

St. Gianna Beretta Molla Parish

Roman Catholic Church

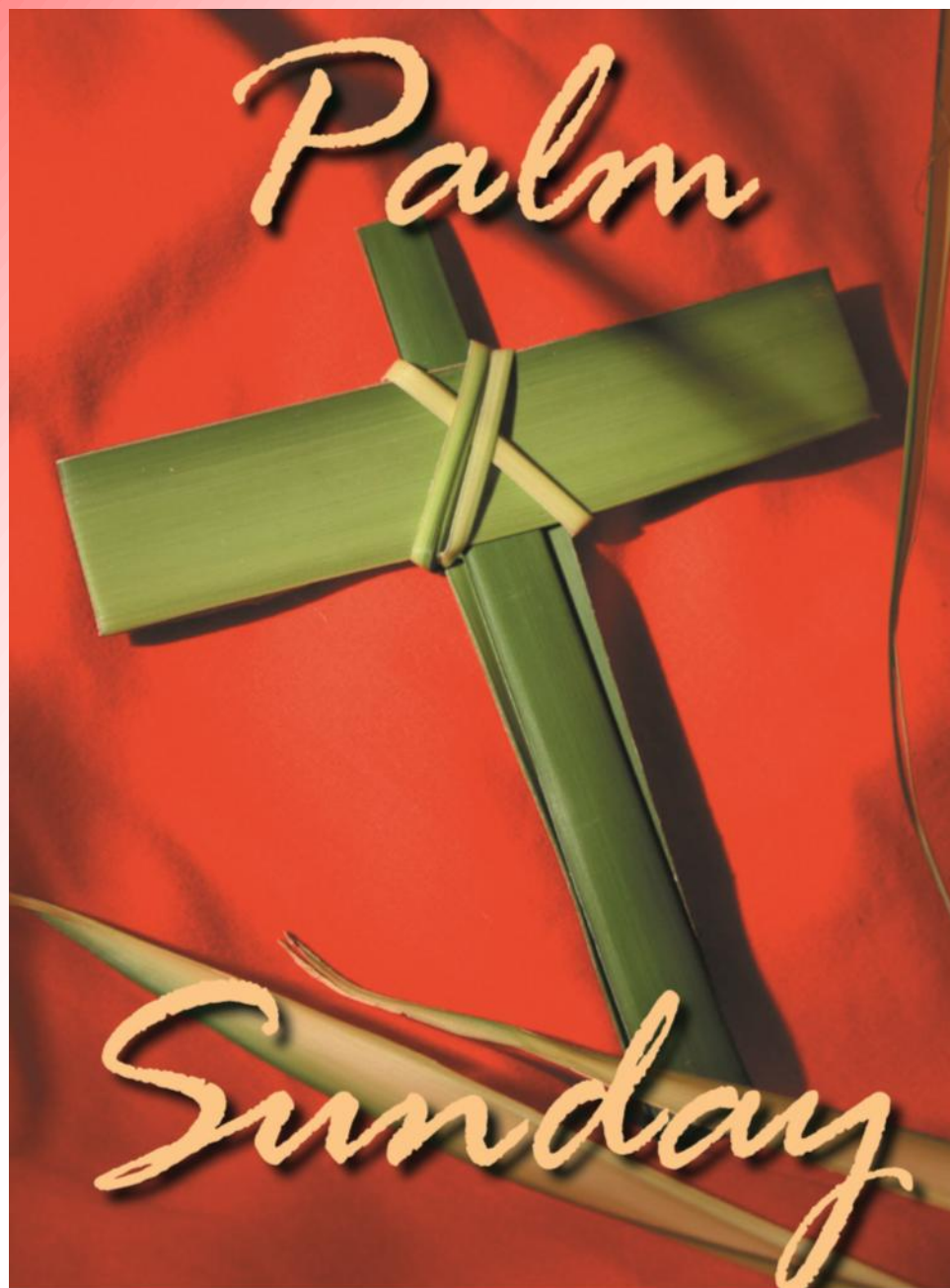
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SUNDAY, APRIL 13, 2025

PALM SUNDAY

Pastor's Corner



The wonders of the Easter Triduum begin with the evening Mass of the Lords' Supper on Holy Thursday and end with Vespers on Easter Sunday. The beautiful and moving Liturgies reflect in drama, word, song and in actuality God's plan for our Salvation in the dying and the rising of Jesus. The following reflections, I hope, will help to guide and encourage you to make every effort to attend these Sacred and Solemn events here at St. Gianna Parish.

