# St. Gianna Beretta Molla Parish Roman Catholic Church

"All the strength of Satan's reign is due to lukewarm Catholics." St. Pius X AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

1421 New Road, Northfield, NJ Phone: 609-646-5611 ~ Fax: 609-484-8345

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Whoever does not accept the kingdom of God like a child will not enter it



#### ST. GIANNA PARISH SERVED

#### Pastor

Rev. Anthony J. Manuppella

#### Part-Time Parochial Vicar

Rev. Franklin Opara

#### In Residence

Rev. Sunny Mathew

#### Deacon

Mr. George Del Rossi

#### PARISH STAFF

Parish Secretary/Bulletin Editor Claudia A. Costa

#### **Parish Finance Manager** Anne Hyatt

**Director of Music** Dr. Michael Phelps

**Director of Religious Education** Mrs. Cece Whittaker -DiAngelo

#### MASS SCHEDULE

Monday-Friday 8:30 AM (English) Friday 7:00 PM (Spanish)

Saturday Vigil: 4:30 PM Sunday: 8:00 & 10:00 AM (English) 12 Noon: Traditional Latin Mass 2:00 PM (Spanish)

#### **Holy Days of Obligation**

Vigil Mass: 7:00 PM Holy Day: 8:30 AM & 12 Noon 7:00 PM Bilingual

#### **CONFESSIONS:**

Saturdays (English): 3:00 – 4:30 PM Sundays (Spanish): 1:15-1:45 PM For any other time please call the parish office to make the necessary arrangements.

#### OFFICE HOURS

Mon.-Thurs.: 9 AM - 4 PM. Friday: Closed

SUNDAY, OCTOBER 6, 2024

**REGISTRATION**: We invite you to officially register as a member of our Parish community. Registration forms can be found in the gathering area of the church. Completed forms can be dropped in the collection basket on any given Sunday or at the Parish office during regular business hours. Sponsorship letters for the sacraments of Baptism, Confirmation or Matrimony will **ONLY** be issued to registered parishioners.

## TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

HYMNS FOR THE WEEKEND

**ENTRANCE:** #719 in the St. Michael Hymnal "Praise to the Holiest in the Height" **OFFERTORY:** #570 in the St. Michael Hymnal "Humbly We Adore Thee"

**COMMUNION:** "The Prayer"

**CLOSING:** #569 in the St. Michael Hymnal "How Great Thou Art"



While "surfing" the Internet, I came across this wonderful article explaining the beautiful tradition of "40 Hours." Father Saunders (Dean of the Notre Dame Graduate School of Christendom College and Pastor of Our Lady of Hope Parish in Sterling, Virginia) does an excellent job in explaining the origin and purpose of this Devotion to our Eucharist King! Please read it in preparation and anticipation of our 40 Hours Devotion beginning Sunday, October 23rd through Tuesday, October 25th.

#### **40 Hours with Jesus Christ** By Fr. William Saunders

The Forty Hours Devotion is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. Of course, the focus of this devotion is on the Holy Eucharist. As Catholics, the words of our Lord burn in our hearts: "I myself am the living bread come down from Heaven. If anyone eats this bread, he shall live forever; the bread I will give is my flesh for the life of the world" (John 6:51). Affirming our belief in the real presence of our Lord in the Blessed Sacrament, the Vatican Council II taught the Holy Eucharist is "the source and summit of the Christian life" (Lumen Gentium, #11).

While the Mass is the central act of worship for us Catholics, an act which participates in the eternal reality of our Lord's passion, death, and resurrection, Vatican Council II upheld and encouraged the adoration of the Blessed Sacrament outside of Mass. Of course, such devotion derives from the sacrifice of the Mass and moves the faithful to both sacramental and spiritual communion with our Lord (Eucharisticum Mysterium, #50). As Pope Pius XII taught in *Mediator Dei*, "This practice of adoration has a valid and firm foundation." Our Holy Father Pope John Paul II has repeatedly "highly recommended" public and private devotion of the Blessed Sacrament, including processions on the Feast of Corpus Christi and the 40 Hours Devotion (cf. Dominicae Cecae, #3, and Inaestimabile Donum, #20-22).

