

# ST. GIANNA BERETTA MOLLA PARISH

ROMAN CATHOLIC CHURCH

*AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE*

1421 New Road, Northfield, NJ

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Email: stgianna@comcast.net \* Website: www.stgiannanorthfieldnj.org

Bulletin: bulletinstgianna@comcast.net

### ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor  
Part-Time Parochial Vicar  
Rev. Franklin Opara, MSSCC  
Rev. Sunny Mathew, in Residence  
Mr. George Del Rossi, Deacon

### PARISH STAFF

Parish Secretary/Bulletin Editor  
Claudia A. Costa  
Parish Finance Manager, Anne Hyatt  
Director of Music, Dr. Michael Phelps  
Director of Religious Education  
Mrs. Cece Whittaker -DiAngelo

### WEEKDAY MASSES

Monday-Friday 8:30 AM (English)  
Friday 7:00 PM (Spanish)

### WEEKEND MASSES

Saturday 4:30 PM  
Sunday 8 & 10 AM  
12 Noon Traditional Latin Mass  
2 PM Mass in Spanish

### MASSES ON HOLY DAYS

#### OF OBLIGATION

Vigil: 7:00 PM  
Feast Day: 8:30 AM and 12:00 Noon  
7:00 PM (Bilingual)

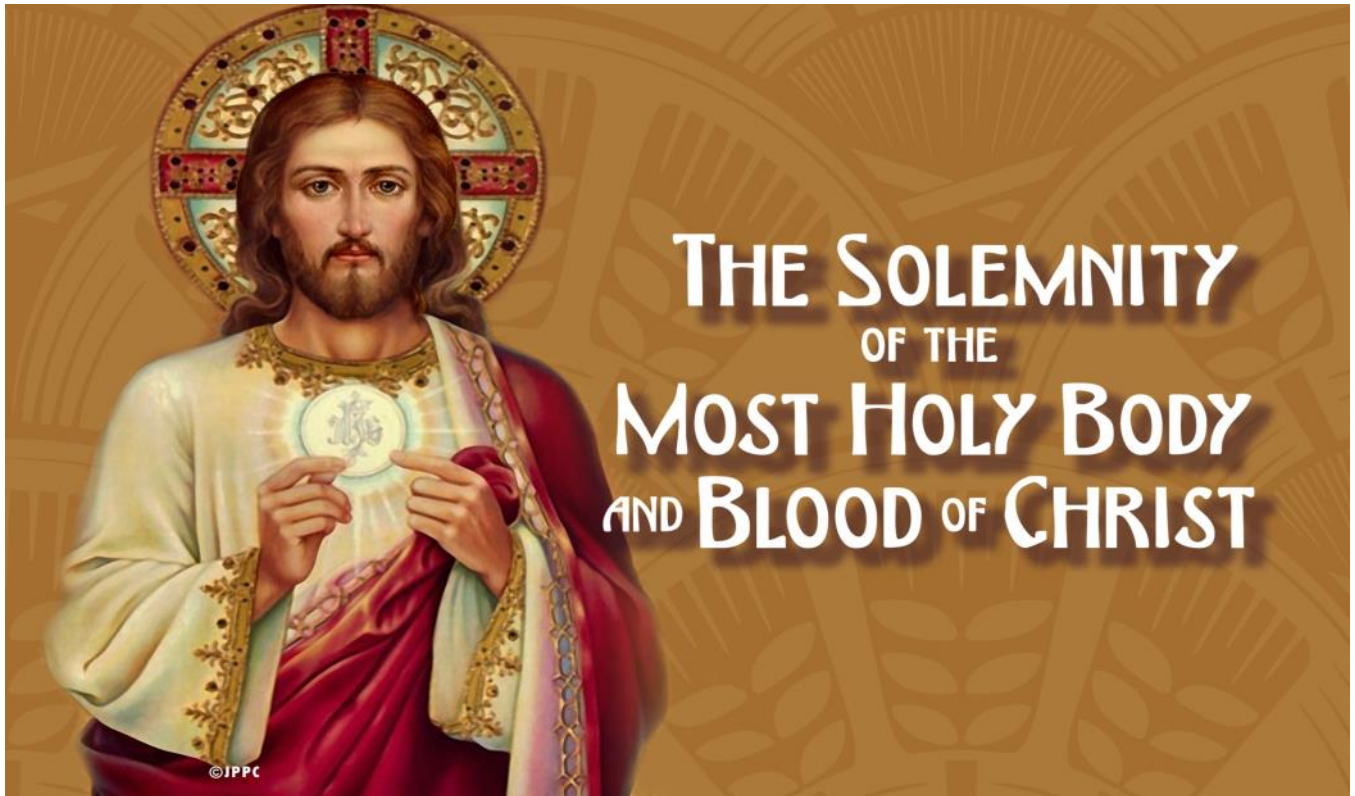
### CONFESSIONS:

Saturdays (English):  
3:00 – 4:30 PM  
Sundays (Spanish):  
1:15-1:45 PM

For any other time please call the  
Parish office to make the necessary  
arrangements.

### OFFICE HOURS

Mon.-Thurs.: 9 AM - 4 PM  
Friday: Closed



### HYMNS FOR THE WEEKEND

ENTRANCE: Letter "H" in front of the St. Michael Hymnal "I am the Bread of Life "

OFFERTORY: #528 in the St. Michael Hymnal "Gift of Finest Wheat"

COMMUNION: #11 in the White Hymnal Card "Sweet Sacrament Divine"

CLOSING: #437 in the St. Michael Hymnal "At The Lamb's High Feast We Sing



## FROM THE PASTOR'S DESK



*"Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever."*

*John 6: 56-58*

**T**he heart and soul of Catholicism is the Blessed Eucharist. It is the center of all Catholic love, the divine focus of all Catholic thinking. From the Most Blessed Sacrament there flows into the bloodstream of Catholicism all the riches, all the treasures, all the graces which God has allowed to men on earth. There could hardly be Catholicism where there is no sanctuary, no tabernacle, no sacramental presence. For the Roman Catholic, preaching alone does not constitute this religion, nor Bible alone, nor the singing of hymns:

*THE BLESSED SACRAMENT IS MORE IMPORTANT THAN ALL THESE. IT IS HIS LIFE, IT IS HIS ALL. IT IS HIS EVERYTHING.*

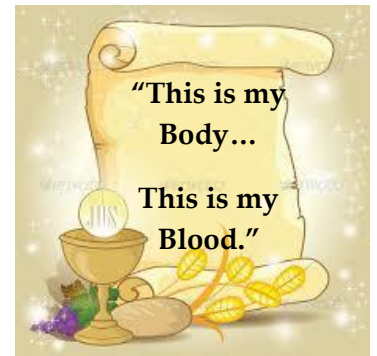
This is not just a sentimental excursion into the region of the Divine, the Sacrament of Love. It is a fact, branded deeply upon the soul of the Catholic and is the most certain portion of his heritage, the finest part of one's religious life!

One knows that Jesus is present in his Church! One can leave the bland world outside and enter one's church not just for rest, not for ease, not for consolation necessarily – but TO VISIT and ADORE the LIVING CHRIST one knows is there! *Why does one genuflect? Why does one bow? Why does one kneel?* Because one knows Jesus Christ is there! Because one knows that Jesus is God, and that when Jesus said, **"This is My Body...this is My Blood,"** Jesus meant it as only God could mean such a thing! The Catholic knows, more than he knows anything on earth that Jesus sacramentally is there. **HE IS the REAL PRESENCE!** *"He who eats this bread shall live forever!"*

The world is in a frightful condition of disorder today. We are more accustomed to war than peace. We are used to reports of no bread and horrible starvation. We are used to obesity, sinful drunkenness, debauchery. And all the time, with the tens of thousands of sanctuary lights of peace and plenty burning steadily in every Catholic Church throughout the world for the tremendous reason that Jesus is present sacramentally, the world goes on its way, ignoring Him, who lives in our midst as surely as He ever did over 2,000 years ago! This is a tremendous endowment of Catholicism. We have Jesus literally at our beck and call!

That which looks like bread at Mass and has the sweet smell of wine, is after consecration, no longer bread and wine, but the Body and Blood of Jesus. From our earliest hours of reason, we have been receiving Jesus in the Blessed Eucharist. Our entire life has revolved around it ever since. As Catholics, there would be no reason for us ever to come to church but for the Blessed Sacrament. As a matter of fact, all of us, when we seriously think things over, measure our present spirituality in comparison with our First Communion day!