Before the evening Mass in the early Church, people guilty of mortal sin did public penance, and their Reconciliation took place on Holy Thursday before the Mass of the Lord's Supper. All during Lent, penitents were clothed in sackcloth and ashes, continuing their work of expiation for their sins. Finally, on Holy Thursday, they would go to confession and be re-admitted to the sacraments. For us, it means being signed with ashes on Ash Wednesday, making sure we, too, make a good confession. At St. Gianna we will hear confessions on:

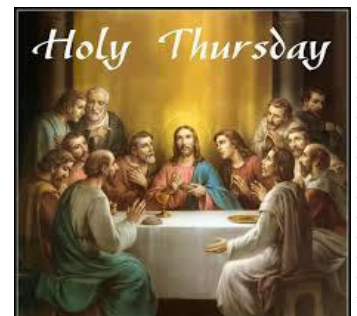
Saturday, April 12th, 3:00-4:30 PM

Monday, April 14th, 7:00-9:00 PM

Wednesday, April 16, 9:00-10:00 AM AND 7:00-8:00 PM

****There will be NO CONFESSIONS on Holy Thursday, Good Friday or Holy Saturday****

The evening Mass of the Lord's Supper is one of the most Solemn of the year. The color of the vestments is white; the decorations of the Altar and Sanctuary all bespeak joy, and yet, there are several ceremonies during this Mass which show that the Holy Bride of Christ has not forgotten the Passion of Her Jesus and that this joy is but transient. The Priest intones the Gloria and the bells ring forth a joyous peal which continues throughout the hymn, but from that moment on they remain silent and their long silence produces in every heart a sentiment of Holy mournfulness. But, why does the Church deprive us for so many hours of the grand melody of our sweet bells, whose voices cheer us during the rest of the year? It is to show us that this world lost all melody and joy when its Savior suffered and was crucified. Moreover, She would hereby remind us how the Apostles (who were the heralds of Christ, and are prefigured by the bells, whose ringing summon the Faithful to the House of God) fled from their Divine Master and left Him a prey to His enemies.



The Holy Sacrifice of the Mass continues as usual except for the Washing of the Feet. Our Savior's washing the feet of His Apostles, before permitting them to partake of His Divine Eucharistic Mystery, conveys a very important instruction to us. In the Gospel, the Apostle Peter tells us that we should prove ourselves and here we have Jesus saying to His Disciples – "You are clean." It is true, He adds: But not all. Just as the Apostle Paul assures us, There are some who render themselves guilty of the Body and the Blood of the Lord in his Epistle to the Corinthians. God forbid we should ever be of that number! Let us prove ourselves. Let us search the depths of our consciences before approaching the Holy Table. Mortal sin and the affection to mortal sin would change the Bread of Life into deadly poison for our souls. The feet are those earthly attachments which so often lead us to the brink of sin. Let us watch over ourselves and the affections of our hearts. Let us wash away these stains by a sincere confession, by penance, by sorrow and by humility; that through this we may worthily receive the adorable Sacrament and derive from it the fullness of its power and grace.



When the time for Holy Communion is near, the priest does not offer the sign of peace (Kiss of Peace) for our thoughts turn to the traitor Judas who on this very day profaned the sign of friendship by making it an instrument of death. It is out of detestation for this crime that the Church omits, today, the sign of fraternal charity. It would be too painful a reminder to us of the sacrilegious hypocrisy. Another rite peculiar to Holy Thursday is the consecration of so many ciboriums and the consecration of a multitude of hosts. This is done so that tomorrow, Good Friday, when Mass is not permitted to be offered, reserved in the Altar of Reposition there is holy Communion for the faithful. And although the Church suspends the oblation of the perpetual Sacrifice, She would not let Her Divine Spouse loose the awesome homage due Him in the Sacrament of His Love. Catholic piety has found a way of changing these trying hours into a tribute of devotion to the Holy Eucharist.

And so, in every Church is prepared a richly ornamental side Chapel where after the Mass of the Lord's Supper, the Church places the Body of Her Divine Lord. Though veiled from our view, the Faithful will visit Him in this Holy resting place, pay Him their most humble adoration and present to Him their most fervent supplications. In every part of the Catholic world, a concert of prayer more loving and more earnest than at any other period of the year will be offered to our Jesus, in reparation for the outrages He underwent during these very hours.



Around this anticipated tomb will be united both His long-trying and fervent servants and those praying for the Easter Sacraments—converts to the Church. As soon as the Procession to the Altar of Reposition is completed the Priests go to the Altar of Sacrifice, change into purple stoles and the ceremony of the stripping of the Altar cloths and ornaments, flowers, etc., begins. This ceremony signifies the suspension of the Holy Sacrifice of the Mass. The Altar is left in a denuded state until the Daily Offering can be again presented to the Divine Majesty. That is when the Spouse of the Holy Church shall arise from the grave, the Conqueror of sin and death. Jesus is now in the hands of His enemies, who are about to strip Him of His garments, just as we strip the Altar. He is to be exposed naked to the insults of the rabble and it is for the reason that during the stripping of the Altar we will recite Psalm 22 where the Messiah speaks of the Roman soldiers dividing His garments among them. An air of desolation pervades the temple of God. The very Tabernacle has lost its Divine Guest. The might of our God has withdrawn to that mysterious Sanctuary into which we enter not but with silence and compunction.