The number forty has always signified a sacred period of time: the rains during the time of Noah lasted 40 days and nights; the Jews wandered through the desert for 40 years, our Lord fasted and prayed for 40 days before beginning His public ministry. The 40 Hours devotion remembers that traditional "forty-hour period" from our Lord's burial until the resurrection. Actually, in the middle Ages, the Blessed Sacrament was transferred to the repository "the Easter Sepulcher," for this period of time to signify our Lord's time in the tomb. The Forty Hour Devotion begins with a Solemn Mass of Exposition, which concludes with the Exposition of the Blessed Sacrament and a procession. The Blessed Sacrament remains on the altar in a monstrance. During the next 40 hours, the faithful gather for personal or public prayer in adoration of our Lord. The Blessed Sacrament is reposed in the tabernacle for the daily Mass, and then returned for exposition after Mass. At the end of the devotions, the Mass of Deposition is offered, again concluding with a procession, benediction and final reposition of the Blessed Sacrament. While the forty-hours period should be continuous, some churches break-up the time, reposing the Blessed Sacrament at night because of security reasons. The Forty Hour Devotion can be seen almost like a parish mini-retreat or mission. A guest priest may be invited to give a series of homilies. Confessions should be offered and encouraged. Consequently, an appropriate time to schedule Forty Hours is either Advent or Lent. While the Forty Hour Devotion nurtures the love of the faithful for our Lord in the Blessed Sacrament, three special dimensions have also surrounded this devotion: the protection from evil and temptation; reparation for our own sins and for the Poor Souls in Purgatory; and deliverance from political, material, or spiritual calamities. Here the faithful implore our Lord to pour forth His abundant graces not only for themselves, but their neighbors, not only for their own personal needs, but for those of the world. Having explored the spiritual dimension of the Forty Hours Devotion, a greater appreciation for this spiritual exercise is found through knowing its history. The practice of Forty Hours Devotion originated in Milan about the year 1530. Granted, prior to this time, the Church did have exposition and benediction, Eucharistic processions, and devotions to the Blessed Sacrament reserved in the tabernacle. In 1539, Pope Paul III responded to a petition from the Archdiocese of Milan asking for an indulgence for the practice:

"Since our beloved son the Vicar General of the Archbishop of Milan, at the prayer of the inhabitants of the city, in order to appease the anger of God provoked by the offenses of Christians, and in order to bring to naught the efforts and machinations of the Turks who are pressing forward to the destruction of Christendom, amongst other pious practices, has established a round of prayers and supplications to be offered by day and night by all the faithful of Christ, before our Lord's Most Sacred Body, in all the churches of the said city, in such a manner that these prayers and supplication are made by the faithful themselves relieving each other in relays for forty hours continuously in each church in succession according to the order determined by the Vicar...We approving in our Lord so pious an institution grant and remit."

While this pronouncement seems to be the earliest official approval by the Church of the devotion, the 40 Hours Devotion spread rapidly. By 1550, both St. Philip Neri and St. Ignatious Loyola had also instituted this practice, especially for the reparation of sin. Recognizing the tremendous graces offered through this devotion as well as the dangers threatening the Church, Pope Clement VIII in his letter *Graves Et Diuturnae* (November 25, 1592) proclaimed, "We have determined to establish publicly in this Mother City of Rome an uninterrupted course of prayer in such ways that in the different churches, on appointed days, there be observed the pious and salutary devotion of the Forty Hours, whith such an arrangement of churches and times that, at every hour of the day and night, the whole year round the incense of prayer shall ascend without intermission before the face of the Lord." He also issued regulations for the devotions, which were later collected and promulgated by Pope Clement XI in 1705, and known as the *Instrucio Clementina*.

In our own country, St. John Neumann (1811-1860), the forth bishop of Philadelphia, was a strong promoter of the Forty Hour Devotion. While the practice had already existed in individual churches throughout the city (as well as in other places in the country), no organized, cohesive diocesan schedule for it had ever before been attempted. St. John had an tremendous devotion to our Lord in the Blessed Sacrament, and desired to foster such a spiritual life in his people.

Unfortunately, at this time, a strong anti-Catholic sentiment plagued Philadelphia. During the Know Nothing riots of 1844, two churches were burned and another was saved simply by the threat of gunfire. Some priests, therefore, advised St. John that the introduction of 40 Hours Devotion would only flame the hatred against the Catholics and expose the Blessed Sacrament to desecration. St. John was left in quandary. A strange incident occurred which helped St. John decide. One night, he was working very late at his desk and fell asleep in his chair. The candle on the desk burnt down and charred some of the papers, but they were still readable. He awoke, surprised and thankful that a fire had not ignited. He fell on his knees to give thanks to God for protection, and heard His voice saying: "As the flames are burning here without consuming or injuring the writing, so shall I pour out my grace in the Blessed Sacrament without prejudice to My honor. Fear no profanation, therefore; hesitate no longer to carry out your design for my glory."

He introduced the practice of 40 Hour Devotion at the first diocesan synod in April, 1853, and the first devotions began at St. Philip Neri Parish, an appropriate place since that saint had initiated the devotion in the city of Rome. St. John himself, spent most of the three days in the church praying. No trouble ensued. St. John then introduced the program for the whole diocese, so that each parish would have Forty Hours Devotion during the course of the year. He composed a special booklet for the devotions and obtained special indulgences for the faithful attending them. The Forty Hours Devotion was so successful it spread to other dioceses. At the Plenary Council of Baltimore in 1866, the Forty Hours Devotion was approved for all Dioceses of the United States. The Forty Hours Devotion provides a wonderful opportunity for the spiritual growth of each person and the parish as a whole. In a world where temptation and evil abound, where devotion to the Mass and our Lord in the Holy Eucharist have declined, where the practice of Penance and Confession have been forgotten, we need the Forty Hours Devotion more than ever.