This weekend we celebrate the Feast of the Most Holy Body and Blood of Christ – Corpus Christi – act as Honor Guard to the Sacred Body of Christ! It is yours whenever you desire! You cannot enjoy a more rare privilege!



**SUNDAY, JUNE 2, 2024**  
**THE MOST HOLY BODY AND BLOOD OF CHRIST**



**Solemn Novena in Honor of St. Anthony de Padua**

**Wednesday, June 5--Thursday, June 13, 2024**

*Please come and join us as we honor the Patron Saint of All Things every evening at 7 p.m.*

**\*Sermon**

**\*Novena Prayers**

**\*Benediction**

**FEAST OF ST. ANTHONY**

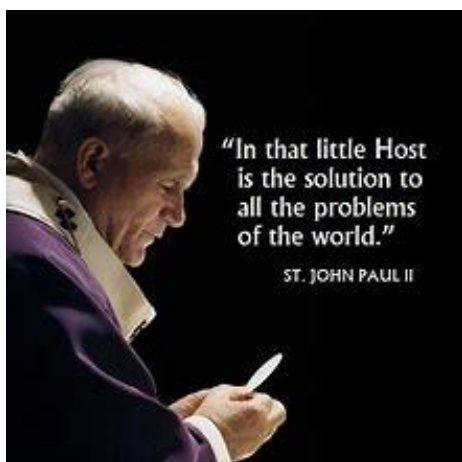
**Thursday, June 13, 2024 at 7:00 PM**

**Flowers  
decorating  
the  
altar this  
weekend  
were donated  
by:**

**John and Letitia  
Montes**

**For the Living  
& Deceased  
Members  
of the  
Chiodo  
&  
Montes  
Families**

**Many Thanks!!**



*"In that little Host  
is the solution to  
all the problems  
of the world."*

**ST. JOHN PAUL II**

**ENTRANCE ANTIPHON**

He fed them with the finest wheat  
and satisfied them with honey from  
the rock.

**Father Quick Quote:**

*"It is better in prayer to have a  
heart without words than  
words without a heart."*



*Blessed are you*

Let us remember and keep in our prayers those serving in our Nation's Armed Forces, especially our troops away from home. May the Spirit of the Risen Christ grant them peace and joy today and always.

**REGISTRATION IS NOW OPEN FOR THE  
RELIGIOUS EDUCATION PROGRAM  
2024-2025**

Registration forms are available at the Religious Education office Mondays & Tuesdays 9:00 AM to 12:30 PM. Children who are being registered for the first time **must** present their Baptismal certificate and, if they attended a previous Religious Education Program, a letter of recommendation.



**PRESCHOOL PROGRAM FOR  
3, 4, AND 5 YEAR OLDS  
REGISTER NOW!**

A Montessori based approach to the religious formation of children, rooted in Sacred Scripture, liturgy and respect for the child's rich relationship with God. Children are helped to receive and respond to the loving call of Jesus, the Good Shepherd, who calls them by name, has loved them first and desires a deep relationship with them.

*Why religious education for the very young?* We believe that God and the child have a unique relationship with one another particularly before the age of six and that the growth of this relationship should be assisted by the adult, but is directed by the Spirit of God within the child. Children need their own place to foster the growth of that relationship. For more information contact Vici 609-646-0806. To register for the fall semester contact Cece DiAngelo at 609-484-0249.

For those who have a hearing impairment: Please note that we have hearing assistance available for you in the sacristy of the church. If you wish to use one while attending Mass, please stop by the sacristy before the Liturgy begins.



**ADORATION OF THE MOST  
BLESSED SACRAMENT:  
COME AND JOIN!**

Every **FIRST FRIDAY** of the month our Parish has Exposition of the Most Blessed Sacrament after the 8:30 a.m. Mass until 12 Noon.

Please mark your calendars and come alone to be one with Jesus in Eucharist Adoration. Talk to Him about your joys, your sorrows and your needs; recite your favorite prayers, read the Bible, or just sit and say nothing, simply keeping Him company as you would do with a dear friend.