The Service of Good Friday (remember it is not Mass) is divided into four parts: 1) Sacred Readings (including the reading of the Passion of Our Lord from St. John's Gospel) 2) General Intercessions 3) Veneration of the Cross 4) Reception of Holy Communion. These Solemn and unusual Rites announce to the Faithful the sacredness of this day, as also the suspension of the Holy Mass, for which they are substituted. The altar is stripped, the Cross is covered in a purple veil, the candles are unlit, everything in the Sanctuary bespeaks mournfulness. The Priests approach the Altar in an eerie silence in vestments mindful of the Blood of Christ. On reaching the foot of the Altar, they prostrate themselves and pray in silence. After the readings of Sacred Scripture from the Old and New Testaments, we hear the Passion of Christ described in the Holy Gospel. The second part of the Liturgy is in the General Intercessions. And, so, having described to us the Passion and Death of the Church's Divine Spouse, the Church follows the example set for Her by the Mediator of the Word. St. Paul tells us that Jesus, when dying on the Cross, offered up to His Eternal Father, for all mankind, prayers and supplications with a strong cry and tears. Therefore, it is from the early days of the Church that She has presented to the Divine Majesty, upon this day, a solemn formula of Prayers in which She intercedes for the necessities of the whole world. How truly is She, the Church, the Mother of us all, and the affectionate Bridge to Jesus! All are included in this, Her intercessions, which She makes under the shadow of the Cross, to the Father of all ages!



The third part of the service is the Veneration of the Cross. The prayerful intercessions are ended. The charity and zeal of the Church have embraced the whole universe of men, invoking upon them the meaningful effusion of that Most Precious Blood, which is now flowing from the wounds of her crucified Lord. Now, Holy Mother Church turns to Her faithful children. Filled with Holy indignation at the humiliation heaped upon Her Jesus, She invites us to make a Solemn Act of Reparation.



It is to consist of venerating that Cross which our Divine Lord has borne to the summit of Calvary and to which He is to be fastened with nails. The Cross is the instrument of the world's redemption. It is worthy of our deepest veneration because of the honor conferred upon it by the Son of God. He consecrated it by His own Precious Blood. No time can be more appropriate than this for honoring it with humble tribute of our veneration. The celebrant takes off his chasuble



which is the badge of his Priesthood; it is in order that the reparation, which he is to be the first to offer to our outraged Jesus, may be made with all possible Humility. The unveiling of the Cross proceeds in three steps. The first unveiling of the top of the Cross signifies reparation for the insults and injuries offered to our Redeemer in the house of Caiaphas. The second unveiling of the right arm of the Cross is intended to make reparation to our Savior for the treatment He received at the court of Pilate. The final total unveiling of the Cross represents the mystery of the Cross preached to the whole world and is intended as a reparation to our Lord for the outrages offered to Him on Calvary.

Honor, then, and veneration to His Cross now that the veil is removed by Faith! Unveiled, let it be on our Altar, for He that died upon it is soon to triumph by a glorious Resurrection! Yes, let every Crucifix in our Church and all Catholic churches be unveiled and every Altar beam once more with the vision of the glorious standard! But, the Church is not satisfied with showing Her children the Cross that has saved them. She wants them to approach it and kiss it. The priests lead the way. Having taken off the chasubles, they now remove their shoes and then advance and genuflect three times and kiss the Cross—the people then follow. The liturgy concludes with taking the sacred hosts consecrated at the Mass of the Lord's Supper. Taken from the altar of reposition the faithful receive the Body and Blood of Christ.



At 7:30 PM, on Friday, once again we gather in Church for our solemn mournful procession with the statue of the dead Christ and His sorrowful Mother followed by the Verdi Symphonic Band which will play music suitable for Good Friday. We will pray the Stations of the Cross as well. After the procession, we will once again enter the Church for Benediction with the Relic of the Cross.



The Easter Vigil is divided into four parts:

- ◆ Blessing of the new fire and incense and the Pascal Candle
- ◆ The Liturgy of the Word
- ◆ Liturgy of Baptism
- ◆ Liturgy of the Eucharist.