# Respect Life Sunday



#### National Life Chain

Sunday, October 6, 2024, 2:00 to 3:00 p.m.

his Sunday, in 1,800 locations across the United States and Canada, tens of thousands of Pro-Life people will gather beside main streets. They will pray silently. They will peacefully show solidarity in the Christian community for the Sanctity of human life from conception to natural death. They will stand in honor of the millions lives that have been lost to abortion. Parishioners, visitors and friends of St. Gianna are asked to stand in silent and prayerful witness to life on both sides of Route 9 at our Parish's location in the fourteen hundred block. Pro-Life posters will be provided to be shown to passing motorists. Please join in making the 2024 Life Chain a Faith-filled sign of Pro-Life Unity, Hope and Awakening to the Sacredness of all life.

#### SHARE THE WORD PRAYER GROUP **NEW MEETING DAY** TUESDAY EVENINGS, 6:45-8:15 PM—PARISH HALL

"For where two or more are gathered in my name, I am there." Matthew 18:20 Come and enjoy the presence of the Lord. We pray for each other, our children, our families, our church, our country and the world. Rosary, praise and worship, intercession prayers, and scripture study. All are welcome! Any questions call Colleen 609-703-7880.

#### New Ministry at St. Gianna!! "THAT MAN IS YOU"

en of the parish, are you looking to deepen your relationship with God? Be a better husband? Become a more loving father? Build your relationships with like-minded men? And seek to be the best man you can be? Then, please join "That Man is You" prayer group that meets on Thursday evenings from 6:30 p.m. until 8:00 p.m. in the parish hall. For more information contact david@castellinilaw.com. or 609-402-1844. "As iron sharpens iron, so one man sharpens another." Proverbs 27:17

#### ST. GIANNA BINGO ON WEDNESDAYS & SATURDAYS

ur Parish's BINGO is a great way to supplement the income gained through Church collections, bequests, and other donations. St. Gianna hosts BINGO every Wednesday and Saturday in the Parish hall (building located at the end of the parking lot, behind the church). Doors open at 8:30 a.m. and the games start at 10 a.m. Join us!! Instant winners. Progressive Jack-Pots. Also, coffee, bagels, donuts and lots of fun. Come and enjoy the games!! And meet that wonderful group of parishioners who freely donate their time and talent to make our bingo games, week after week, a delightful and great success. Don't miss it!!

#### THE SODALITY OF ST. GIANNA **PRESENTS: Friends Helping Friends**

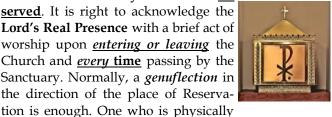
One day only-October 22, 2024 8AM-11PM. Donate \$5 and enjoy 25% Off Discount Shopping Pass. Register to win a \$100 BOSCOV'S Gift



Card at every Boscov's store. 100% of your donation goes to Sodality of St. Gianna Parish, Northfield. See a Sodality member to purchase your ticket.

#### THE LORD'S REAL PRESENCE

 $\lambda \int$  e are fortunate enough to worship in a Church in which the Body of Christ is reserved. It is right to acknowledge the Lord's Real Presence with a brief act of worship upon entering or leaving the Church and every time passing by the Sanctuary. Normally, a genuflection in the direction of the place of Reserva-



unable to genuflect may substitute a profound bow at the waist. If You CANNOT Be on Time, Then Be EAR-LY. Making Time For Prayer Strengthens Our Connection with God.

lease make every effort to arrive on T time for the start of Holy Mass, which begins with the Sign of the Cross and ends with the dismissal "Go in Peace." It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!



#### Come spend time with the Son of God!



"LORD, TO WHOM SHALL WE GO? THOU HAST THE WORDS OF EVERLASTING LIFE."

**JOHN 6:68** 

#### **COME LET US ADORE!!**

Fr. Cesar Pirateque Serrano, Preacher Sunday, October 13, 2024 4:00PM

Anointing of the Sick Mass

Exposition of the Most Blessed Sacrament

7:00-8:00PM

Confessions

10:00PM

Night Prayers

#### Monday, October 14, 2024 8:00AM

Exposition of the Most Blessed Sacrament until 10:00PM, interrupted only by the 7:00PM Mass.

7:00PM

Mass for Vocations

10:00 PM

Night Prayer

#### Tuesday, October 15, 2024 8:00AM

Exposition of the Most Blessed Sacrament until 7:00PM

7:00PM

Solemn Mass of Thanksgiving & Procession with the Most Blessed Sacrament



### The Anointing of the Sick and the Forty Hours Sunday, October 13, 2024

On Sunday, October 13th we will open our Parish celebration of "Forty Hours" i.e., Solemn Exposition of the Most Blessed Sacrament.

We, the Priests of St. Gianna Beretta Molla Parish, invite you to *be a part* of these three very special days. They are days filled with spiritual growth for you and your loved ones. We will begin with our celebration on Sunday, October 13th at 4:00 PM with the Sacrament of the Sick.

The Sacrament of the Anointing of the Sick is, as the words of St. James make clear, for the sick! It is no longer considered Last Rites. This sacrament is for anyone who is sick, i.e., chronic sickness and also for anyone over the age of 65. In the Sacrament of the Sick, the Church extends the healing hand of Christ to the sick. It is an encounter with Christ the Healer, Christ the Divine Physician. The woman in the Gospel was eager to touch only the Lord's cloak. "If I touch even His garment," she thought, "I shall be made well." The sick person today "touches" Him and experiences His power through the Sacramental Anointing.