**REQUESTS FOR ELIGIBILITY CERTIFICATES**

The role of a sponsor is primarily a Spiritual role to model a Christian life for the child. Therefore, anyone requesting a certificate **must** be a registered, **participating** member of St. Gianna Beretta Molla Parish, a **practicing** Catholic in good standing (not living in violation of the Church laws), at least 16 years of age and **have received the sacraments of initiation** (Baptism, Confirmation and Eucharist). Please call the Parish office to make an appointment.

**Sacrament of Marriage**

Couples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of **six** months to ensure completion of all arrangements before the wedding day. Please contact the Parish office for more information. For information regarding **PRE-CANA please contact** Our Lady of the Angels ((609) 287-9205 or (609) 827-2127) located at 35 E. Mechanic Street, Cape May Court House, NJ 08210.

The Parish Novena to Saint Anthony begins on Wednesday, June 5th at 7:00 PM with a Sermon, Novena Prayers and Benediction and continues until June 13th, Feast of St. Anthony.

Among the many saints of Christendom, there are some who seem to endear themselves to the faithful more than others. One of these saints is Saint Anthony of Padua. For over 800 years people of every nation have turned to him for help in times of need. He has never lost his popularity with Catholics and even non-Catholics, especially when they have misplaced their keys, lost their wallets, diamond rings or husbands! But, besides being the saint one prays to for lost things, he is a saint one can invoke for all things needed. Our Lord must love him very, very much because the reason Saint Anthony never lost his popularity is because he is a friend you can depend on.

He just doesn't listen to our requests, he always acts on them. When you pray to him once, you become his friend. He takes your friendship very seriously. He takes your prayers with tremendous love and concern and brings them to Jesus, the Infant Jesus who appeared to him and caressed his face.

The upcoming solemn Novena to St. Anthony, which begins on Wednesday night, June 5<sup>th</sup> at 7:00 PM, will be a constant petition for nine days to him to take our special intentions, whatever they may be – perhaps you have a very serious decision to make, a job to find, a relationship to heal, illness, whether it be you or a family member or a friend looking to be cured, financial difficulties, emotional problems, depression – whatever special favors you need granted, turn to Saint Anthony. People have continued to pray to him for 800 years because he never lets his friends down.

Won't you join his very devoted clients and make the solemn Novena? It will take sacrifice and time for nine days, but hey, that's what friends are for!

I'll be looking forward to seeing you during the Novena, and please encourage your own friends, relatives and neighbors to join in making the Novena culminating on Thursday, June 13<sup>th</sup> with a solemn Mass at 7 PM with the distribution of blessed Saint Anthony's Bread.

The format each night will be: opening Hymns to Saint Anthony, Novena prayers, Sermon on a particular aspect of Saint Anthony's life followed by Benediction of the Most Blessed Sacrament and Veneration of the First Class Relic of Saint Anthony, which I have procured from Saint Anthony's Basilica in Padua where Saint Anthony is buried.



# Mass Intentions

@JPPC

## SATURDAY, JUNE 1

4:30 PM Laura Miller r/b Felicia Safko & Family

## SUNDAY, JUNE 2

8 AM Marge Hoch r/b Nina Brannigan  
10 AM Teresita & Matias Rojas r/b MaryAnn Gacayan  
Juan Berardi r/b Gacayan Family  
Joseph Friel r/b Bill Oliver  
12 Noon William Bilotta r/b The Lilley Family  
Juanito Velez r/b Ernesto Velez  
2 PM Pedro E. Ozoria r/b Sus Hijas

## MONDAY, JUNE 3

8:30AM Margaret Chau r/b Erland Chau

## TUESDAY, JUNE 4

8:30 AM Living & Deceased Members of the Chau Family r/b Erland Chau

## WEDNESDAY, JUNE 5

8:30 AM Living & Deceased Members of the Chiodo & Montes Families r/b The Chiodo Family

## THURSDAY, JUNE 6

8:30 AM Living & Deceased Members of the Parish

## FRIDAY, JUNE 7

8:30 AM Intentions of Vicky Hays r/b Her Mom  
7:00 PM Mass in Spanish

## SATURDAY, JUNE 8

4:30 PM Nicholas Pessolano r/b Anthony & Ann Marinaccio

## SUNDAY, JUNE 9

8 AM Kathryn DiCosola r/b Her Family  
10 AM Mary Pirolli r/b Gacayan Family  
Salvatore Calabro r/b Cutaia Family  
12 Noon Elsie May Lange r/b Margaret Wohl  
2 PM Carlos Ibarra Torres r/b Betty Torres & Familia  
Pedro E. Ozoria r/b Sus Hijas