The great object of the whole Easter vigil celebration and the center, to which every one of the ceremonies converge, is the Baptism of the catechumens. The faithful must keep this incessantly before them, or they will be at a loss how to understand or profit by the liturgy. The new light or fire is struck from flint stone. Stone is one of the types under which the scriptures speak to us of the Messiah. St. Peter and St. Paul quoting the words of Isaiah speaks of Jesus as the cornerstone. Light, of course, is a symbol of Christ who said "I am the Light of the world." The spark which is struck from the flint represents Our Lord rising from His rock, hewn sepulcher, through the stone which has been rolled against it. It is fitting, therefore, that this fire which is to provide light for the Pascal Candle, as well as the candles around the Altar, should receive a special Blessing and be triumphantly shown to the faithful. The Church is in darkness except for the new light of Christ. The Church also blesses the five grains of incense representing the perfumes prepared by St. Mary Magdalene and her companions for embalming the Body of Christ. The grains of incense are placed in the form of a cross onto the Pascal Candle. The Pascal Candle, the new light of Christ, enters the dark Church and then the candles of the faithful are lit gradually to signify that Jesus' Resurrection was made known gradually. The priest or deacon then chants the Exultet, the ancient Hymn of the Church to Christ, the Light of the World, as symbolized by the Pascal Candle. The second part of the Easter Vigil is the Liturgy of the word. The readings from the Old Testament are also called the Prophecies – all the readings point to being fulfilled in Christ. These readings are also meant to be instructional to the catechumens who are soon to be baptized. After the readings, the Gloria is intoned, the bells once again announce the Resurrection, the statues are uncovered, the candles on the altar are lighted – Christ has Risen! The Alleluia is sung with great joy, not having been heard for 40 days!

Hosanna to the Son of David

Hosanna! Hosanna!



HOLY THURSDAY TAKE AND EAT

HOLY THURSDAY - NO MORNING MASS

7:00 PM - Solemn Mass of the Lord's Supper

Washing of the Feet of the Apostles

Procession with the Most Blessed Sacrament

Solemn Adoration of the Most Blessed Sacrament at the Altar of Repose until Midnight

KEEP AWAKE!

GOOD FRIDAY

GOOD FRIDAY - (Day of Fast and Abstinence) - NO MORNING MASS

Church doors open at 12 Noon

3:00 PM - Solemn Liturgical Commemoration of Our Lord's Passion and Death

Solemn Veneration of the Cross and Holy Communion

7:00 PM Outdoor Procession with the Dead Christ and His Sorrowful Mother

Stations of the Cross in English and Spanish

HAVE FAITH!

EASTER VIGIL

HOLY SATURDAY

8:15 PM Solemn Easter Vigil Service

(This DOES satisfy your Easter obligation)

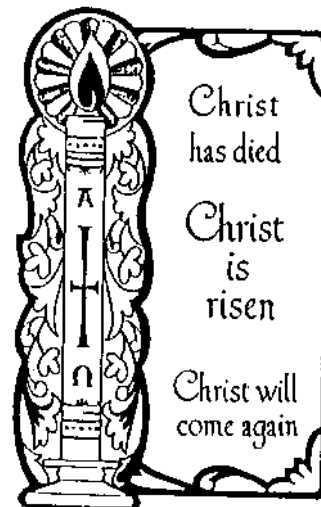
EASTER SUNDAY

EASTER SUNDAY

8:00 AM & 10:00 AM

12:00 Noon Traditional Latin Mass

2:00 PM: Mass in Spanish



MASS Intentions

SATURDAY, APRIL 12

4:30 PM **John Montes, Sr.** r/b John Montes
Dustin Barish r/b Ed & Mary Ann

SUNDAY, APRIL 13

8 AM **Young & De Stefano Families** r/b Tony & Ann Young

10 AM **Giuseppe Nanfara** r/b Concetta, Rosa & Carmela Cutaia
Intentions of Elena Bobbato r/b Family
Michael Mc Quillen r/b Cupo Family

12 Noon **Gene Salerno** r/b Family
Russel Frease r/b Wohl Family

2 PM **Juan P. Hernandez** r/b Padre y Hermanos
Josefa Dominguez r/b Naldo Castillo

MONDAY, APRIL 14

8:30AM **Charlotte White** r/b Cece D'Angelo

TUESDAY, APRIL 15

830 AM **Angie Motes** r/b Cece D'Angelo

WEDNESDAY, APRIL 16

8:30 AM **Msgr. Cane** r/b Cece D'Angelo

HOLY THURSDAY, APRIL 17

NO MORNING MASS

7:00 PM **Alfred W. Whittaker** r/b Cece D'Angelo

GOOD FRIDAY, APRIL 18

NO MORNING MASS

3:00 PM **PASSION OF THE LORD**

7:00 PM **STATIONS OF THE CROSS & PROCESSION**

HOLY SATURDAY, APRIL 19

8:15 PM **EASTER VIGIL SOLEMN MASS**

EASTER SUNDAY, APRIL 20

8 AM **Raymond Baker** r/b Vici & Jerry Butler

10 AM **Sebastian Cutaia** r/b Family
Mass of Thanksgiving r/b Vespertino Family
Geraldine De Frino r/b Cupo Family

12 Noon **Pardon & Mercy** r/b Barbara Costello
Alfred W. Whittaker r/b Cece D'Angelo

2:00 PM **Jennifer Hernandez** r/b Familia
Carmelo & Margarita Perez r/b Familia Perez Robles