This Sacrament is NOT for people who are dead. It is for anyone who is ill. Won't you join us and welcome Christ into your life in this unique way? What more beautiful way to begin our "Forty Hours" than by recognizing Jesus, the Bread of Life, reserved in the Most Blessed Sacrament for our adoration and for the sick.



#### SATURDAY, OCTOBER 5

**4:30 PM** Laura Miller r/b Barbara Wilson & Family

#### **SUNDAY, OCTOBER 6**

**8 AM** Erick Plyler r/b David & Francine Andrews

**10 AM** Patricia Coady r/b Her Family

Vicenzia Faiola r/b Vespertino Family

Matias & Teresita Rojas r/b Gacayan Family

12 Noon Marietta Mazza & Mary Jane Sanquedolce

r/b Sam & Barbara Sands

**Hon. John J. De Lury** r/b Bernard & Margaret

De Lury

**2 PM** Francisco Juarez r/b Familia

Juana Padilla Urena r/b Hija y Nieta

#### **MONDAY, OCTOBER 7**

8:30AM Living & Deceased Members of the Parish

#### **TUESDAY, OCTOBER 8**

8:30 AM Alejandro Chirinos r/b Maria Miranda

#### WEDNESDAY, OCTOBER 9

**8:30 AM Judi Nordheim** r/b Anthony & Ann Marinaccio

#### **THURSDAY, OCTOBER 10**

8:30 AM Scott Meade r/b Renee & Charbel Fleifel

#### **FRIDAY, OCTOBER 11**

8:30 AM John Chiodo r/b Montes Family

7:00 PM Gloria Amparo Pena r/b Su Hijo Diego

#### **SATURDAY, OCTOBER 12**

**4:30 PM Intentions of Patrick Higgins r** r/b Linda Cohen

**SUNDAY, OCTOBER 13** 

**8 AM** Erick Plyler r/b David & Francine Andrews

**10 AM Tony Coll** r/b Family

Scott Meade r/b Renee & Charbel Fleifel

12 Noon Intentions of Rev. Pasley r/b Confirmandis

Acción de Gracias al Corazón de María r/b

Familia Corona Franco

**2 PM** Francisco Juarez r/b Familia

Luz Astrid Gil r/b Madre

## Forty Hours Devotion



ST. GIANNA PARISH
40 HOURS DEVOTION
OCTOBER
13, 14 & 15, 2024
SPANISH & ENGLISH
Rev. Cesar Pirateque Serrano



#### OCTOBER 5 - OCTOBER 11

#### SANCTUARY LAMP AT MAIN ALTAR

Will Burn in Loving Memory of

NORMAN MARLEY

Requested By

KIM & LARRY ADAMS

#### ST. JOSEPH & BLESSED MOTHER ALTARS

Will Burn in Loving Memory of

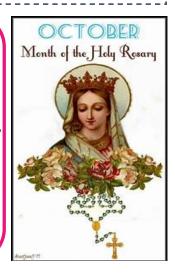
ELIZABETH CHAU

Requested By

ERLAND CHAU



MANY THANKS TO ALI
THE FAMILIES
DONATING FLOWER
ARRANGEMENTS
TO DECORATE THE
ALTAR OF OUR
CHURCH.



Class registration in	Progress!
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n October 3rd we will begin instructional classes for anyone who is interested in becoming Catholic and also, any adult baptized Catholic who has not yet made Confirmation, received Holy Communion or Penance. Also, you are welcome to take the classes as a "refresher course." It's a great opportunity to grow in faith! Those who are interested, please fill out the form below and return it to the parish office or drop it in the collection basket as soon as possible.

r — — — — — — — — — — — — — — — — — — —	R.C.I.A. 2024	4-2025	
Name:			
Address:			
  City:	State:	Zip:	
D.O.B.:			Are you thinking of
  AGE:	-		becoming Catholic?
Home Phone #: (	)		Gian Initiation
Cell Phone #: (	)		
I II am a non-Catholic( I	)		RCIA
I am a baptized Catho	olic , but need the followi	ng Sacraments:	
Holy Eucharist ( )			
Confirmation ( )			
I would like to take th	ne class as a Refresher Co	ourse ( )	

#### SODALITY OF ST. GIANNA BERETTA MOLLA PARISH

The Sodality is a Spiritual organization of women who are devoted to the Blessed Mother and who promote the Spiritual and Corporal Works of Mercy. **MEETING**: Our next meeting is Tuesday, November 5, 2024 at 7:00PM.

**EXPECTANT MOTHERS**: The Sodality prays for expectant mothers and the babies they are carrying. All pregnant women are welcome to contact Cindy Kern at 609-513-8178 for further information. We are currently praying for Sage Nistico and Joanna Walsh and the babies they are carrying.