JUNE 1 – JUNE 7

SANCTUARY LAMP AT MAIN ALTAR

WILL BURN FOR THE  
INCREASE IN DEVOTION TO THE  
TRADITIONAL LATIN MASS

Requested By

**BERNARD DE LURY**

WILL BURN FOR THE  
DECEASED MEMBERS OF THE  
CHAU FAMILY

Requested By

**ERLAND CHAU**

BLESSED MOTHER & ST. JOSEPH ALTARS

EN ACCIÓN DE GRACIAS POR  
BENDICIONES RECIBIDAS

Requested By

**MARGARITA RIVERA**

### JESUS THIRST:

**"THE MIRACLE OF THE EUCHARIST"**

REGAL THEATER - MAYS LANDING  
JUNE 4, 5 & 6, 2024 - 4:00 & 7:00 PM

The Miracle of the Eucharist is a captivating documentary that unveils the timeless mystery and transformative power of the Eucharist. We take a journey from the historical and biblical roots of the Mass, to contemporary stories of individuals whose lives have been profoundly touched by the Eucharist encounter. Following screenings of Jesus Thirsts, audiences will be treated to a short bonus feature produced by the Knights of Columbus, entitled Our Lady of Guadalupe Woman of the Eucharist.



St. Gianna is pleased to have "Enhancing Stewardship through Electronic Funds Transfer." We have partnered with Parish Giving to offer this program to all of our Parishioners.

Just log on to [www.stgiannanorthfieldnj.org](http://www.stgiannanorthfieldnj.org) and click on the Parish Giving Logo and follow the easy registration instructions.

SECURE  
CONVENIENT  
SIMPLE

### Would you become a Benefactor?

Benefactors in the past have been generous in their legacies to St. Gianna. Your legacy, large or small, will help us to maintain our Parish for years to come especially as things become more difficult financially.

*Please remember St. Gianna Parish in your will! "God is never outdone in His generosity!"*

### PLEASE REGISTER WITH THE PARISH

- A) So we know who you are
- B) So if you ever need a letter or a certificate, you're on record
- C) So you can be on our mailing list
- D) Most importantly, so we can SERVE YOU!



### SODALITY OF ST GIANNA

Our Spring luncheon will be held at Little Italy on Sunday, June 9, 2024. The price is \$40.00 per person. Please contact Linda Cohen at 609-703-6962 to make a reservation. All women welcome to attend.

### MEETINGS TAKING PLACE AT ST. GIANNA

In order to provide our parishioners with accurate information and properly schedule the use of any of the available rooms in the parish buildings, we are asking **ALL** parish committees to contact the Parish office for the scheduling of any event/meeting taking place in our Parish. Thank you in advance for your cooperation.

### PULPIT ANNOUNCEMENTS

If your ministry has an announcement that needs to be read at Mass, please call the parish office or email us no later than the Thursday before you need it to be read at [bulletinstgianna@comcast.net](mailto:bulletinstgianna@comcast.net)

### PARISH BULLETIN

Articles or announcements to appear in the Sunday bulletin are due **Monday at Noon**. No exceptions. They can be submitted in two formats:

- 1) email: [bulletinstgianna@comcast.net](mailto:bulletinstgianna@comcast.net)
- 2) handwritten (please print) to be submitted to the Parish office (mail and/or fax).

**Please note:** Articles are to contain Who, What, When, Where, and Why. Also, the name and telephone number of the person responsible for the article.

**When possible**, the article will be repeated in the bulletin until the event takes place.

### SODALITY OF ST. GIANNA BERETTA MOLLA PARISH

The Sodality is a Spiritual organization of women who are devoted to the Blessed Mother and who promote the Spiritual and Corporal Works of Mercy.

**EXPECTANT MOTHERS:** The Sodality adopts expectant mothers and keeps them and the babies they are carrying in our prayers. We are presently praying for Sage Nistico, Joanna Walsh and the babies soon to be born. All pregnant women are welcome to contact Cindy Kern at 609-513-8178 for further information.