APRIL 12 – APRIL 18

THE SANCTUARY LAMP

(above the Main Altar)

Will Burn

EN ACCIÓN DE GRACIAS
A SAN JOSÉ Y A LA SANTÍSIMA
VIRGEN

Requested by

MARGARITA RIVERA



In the past, the parishioners of St. Gian-na have made memorial contributions to the **Easter Flower Fund**. This has become one of our loveliest traditions. Your contributions help defray the cost of the flowers and present a beautiful, living memorial to your deceased loved ones. Envelopes for that purpose have been mailed to all registered parishioners, together with the Easter schedule of services for Holy Week. Please complete the envelope with the names of those to be remembered and place it in the collection basket, drop off or mail to the parish office.



Please remember that family and friends for whose intentions the Mass is being offered are invited to bring up the *offertory gifts* at the Mass. Before the Liturgy begins, please indicate your intention to one of our Ushers.

GOD'S PLAN OF SALVATION



IT WAS ALL FOR YOU AND ME....

We go through life filling ourselves--with knowledge, food, work, school, possessions. Jesus went through life emptying Himself out of love for us, giving us miracles, blessings, teachings, healings, compassion and every good thing He could. In this final week of Lent, we are to remember gratefully the sacrifice of Jesus, the spiritual and physical pain and anguish He suffered. We invite you to make a special effort to attend the beautiful Liturgy of this week and to do your best to set aside some time to be alone with God and meditate on His infinite love for us and for the whole world.



**“IF YOU WERE THE ONLY ONE IN THE WORLD
I WOULD HAVE DIED JUST FOR YOU.”**

Sacrament of Penance

SACRAMENT OF PENANCE

In Our Parish

Every Saturday: 3-4:30 PM

Monday, April 14th : 7-9 PM

Wednesday, April 16th: 9-10 AM & 7-8 PM

Anytime by appointment by calling the Parish office.

Parish Notes

Sacrament of Marriage

Couples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of **six** months to ensure completion of all arrangements before the wedding day. Please contact the Parish office for more information.

MARRIAGE PREPARATION – PRE-CANA

Our Lady of the Angels, 35 E. Mechanic St., Cape May Court House, NJ 08210

For information and to register for the class please call **609-287-9205 or 609-827-2127**.

Knights of Columbus all Saints Council

Presents

TRIVIA NIGHT

SATURDAY, APRIL 26th at 7:00 PM

ST. GIANNA PARISH HALL

Cost: \$10 pp (Cash Only at the Door)

Bring Your Own Food & Drinks

QUESTIONS? Jeff Young 609-214-6179

REQUESTS FOR ELIGIBILITY CERTIFICATES

The role of a sponsor is primarily a Spiritual role to model a Christian life for the child. Therefore, anyone requesting a certificate **must** be a registered, **participating** member of St. Gianna Beretta Molla Parish, a **practicing** Catholic in good standing (not living in violation of the Church laws), at least 16 years of age and **have received the sacraments of initiation** (Baptism, Confirmation and Eucharist). Please call the Parish office to make an appointment.

Baptisms are celebrated on the First Saturday of the month at



11:00 AM in the parish church. Please call the Parish office to make the necessary arrangements two months prior to the Baptism date. Parents are expected to attend a Pre-Jordan Baptism class which is to be held on the **last Friday** of every month at 7:30PM in the Parish Hall.

Requirements for Godparents in the Catholic Church

- ◆ They must be chosen by the parents or those acting in their place, and have the capacity and intention to serve as godparents.
- ◆ They must be at least 16 years old.
- ◆ They must be baptized, confirmed, and have received the Eucharist.
- ◆ They must be Catholics who lead a life of faith in keeping with their role.
- ◆ If married, they must be in a valid Catholic marriage.
- ◆ A letter of "sponsorship" is required for those godparents who are not members of this parish.

MILLIONS OF MONICAS MINISTRY

Praying with Confidence for our Children

SPECIAL LENT INVITATION: WEDNESDAYS DURING LENT

5:30 PM –PARISH HALL

SOUP FOR THE SOUL & STATIONS OF THE CROSS



If You Cannot Be On Time, Then Be EARLY.