**TRAVELING BLESSED MOTHER:** The Blessed Mother statue is available to be put in a place of honor in your home for one week for you and your family to pray for her intercession. If you would like to sign up for a week of prayer, please contact Diane Del Rossi at 609-653-6905 to sign up. **MONTHLY COLLECTION** – Every month we collect items for those in need in the area. October we will be collecting sweatshirts for men & women. The collection is the third weekend of each month.

**FRIENDS** HELPING FRIENDS: We are selling Boscov's Friends Helping Friends Shopping Passes for \$5.00. This entitles you to shop on Tuesday, October 22, 2024 all day and receive a 25% discount on all purchases. The pass can be used at the store or online. Please see a Sodality member to purchase your Pass today.

# In Our Parish

## ADORATION OF THE MOST BLESSED SACRAMENT: COME ADORE HIM!

E very FIRST FRIDAY of the month our Parish has Exposition of the Most Blessed Sacrament after the 8:30 a.m. Mass until 12 Noon.

Please mark your calendars and come be united with Jesus in Eucharist Adoration. Talk to Him about your joys, your sorrows and your needs; re-

cite your favorite prayers, read the Bible, or just sit and say nothing, simply keeping Him company as you would do with a dear friend. The power of a few minutes of silence in the presence of Jesus is more powerful than anything else you can do. It will be "The best time you will spend on earth" Mother Teresa





#### **Millions of Monicas**

www.millionsofmonicas.com

To encounter God through prayer for ourselves and our children to grow in holiness and humility. Join us in praying - with confidence - for our children, every Wednesday at 6:30pm in the parish church. Join with other Catholic women who are being called by the Holy Spirit to imitate St. Monica as they attend this prayer ministry in their parishes. Like St. Monica, we pray for our children to return to the practice of their Catholic faith, and for our children to always stay close to their faith. We are a group of mothers, young and old, who believe in the mother's power of prayer.

#### **Diocesan Wedding Anniversary Mass**

If this year, 2024, you are celebrating a milestone Wedding Anniversary of 25, 50, 60 or 70 years or more, please join us in celebrating Mass with Bishop Dennis Sullivan on Sunday, November 3, 2024 at Holy Family Parish,



226 Hurffville Road, Sewell, NJ 08080 at 3:00 PM. The **deadline** for registration is **October 18, 2024**. Please call the parish office to register for the Mass.



#### POST-ABORTIVE HEALING SUPPORT GROUP

We provide a safe place to offer help and encouragement to those who have experienced abortion in the past. Help for individuals or groups. Session starts soon. For more information please call the Jersey Shore Women's Center in Galloway at (609) 568-6551.





#### One ticket \$20 or 5 tickets \$100

Purchasing 5 tickets will give you the opportunity to get into the bonus drawing of a \$200 Crab Trap Gift Card. This year two lucky winners will each get a gift card of \$200 to have a wonderful meal at the famous Crab Trap restaurant in Somers Point.

Drawing: Saturday, October 26th

Following the 4:30 PM Mass in front of the Church



## FORTY HOURS DEVOTION

October 13, 14 & 15, 2024

Preacher:

Fr. Cesar Pirateque Serrano



Priests and Extraordinary Ministers of Holy Communion are readily available to bring Holy Communion to the homes of the sick on a schedule agreeable to the sick person. If you or someone that you know is a shut-in and would like to receive this Sacrament, please let us know by contacting the Parish office.

Camden Diocese Catholic Renewal Conference
October 11, 12, 13, 2024
Holy Spirit High School Auditorium
500 S. New Road, Absecon, NJ 08201
Register online at
camdendiocesecatholicerenewal.org

Public Square Rosary Crusade

October 12, 2024 @ 12 Noon

Kennedy Park

Somers Point, NJ 08244

For more information please contact Tricia

609-601-0338



# Father's Quick Quote: PRAY is love for God. FAST is love for yourself. GIVE is love for others

#### **BAPTISMS**

B aptisms are celebrated on the LAST Saturday of the month at 11 AM. Please call the Parish office to make the necessary arrangements two months prior to the Baptism date. Parents are expected to attend a Pre-Jordan Baptism class which is to be held on the LAST Friday of every month at 7 PM. in the Parish Hall. Parents and godparents are expected to attend the Pre-Jordan class.

#### **PARENTS, PLEASE NOTE:**

Be aware of the following qualifications before you ask someone to be the Godparent of your child. According to Canon Law the Godparent...

- Must be at least 16 years of age
- If the sponsor is married must be married in accord with the laws of the Catholic Church
- Must have received all the Sacraments of Initiation (Baptism, Confirmation and Holy Communion).
- Be a practicing Catholic; i.e., attend Mass regularly on Sunday and Holy Days of obligation and receive the Sacraments of the Church regularly

*If you have any additional questions, please do not hesitate to call the Parish office (646-5611).* 

#### REQUESTS FOR ELIGIBILITY CERTIFICATES

The role of a sponsor is primarily a Spiritual role to model a Christian life for the child. Therefore, anyone requesting a certificate <u>must</u> be a registered, <u>participating</u> member of St. Gianna Beretta Molla Parish, a <u>practicing</u> Catholic in good standing (not living in violation of the Church laws), at least 16 years of age and <u>have received the sacraments of initiation</u> (Baptism, Confirmation and Eucharist). Please call the Parish office for an appointment.

