es la nueva Pascua, Pascua del único Rey, que termina con la alianza tan pesada de la ley. Esto nuevo, siempre nuevo, es la luz de la verdad, que sustituye a lo viejo con reciente claridad. En aquella última cena Cristo hizo la maravilla de dejar a sus amigos el memorial de su vida. Enseñados por la Iglesia, consagramos pan y vino, que a los hombres nos redimen, y dan fuerza en el camino. Es un dogma del cristiano que el pan se convierte en carne, y lo que antes era vino queda convertido en sangre. Hay cosas que no entendemos, pues no alcanza la razón; más si las vemos con fe, entrarán al corazón. Bajo símbolos diversos y en diferentes figuras, se esconden ciertas verdades maravillosas, profundas. Su sangre es nuestra bebida; su carne, nuestro alimento; pero en el pan o en el vino Cristo está todo completo. Quien lo come, no lo rompe, no lo parte ni divide; él es el todo y la parte; vivo está en quien lo recibe. Puede ser tan sólo uno el que se acerca al altar, o pueden ser multitudes: Cristo no se acabará. Lo comen buenos y malos, con provecho diferente; no es lo mismo tener vida que ser condenado a muerte. A los malos les da muerte y a los buenos les da vida. ¡Qué efecto tan diferente tiene la misma comida! Si lo parten, no te apures; sólo parten lo exterior; en el mínimo fragmento entero late el Señor. Cuando parten lo exterior, sólo parten lo que has visto; no es una disminución de la persona de Cristo. El pan que del cielo baja es comida de viajeros. Es un pan para los hijos. ¡No hay que tirarlo a los perros! Isaac, el inocente, es figura de este pan, con el cordero de Pascua y el misterioso maná. Ten compasión de nosotros, buen pastor, pan verdadero. Apaciéntanos y cuídanos y condúcenos al cielo. Todo lo puedes y sabes, pastor de ovejas, divino. Concédenos en el cielo gozar la herencia contigo. Amén.

**R. Aleluya, aleluya.**

Yo soy el pan vivo que ha bajado del cielo, dice el Señor; el que coma de este pan vivirá para siempre.

**R. Aleluya.**

## LECTURA DEL SANTO EVANGELIO SEGUN SAN LUCAS

En aquel tiempo, Jesús habló del Reino de Dios a la multitud y curó a los enfermos. Cuando caía la tarde, los doce apóstoles se acercaron a decirle: "Despide a la gente para que vayan a los pueblos y caseríos a buscar alojamiento y comida, porque aquí estamos en un lugar solitario". Él les contestó: "Denles ustedes de comer". Pero ellos le replicaron: "No tenemos más que cinco panes y dos pescados; a no ser que vayamos nosotros mismos a comprar víveres para toda esta gente". Eran como cinco mil varones. Entonces Jesús dijo a sus discípulos: "Hagan que se sienten en grupos como de cincuenta". Así lo hicieron, y todos se sentaron. Después Jesús tomó en sus manos los cinco panes y los dos pescados, y levantando su mirada al cielo, pronunció sobre ellos una oración de acción de gracias, los partió y los fue dando a los discípulos para que ellos los distribuyeran entre la gente. Palabra de Dios. **Gloria a Ti Señor.**

# RICA

### Rito De Iniciación Cristiana De Adultos

**E**l Programa de Iniciación Cristiana para Adultos es para personas no bautizadas o bautizadas no-católicas que desean instruirse acerca de la Iglesia Católica. Este programa es también para aquellos adultos católicos que fueron bautizados pero que no completaron los sacramentos de iniciación: Eucaristía, Reconciliación y Confirmación. Si usted desea recibir información o inscribirse por favor comuníquese con la oficina parroquial (646-5611).

### ATENCION PADRES!!

Ya se aceptan inscripciones para CCD Religious Ed. Grados 1-7. Complete y devuelva el formulario con tarifa a la oficina de CCD el lunes o martes entre las 9:30 y las 12:30, o colóquelo en el buzón de madera que se encuentra afuera de la oficina de Religion Educativa. Los formularios están disponibles en el vestibulo de la iglesia, en la oficina de religion educative, o en la página de Facebook de St. Gianna. Si tiene alguna pregunta o podemos ayudarlo de alguna manera por favor llame o envíe un mensaje de texto a Cece DiAngelo al 609-287-7123.