Making Time For Prayer Strengthens Our Connection With God.

Durante nuestro paso por la vida, tratamos de *llenar* nuestro ser con sabiduría, trabajo, escuela y bienes materiales. Jesús pasó por esta vida *vaciando* su ser por nosotros. Jesús nos entregó milagros, bendiciones, enseñanzas, compasión, y por sobre todo, a pesar de nuestros pecados, nos regaló todo lo que es Bueno. Nos devolvió la Vida.

En esta última semana de Cuaresma debemos recordar con gratitud el dolor espiritual y físico que Jesús padeció por amor y la angustia infinita que sufrió en carne propia por nosotros.

Nuestro Pastor, Padre Anthony quiere invitar a toda la comunidad a hacer un esfuerzo especial para participar en la hermosa Liturgia de Semana Santa y para que en el silencio de sus corazones mediten acerca del infinito amor de nuestro Señor por todos y cada uno de nosotros y por el mundo entero.

Acompañenos a nuestro Señor en su camino al calvario y vivamos esta última semana con fervor e intensidad



PROCESIÓN DEL PAN Y EL VINO DURANTE LA MISA

Aquellas personas que han reservado una Misa por una intención particular son bienvenidas, si así lo desean, a procesar con las ofrendas del pan y el vino durante la Misa. Sólo comuníquense con la señora Fidelina Acevedo o Maria Jimenez antes del comienzo de la Misa.



Semana Santa

Sacramento de Penitencia

TODOS LOS DOMINGOS DE 1:15 – 1:45 PM

TODOS LOS VIERNES DE 6:15-6:45 PM

VIERNES SANTO DIA DE

AYUNO Y
ABSTINENCIA

Hoy, 13 de abril, Domingo de Ramos, comienza la Semana Santa, momento en el que recordamos la pasión, muerte y resurrección de Jesús, nuestro Señor y Salvador. Durante estos días oremos, reflexionemos sobre nuestras acciones y los cambios que debemor realizar para acercarnos más a Dios, así como el darle gracias por su inmensa compassion por todos y cada uno de nosotros.

El maravilloso Triduo Pascual comienza el Jueves Santo con la Misa de la última cena de Nuestro Señor Jesucristo y culmina el Domingo de Pascua. La belleza de la liturgia de la Semana Santa refleja en el drama, la música y las lecturas el Plan de Salvación que Dios tenía planeado con la muerte y resurrección de Jesús. Espero que lo que describimos a continuación los guíe y los aliente para participar en los sagrados y solennos eventos que celebraremos en nuestra parroquia.

Jueves Santo

El Triduo Pascual comienza con la Misa vespertina de la Cena del Señor del Jueves Santo, **día en que se conmemora la institución de la Eucaristía y la ordenación de los primeros sacerdotes, los Apóstoles.** Se celebra lo que Jesús vivió en la cena de despedida: *“Cada vez que coméis de este pan y bebéis de esta copa, proclamáis la muerte del Señor, hasta que él vuelva”* (1Cor 11,26). Con la Misa vespertina del Jueves comienza el Triduo. Se lleva a cabo el **lavatorio de los pies** significa un servicio que exige y requiere humildad. Al finalizar la Misa se transporta El Cuerpo de Nuestro Divino Señor al Altar de Reposo donde permanecerá para ser adorado hasta la media noche.

Viernes Santo

El Viernes se centra en el misterio de la cruz, instrumento de suplicio y de muerte (madero), pero sinónimo de redención (árbol). Este día, denominado antiguamente al modo judío parasceve (preparación), es hoy **“celebración de la Pasión del Señor”.** **Conmemoramos la victoria sobre el pecado y la muerte. La actual celebración del Viernes Santo es austera: gira en torno a la inmólación del Señor.** El Viernes Santo es un día de dolor, manifestado por dos figuras: el Nazareno y la Dolorosa.

Vigilia Pascual

La Vigilia Pascual es la celebración más importante del año, la culminación de la Semana Santa y el eje de toda la vida cristiana, hasta el punto de haber sido denominada “madre de todas las vigilias”. Con la noche del sábado se inicia el tercer día del triduo. Según el misal, es noche de vela. Según la Liturgia, el sábado es día de meditación y de reposo, de paz y descanso, sin Misa ni Comunión, con el Altar desnudo. La Liturgia está compuesta por la celebración de la palabra que acaba con la eucaristía. Se inicia el acto con una hoguera.

a) La liturgia de la luz. Se desarrolla de noche, fuera del templo, en torno al cirio, símbolo de Cristo, al que siguen los bautizados con sus luminarias encendidas. b) La liturgia de la palabra. En esta segunda parte se describe la historia de la salvación. Son fundamentales las lecturas del Génesis (creación), Éxodo (liberación de Egipto), Profetas (habrá una nueva liberación) y Evangelio (proclama de la resurrección). c) La liturgia del agua. La tercera parte celebra el nuevo nacimiento. Se desarrolla especialmente cuando hay bautismos, sobre todo de adultos. d) La liturgia eucarística. La eucaristía es la cumbre de la vigilia. Los recién bautizados participan activamente en la oración universal, procesión de ofrendas y comunión.