#### SACRAMENT OF MARRIAGE

ouples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time <u>FIRST</u>. Second, they must attend the PreCana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of <u>six</u> months to ensure completion of all arrangements before the wedding day. Please contact the Parish office for more information.

#### MARRIAGE PREPARATION – PRE-CANA

Our Lady of the Angels, 35 E. Mechanic St., Cape May Court House, NJ 08210 For information and to register for the class please call 609-287-9205 or 609-827-2127.

#### A READING FROM THE BOOK OF GENESIS

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh. The word of the Lord. **Thanks be to God** 

#### RESPONSORIAL PSALM: R. May the Lord bless us all the days of our lives.

Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored.

R. May the Lord bless us all the days of our lives.

Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table.

R. May the Lord bless us all the days of our lives.

Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

R. May the Lord bless us all the days of our lives.

May you see your children's children.

Peace be upon Israel!

R. May the Lord bless us all the days of our lives.

#### A READING FROM THE LETTER OF SAINT PAUL TO THE HEBREWS

**B** rothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers." The word of the Lord. **Thanks be to God** 

#### R. Alleluia, alleluia.

If we love one another, God remains in us and his love is brought to perfection in us. **R. Alleluia, alleluia.** 

#### A READING FROM THE GOSPEL ACCORDING TO MARK

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

The Gospel of the Lord. Praise to you, Lord Jesus Christ

#### ¡VENGAN A ADORARLO!

Mientras "navegaba" en la Internet, me encontré con este maravilloso artículo explicando la hermosa tradición de las "40 Horas". El Padre Saunders (Decano de la Escuela de Graduados Notre Dame de Christendom College y Pastor de Nuestra Señora de Esperanza en Sterling, Virginia) hizo un excelente trabajo al explicar el origen y propósito de esta Devoción a nuestro Rey de la Eucaristía! Leamos este artículo en preparación a nuestra Devoción de las 40 Horas que comienzan el domingo 13 de octubre a las 4 de la tarde. La Cuarenta Horas de la Devoción es un período especial de cuarenta horas de oración continua he-



cha ante el Santísimo Sacramento en la Exposición Solemne. Por supuesto, el foco de esta devoción está en la Sagrada Eucaristía. Como católicos, las palabras de nuestro Señor arden en nuestros corazones: "Yo mismo soy el pan vivo que desciende del cielo. Si alguno come este pan, vivirá para siempre; el pan que daré es mi carne para la vida del mundo "(Juan 6:51). Afirmando nuestra creencia en la presencia real de nuestro Señor en el Santísimo Sacramento, el Concilio Vaticano II enseñó que la Sagrada Eucaristía es "la fuente y la cumbre de la vida cristiana" (Lumen Gentium, 11). Mientras la Misa es el acto central de adoración que nos hace participar en la Pasión, Muerte y Resurrección de nuestro Señor, el Concilio Vaticano II confirmó y animó la adoración del Santísimo Sacramento fuera de la Misa. Esta devoción deriva del sacrificio de la Misa y mueve a los fieles a la comunión sacramental y espiritual con nuestro Señor. Como bien lo expreso el Papa Pío XII en su encíclica Mediador Dei, "Esta práctica de adoración tiene un fundamento válido y firme". Nuestro Santo Padre Juan Pablo II ha repetidamente "altamente recomendado" la devoción pública y privada del Santísimo Sacramento, incluyendo procesiones en la Fiesta de Corpus Christi y la Devoción de 40 Horas (véase Dominicae Cecae, # 3, e Inaestimabile Donum, # 20-22). El número cuarenta siempre ha significado un período sagrado: las lluvias durante el tiempo de Noé duraron 40 días y noches; los judíos vagaron por el desierto durante 40 años, nuestro Señor ayunó y oró durante 40 días antes de comenzar su ministerio público.

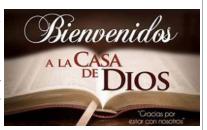
La devoción de las 40 Horas recuerda ese tradicional "período de cuarenta horas" desde el entierro de nuestro Señor hasta la Resurrección. De hecho, en la Edad Media, el Santísimo Sacramento fue trasladado al Repositorio "el Sepulcro de Pascua", durante este período de tiempo para significar el tiempo de nuestro Señor en la tumba. La Devoción de las Cuarenta Horas comienza con una Misa Solemne de Exposición, que concluye con la Exposición del Santísimo Sacramento y una Procesión. El Santísimo Sacramento permanece en el altar en una custodia. Durante las siguientes 40 horas, los fieles se reúnen para la oración personal o pública en adoración a nuestro Señor. Un sacerdote puede ser invitado a dar una serie de homilías. Se deben ofrecer y fomentar las confesiones. Mientras que la devoción de Cuarenta Horas nutre el amor de los fieles por

nuestro Señor en el Santísimo Sacramento, tres dimensiones especiales han rodeado también esta devoción: la protección del mal y la tentación; la reparación de nuestros propios pecados y de las Almas Pobres en el Purgatorio; y liberación de calamidades políticas, materiales o espirituales. Aquí los fieles imploran a nuestro Señor que derrame Su Abundante Gracia no sólo para sí mismos, sino también para sus vecinos, no sólo por sus necesidades personales, sino por las del mundo. La Devoción de Cuarenta Horas proporciona una maravillosa oportunidad para el crecimiento espiritual de cada persona y de la parroquia en su conjunto. En un mundo donde la tentación y el mal abundan, donde la devoción a la Misa y nuestro Señor en la Sagrada Eucaristía han disminuido,