**\*\*RECUERDEN QUE EL SANTÍSIMO SACRAMENTO ESTA PRESENTE EN NUESTRA IGLESIA EN TODO MOMENTO. UNA PROFUNDA SALUTACIÓN AL ENTRAR Y AL SALIR DE LA IGLESIA ES RECOMENDABLE.**

**\*\*TAMBIÉN LES RECORDAMOS QUE POR FAVOR GUARDEN SILENCIO DENTRO DE LA IGLESIA POR RESPETO AL SANTÍSIMO Y A LAS PERSONAS QUE ESTAN ORANDO. GRACIAS.**



Con inmensa alegría y gratitud al Espíritu Santo, acogemos a nuestro Santo Padre, guía de la Iglesia universal. Elevemos nuestras oraciones para que Dios ilumine su ministerio papal y lo colme de sabiduría, humildad, y caridad pastoral.



# ¡BIENVENIDOS! JUNIO 22, 2025 - CUERPO Y SANGRE DE CRISTO

## SOLICITACIONES DE LA IGLESIA

Los sacerdotes y personal administrativo de Santa Gianna jamás contactarían a los miembros de la comunidad de la Iglesia via "email." Si usted recibe un comunicado via "email" solicitando dinero, ShopRite cards o solicitudes de dinero por favor NO HABRA EL EMAIL y repórtelo a la oficina parroquial llamando al 609-646-5611.

## Información sobre Inmigración

Los invitamos a visitar los siguientes enlaces donde encontrarán recursos e información en español e inglés sobre leyes de inmigración y los derechos de los inmigrantes. <https://www.ilrc.org/sites/default/files/resources/ilrc-red> or <https://www.cliniclegal.org/issu/know-your-rights>.

Unase a "Millones de Mónicas" para rezar por nuestros hijos, nietos, sobrinos o por cualquier ser querido que este alejado de la Iglesia. Lo hacemos como lo hizo Santa Mónica al rezar por su hijo, San Augustin. Nos reunimos todos los Miércoles a las 6:30 p.m. en la iglesia parroquial Esperamos que usted nos pueda acompañar!

St. Gianna's Parish Northfield NJ  
StGiannas.millionsofmonicas@gmail.com  
**One Hour**  
**One Purpose**  
**Our Children**  
**Wednesdays 6:30pm**

Visite la pagina oficial de facebook de la Diócesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la comunidad hispana de la diócesis de Camden.

<https://www.facebook.com/MinisterioHispanoDOC>

## Sacramento de Penitencia

**TODOS LOS DOMINGOS DE 1:15 – 1:45 PM**  
**TODOS LOS VIERNES DE 6:15-6:45 PM**

## PROCESIÓN DEL PAN Y EL VINO DURANTE LA MISA



Aquellas personas que han reservado una Misa por una intención particular son bienvenidas, si así lo desean, a procesar con las ofrendas del pan y el vino durante la Misa. Sólo comuníquense con la señora Fidelina Acevedo o Maria Jimenez antes del comienzo de la Misa.

## Atención!!!

- Recuerden apagar sus celulares ANTES de entrar a la iglesia para que no sirvan de distracción a la comunidad.
- También recuerden NO parquear sus automobiles en las zonas "NO PARKING" para que su automobilo no sea confiscado.

Recuerden: Los Bautismos se celebran los **Pri-meros Sábados** de cada mes a las **11 AM**. Por favor llame a la oficina Parroquial para hacer los arreglos administrativos necesarios. La **clase de Preparación Bautismal** para los padres y los padrinos es **obligatoria** y se dicta el **último Viernes** de cada mes inmediatamente después de la Misa de las 7 de la tarde en la iglesia.

## Denuncie el Abuso Sexual



Un número telefónico gratuito e independiente ha sido establecido por la Diócesis de Camden para ayudar a las personas a denunciar casos de abusos sexuales por sacerdotes, diáconos, religiosos, empleados y/o voluntarios. Las llamadas son manejadas por un trabajador social clínico licenciado. De acuerdo a la ley del estado, los abusos de menores son reportados a la División de Protección de la Infancia y la Permanencia y a la policía.

Para más información o para obtener servicios de consejería y apoyo, llame al:  
1-800-964-6588

THE DIOCESE OF CAMDEN