ATENCIÓN!!

VIERNES SANTO

7:00 PM Procesión con Cristo Muerto y Su Santísima Madre alrededor de la iglesia
(Parking Lot)
Vía Crucis en Inglés y Español

El movimiento de la Legión de María Hispana estará presente en la iglesia de Santa Gianna Beretta Molla el 27 de abril antes y después de la Misa de las 2 PM para ofrecer información y reclutamiento a aquellas personas que quisieran formar parte de este gran movimiento Mariano. Legionarios estarán disponibles para contestar preguntas y se le regalara una pluma con la dirección y teléfono para llamar. Los esperamos!!



PRIMERA LECTURA DEL LIBRO DEL PROFETA ISAIAS

Esto dice el Señor, que abrió un camino en el mar y un sendero en las aguas impetuosas, el que hizo salir a la batalla a un formidable ejército de carros y caballos, que cayeron y no se levantaron, y se apagaron como una mecha que se extingue: “No recuerden lo pasado ni piensen en lo antiguo; yo voy a realizar algo nuevo. Ya está brotando. ¿No lo notan? Voy a abrir caminos en el desierto y haré que corran los ríos en la tierra árida. Me darán gloria las bestias salvajes, los chacales y las avestruces, porque haré correr agua en el desierto, y ríos en el yermo, para apagar la sed de mi pueblo escogido. Entonces el pueblo que me he formado proclamará mis alabanzas.” Palabra de Dios. **Te alabamos Señor.**

SALMO RESPONSORIAL: R. *Grandes cosas ha hecho por nosotros, Señor.*

Quando el Señor nos hizo volver del cautiverio creíamos soñar:
entonces no cesaba de reír nuestra boca ni se cansaba entonces la lengua de cantar. **R.**

Aun los mismo paganos con asombro decían: “¡Grandes cosas ha hecho por ellos el Señor!”
Y estábamos alegres, pues ha hecho grandes cosas por su pueblo el Señor. **R.**

Como cambian los ríos la suerte del desierto, cambia también ahora nuestra suerte, Señor,
y entre gritos de júbilo cosecharán aquellos que siembran con dolor. **R.**

Al ir, iban llorando, cargando la semilla;
al regresar, cantando vendrán con sus gavillas. **R.**

LECTURA DE LA CARTA DEL APOSTOL SAN PABLO A LOS FILIPENSES

Hermanos: Todo lo que era valioso para mí, lo consideré sin valor a causa de Cristo. Más aún pienso que nada vale la pena en comparación con el bien supremo, que consiste en conocer a Cristo Jesús, mi Señor, por cuyo amor he renunciado a todo, y todo lo considero como basura, con tal de ganar a Cristo y de estar unido a él, no porque haya obtenido la justificación que proviene de la ley, sino la que procede de la fe en Cristo Jesús, con la que Dios hace justos a los que creen. Y todo esto, para conocer a Cristo, experimentar la fuerza de su resurrección, compartir sus sufrimientos y asemejarme a él en su muerte, con la esperanza de resucitar con él de entre los muertos. No quiero decir que haya logrado ya ese ideal o que sea ya perfecto, pero me esfuerzo en conquistarlo, porque Cristo Jesús me ha conquistado. No, hermanos, considero que todavía no lo he logrado. Pero eso sí, olvido lo que he dejado atrás, y me lanzo hacia adelante, en busca de la meta y del trofeo al que Dios, por medio de Cristo Jesús, nos llama desde el cielo. Palabra de Dios. **Te alabamos Señor.**

R. *Honor y gloria a Ti*

Todavía es tiempo, dice el Señor. Arrepiéntanse de todo corazón y vuélvanse a mí,
que soy compasivo y misericordioso.