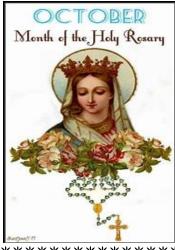


donde la práctica de la Penitencia y la Confesión han sido olvidadas, necesitamos la Devoción de las Cuarenta Horas más que nunca.

S i usted visita semanalmente Santa Gianna y aún no se ha registrado formalmente en la parroquia, por favor hágalo. Las planillas de registración están ubicadas en el vestibulo de la iglesia. El proceso de registración es simple pero muy importante para la administración de nuestra iglesia y para servir mejor a nuestra comunidad. También Necesitamos de su Colaboración para a mantener los archivos de nuestra parroquia en orden. Por favor comuníquese con la oficina parroquial si desea solicitar sobres de contribución, cambiar su número telefónico, su estado civil o su domicilio. Gracias!



Recuerden: Los Bautismos se celebran los **Primeros Sábados** de cada mes a las **11 AM**. Por favor llame a la oficina parroquial para hacer los arreglos administrativos necesarios. La **Clase de Preparación Bautismal** para los Padres y los Padrinos es **obligatoria** y se dicta el **ultimo Viernes** de cada mes inmediatamente después de la Misa de las 7 pm en el Salón Grande.





ST. GIANNA PARISH
DEVOCION DE LAS 40 HORAS
OCTUBRE
13, 14 & 15, 2024
BILINGUE
Rev. Cesar Pirateque Serrano

#### PROCESIÓN DEL PAN Y EL VINO DURANTE LA MISA

A quellas personas que han reservado una Misa por una intención particular son bienvenidas, si así lo desean, a procesar con las ofrendas del pan y el vino durante la Misa. Sólo comuníquense con la señora Fidelina Acevedo o Maria Jimenez antes del comienzo de la Misa.

#### Denuncie el Abuso Sexual



Un número telefónico gratuito e independiente ha sido establecido por la Diócesis de Camden para ayudar a las personas a denunciar casos de abusos sexuales por sacerdotes, diáconos, religiosos, empleados y/o voluntarios. Las llamadas son manejadas por un trabajador social clínico licenciado. De acuerdo a la ley del estado, los abusos de menores son reportados a la División de Protección de la Infancia y la Permanencia y a la policía.

Para más información o para obtener servicios de consejería y apoyo, llame al: 1-800-964-6588

THE DIOCESE OF CAMDEN

#### PRIMERA LECTURA DEL LIBRO DEL GENESIS

En aquel día, dijo el Señor Dios: "No es bueno que el hombre esté solo. Voy a hacerle a alguien como él, para que lo ayude". Entonces el Señor Dios formó de la tierra todas las bestias del campo y todos los pájaros del cielo y los llevó ante Adán para que les pusiera nombre y así todo ser viviente tuviera el nombre puesto por Adán. Así, pues, Adán les puso nombre a todos los animales domésticos, a los pájaros del cielo y a las bestias del campo; pero no hubo ningún ser semejante a Adán para ayudarlo. Entonces el Señor Dios hizo caer al hombre en un profundo sueño, y mientras dormía, le sacó una costilla y cerró la carne sobre el lugar vacío. Y de la costilla que le había sacado al hombre, Dios formó una mujer. Se la llevó al hombre y éste exclamó: "Ésta sí es hueso de mis huesos y carne de mi carne. Ésta será llamada mujer, porque ha sido formada del hombre". Por eso el hombre abandonará a su padre y a su madre, y se unirá a su mujer y serán los dos una sola cosa. Palabra de Dios. **Te alabamos Señor**.

#### SALMO RESPONSORIAL: R. Dichoso el que teme al Señor.

Dichoso el que teme al Señor y sigue sus caminos: comerá del fruto de su trabajo, será dichoso, le irá bien.

R. Dichoso el que teme al Señor.

Su mujer, como vid fecunda, en medio de su casa; sus hijos, como renuevos de olivo, alrededor de tu mesa.

R. Dichoso el que teme al Señor.

Esta es la bendición del hombre que teme al Señor: "Que el Señor te bendiga desde Sión, que veas la prosperidad de Jerusalén todos los días de tu vida."