R. *Honor y gloria a Ti*

LECTURA DEL SANTO EVANGELIO SEGUN SAN JUAN

En aquel tiempo, Jesús se retiró al monte de los Olivos y al amanecer se presentó de nuevo en el templo, donde la multitud se le acercaba; y él, sentado entre ellos, les enseñaba. Entonces los escribas y fariseos le llevaron a una mujer sorprendida en adulterio, y poniéndola frente a él, le dijeron: “Maestro, esta mujer ha sido sorprendida en flagrante adulterio. Moisés nos manda en la ley apedrear a estas mujeres. ¿Tú que dices?” Le preguntaban esto para ponerle una trampa y poder acusarlo. Pero Jesús se agachó y se puso a escribir en el suelo con el dedo. Como insistían en su pregunta, se incorporó y les dijo: “Aquel de ustedes que no tenga pecado, que le tire la primera piedra”. Se volvió a agachar y siguió escribiendo en el suelo. Al oír aquellas palabras, los acusadores comenzaron a escabullirse uno tras otro, empezando por los más viejos, hasta que dejaron solos a Jesús y a la mujer, que estaba de pie, junto a él. Entonces Jesús se enderezó y le preguntó: “Mujer, ¿dónde están los que te acusaban? ¿Nadie te ha condenado?” Ella le contestó: “Nadie, Señor”. Y Jesús le dijo: “Tampoco yo te condeno. Vete y ya no vuelvas a pecar”. Palabra de Dios. **Gloria a Ti Señor.**

¡BIENVENIDOS! ABRIL 13, 2025 - DOMINGO DE RAMOS

SOLICITACIONES DE LA IGLESIA

Los sacerdotes y personal administrativo de Santa Gianna jamás contactarían a los miembros de la comunidad de la Iglesia via "email." Si usted recibe un comunicado via "email" solicitando dinero, ShopRite cards o solicitudes de dinero por favor NO HABRA EL EMAIL y repórtelo a la oficina parroquial llamando al 609-646-5611.

Visite la pagina oficial de facebook de la Diócesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la comunidad hispana de la diócesis de Camden.

<https://www.facebook.com/MinisterioHispanoDOC>

Informacion sobre Inmigracion

Los invitamos a visitar los siguientes enlaces donde encontraran recursos e información en español e inglés sobre leyes de inmigración y los derechos de los inmigrantes. <https://www.ilrc.org/sites/default/files/resources/ilrc-red> or <https://www.cliniclegal.org/issus/know-your-rights>

Red de Oracion

Santa Gianna Red de Oración es un ministerio que está compuesto de voluntarios cuya misión es simplemente rezar por aquellas personas que tienen necesidades especiales (espirituales, monetarias, físicas o familiares). Las intenciones solicitadas se mantienen en la Red de Oración durante 30 días. Si usted necesita "oraciones" o desea participar en la Red de Oración por favor comuníquese con la oficina parroquial.

Si usted desea recordar de una manera especial a algún familiar o ser querido, durante el Tiempo de Pascua, complete el sobre "Easter Flowers" con los nombres de las personas que desea recordar y colóquelo en la canasta de donaciones el proximo Domingo.



Los horarios de semana Santa se han enviado a todos los feligreses registrados en la parroquia. Si usted esta registrado y no ha recibido los horarios comuníquese con la oficina parroquial.

SEMANA SANTA 2025

DOMINGO DE RAMOS - 13 de Abril

Sábado: 4:30 PM

Domingo: 8:00 AM- 10:00 AM

12:00 Noon Tradicional Misa en Latín

2:00 PM Misa en Español

CONFESIONES

Todos los Viernes 6:00-6:45 PM (excepto Viernes Santo)

Todos los Domingos 1:15-1:45PM (excepto Domingo de Pascua)

Lunes 14 de Abril: 7:00-9:00 PM

Miércoles 16 de Abril: 9:00-10:00 AM
7:00- 9:00 PM

JUEVES SANTO - 17 DE ABRIL

7:00 PM - Solemne Misa del Señor

Lavatorio de los Pies de los Apóstoles

Traslado del Santísimo Sacramento al Monumento

Solemne Adoración del Santísimo Sacramento

Hasta las 12 de la noche

VIERNES SANTO - 18 DE ABRIL

(Día de ayuno y abstinencia)

Las puertas de la iglesia se abrirán a las 12 Noon

3:00 PM Solemne Conmemoración de la

Pasión y Muerte de Nuestro Señor

Solemne Veneración de la Cruz y Santa Comunión

7:00 PM Procesión con Cristo Muerto y

Su Santísima Madre alrededor de la iglesia

(Parking Lot)

Vía Crucis en Inglés y Español

SÁBADO SANTO -19 DE ABRIL

8:15 PM Solemne Vigilia Pascual

(Ésta Misa **cubre** la obligación del Domingo)

DOMINGO DE PASCUA, 20 DE ABRIL

8:00 AM - 10:00 AM

12:00 Noon Tradicional Misa en Latín



Atención!!!

- Recuerden apagar sus celulares ANTES de entrar a la iglesia para que no sirvan de distracción a la comunidad.
- También recuerden NO parquear sus automobiles en las zonas "NO PARKING" para que su automobille no sea confiscado.