R. Dichoso el que teme al Señor.

#### SEGUNDA LECTURA DE LA CARTA DEL APOSTOL SAN PABLO A LOS HEBREOS

Hermanos: Es verdad que ahora todavía no vemos el universo entero sometido al hombre; pero sí vemos ya al que *por un momento Dios hizo inferior a los ángeles, a Jesús, que por haber sufrido la muerte, está coronado de gloria y honor*. Así, por la gracia de Dios, la muerte que él sufrió redunda en bien de todos. En efecto, el creador y Señor de todas las cosas quiere que todos sus hijos tengan parte en su gloria. Por eso convenía que Dios consumara en la perfección, mediante el sufrimiento, a Jesucristo, autor y guía de nuestra salvación. El santificador y los santificados tienen la misma condición humana. Por eso no se avergüenza de llamar hermanos a los hombres. Palabra de Dios. **Te alabamos Señor.** 

#### R. Aleluya, aleluya.

Si nos amamos los unos a los otros, Dios permanece en nosotros y su amor ha llegado en nosotros a su plenitud.

R. Aleluya.

#### LECTURA DEL SANTO EVANGELIO SEGUN SAN MARCOS

En aquel tiempo, se acercaron a Jesús unos fariseos y le preguntaron, para ponerlo a prueba: "¿Le es lícito a un hombre divorciarse de su esposa?" Él les respondió: "¿Qué les prescribió Moisés?" Ellos contestaron: "Moisés nos permitió el divorcio mediante la entrega de un acta de divorcio a la esposa". Jesús les dijo: "Moisés prescribió esto, debido a la dureza del corazón de ustedes. Pero desde el principio, al crearlos, Dios los hizo hombre y mujer. Por eso dejará el hombre a su padre y a su madre y se unirá a su esposa y serán los dos una sola cosa. De modo que ya no son dos, sino una sola cosa. Por eso, lo que Dios unió, que no lo separe el hombre". Ya en casa, los discípulos le volvieron a preguntar sobre el asunto. Jesús les dijo: "Si uno se divorcia de su esposa y se casa con otra, comete adulterio contra la primera. Y si ella se divorcia de su marido y se casa con otro, comete adulterio". Después de esto, la gente le llevó a Jesús unos niños para que los tocara, pero los discípulos trataban de impedirlo. Al ver aquello, Jesús se disgustó y les dijo: "Dejen que los niños se acerquen a mí y no se lo impidan, porque el Reino de Dios es de los que son como ellos. Les aseguro que el que no reciba el Reino de Dios como un niño, no entrará en él". Después tomó en brazos a los niños y los bendijo imponiéndoles las manos.

#### Atención!!!

- Recuerden apagar sus celulares ANTES de entrar a la iglesia para que no sirvan de distracción a la comunidad.
- También recuerden NO parquear sus automobiles en las zonas "NO PARKING" para que su automobile no sea confiscado.

Visite la Pagina Oficial de Facebook de la Diocesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad.

https://www.facebook.com/MinisterioHispanoDOC

#### 2024 50/50 "HARVEST OF PLENTY RAFFLE" FABULOSA RIFA 1 ticket \$20 o 5 tickets \$100

Comprando 5 tickets usted tendra la oportunidad de tambien entrar en el sorteo de 2 chances para ganar \$200 para disfrutar de un lunch of cena en el famoso restaurant CrabTrap. Este ano dos ganadores seran los afortunados. Invite a sus familiars y amigos a participar de esta rifa que beneficia a nuestra parroquia. **Sorteo**: Sábado, October 26th. Después de la Misa de 4:30 PM en frente de la iglesia.

#### **CONFESIONES**

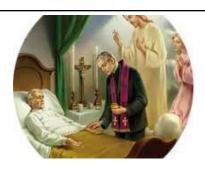
VIERNES: 6:15 PM—6:45 pm DOMINGOS: 1:15 pm –1:45 PM FUERA DE ESTOS HORARIOS PUEDE HACER SU CITA LLAMANDO A LA OFICINA PARROQUIAL.



**DEVOCION DE LAS CUARENTA HORAS** 

OCTUBRE 13-14 & 15, 2024

Padre Cesar Pirateque Serrano, Orador



Misa de Unción de Enfermos Domingo 13 de Octubre, 2024 4:00 PM







I sábado 5 de **Octubre a las 10:30 am.** nuestra parroquia tendrá un evento especial para todas nuestras mascotas: **La Bendición de Animales**. Esta tradición se lleva a cabo en memoria del amor de San Francisco por los animales. Por favor traigan sus animalitos, grandes y pequeños a la Iglesia para que reciban una bendición de nuestro Pastor, Father Anthony. Los esperamos!

#### 2024 Memorial de Navidad

El Programa Navideño en nuestra Parroquia, es un programa donde usted puede recordar a sus seres queridos, vivos o difuntos, de una manera muy especial y al mismo tiempo, colaborar con las decoraciones navideñas de nuestra iglesia. Su participación le permite adquirir un árbol de Navidad de aproximadamente un metro, que se plantará

en la propiedad de la iglesia con el

nombre de la persona que usted está recodando o si lo prefiere, un mensaje navideño. El Sábado 7 de Diciembre después de la Misa de las 4:30 p.m. habrá una ceremonia especial donde se prenderán las luces de los árboles. Los árboles estarán iluminados durante el tiempo Navideño hasta la festividad de la Epifanía del Señor, el 5 de Enero del 2025.



CADENA POR LA VIDA DOMINGO 6 DE OCTUBRE, 2024 2-3 P.M. ST. GIANNA PARISH