**TRAVELING BLESSED MOTHER:** The Blessed Mother statue is available to be put in a place of honor in your home for one week for you and your family to pray for her intercession. If you would like to sign up please contact Diane Del Rossi at 609-653-6905 to sign up.

Thank  
You for  
Being  
Here!



Sick & Shut-in



LIVE  
TODAY LIKE  
IT IS YOUR  
LAST DAY ON  
EARTH,  
AND IF YOU  
WAKE UP  
TOMORROW,  
DO IT AGAIN.  
JOEY M. POSTHUMUS

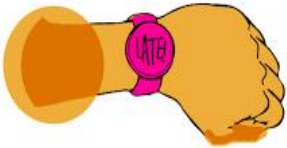
THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is **reserved**. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on *entering or leaving* the Church and *every time* passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.



If You CANNOT Be on Time, Then Be EARLY.  
Making Time For Prayer Strengthens Our Connection with God.

Please make every effort to arrive on time for the start of Holy Mass, which **begins** with the **Sign of the Cross** and **ends** with the dismissal, "Go in Peace." It is the Lord we **insult** when we do not give Him our time. He is never too busy to be with us!



The Legion of Mary is a lay apostolic association of Catholic



men and women who have formed themselves into a body to be of service to the Church. Founded in Ireland in 1921, it now serves in more than 170 countries throughout the world. Mary the Immaculate is the model and through her its members seek to present Christ to everyone. The objective is the spiritual formation of all confirmed members of the Church through prayer and lay apostolic work to realize their vocation to holiness. St. Gianna's Our Lady of Lourdes Praesidium (this is what a parish Legion of Mary group is known as) meets each Tuesday at 2:00 PM in the church (Choir Room located behind the Altar).

ST. GIANNA BINGO ON WEDNESDAYS & SATURDAYS

Our Parish's BINGO is a great way to supplement the income gained through Church collections, bequests, and other donations. St. Gianna hosts BINGO every Wednesday and Saturday in the Parish hall (building located at the end of the parking lot, behind the church). Doors open at 8:30 a.m. and the games start at 10 a.m. Join us!! \$1,000 in prize money. Instant winners. Progressive Jack-Pots. Also, coffee, bagels, donuts and lots of fun. Come and enjoy the games!! And meet that wonderful group of parishioners who freely donate their time and talent to make our bingo games, week after week, a delightful and great success. Don't miss it!!



Share the Word Prayer Group

The purpose of a Prayer Group is to give members of the Church the opportunity to engage in a Ministry of Prayer for the Church, other members, specific concerns, and local and world events. Our prayer group meets on **Mondays at 6:30 pm in the Parish church** to pray the rosary, read the Scriptures, praise and worship. Fr. Opara MSSCC is our director. We invite you to come and to be a powerful part of prayer. Any questions call Colleen 609-703-7880.

## Millions of Monicas

To encounter God through prayer for ourselves and our children to grow in holiness and humility.

[www.millionsofmonicas.com](http://www.millionsofmonicas.com)



JOIN US!!! Our regular meetings have started again. Church doors open at 6:00pm.

Join us in praying - with confidence - for our children, every Wednesday at 6:30pm in the church. Millions of mothers have watched their children abandon their Catholic faith in a chaotic, stressful and struggling world. Join with other Catholic women who are being called by the Holy Spirit to imitate St. Monica as they attend this prayer ministry in their parishes. Like St. Monica, we pray for our children to return to the practice of their Catholic faith, and for our children to always stay close to their faith. We are a group of mothers, young and old, who believe in the mother's power of prayer.

**Post-Abortive Healing Support Group.** Healing the heartbreak of abortion. We provide a safe place to offer help and encouragement to those who have experienced abortion in the past. You do not have to be alone. There is hope. There is help. Next session starts soon. Learn more, contact **Jersey Shore Women's Center** in Galloway at **(609) 568-6551**.

Family and friends for whose intentions the Mass is being offered are invited to bring up the Offertory Gifts at the Mass. Before the Liturgy begins, please indicate your intention to one of the ushers.



We would like to thank  
**BUNTING FAMILY PHARMACY**  
1337 NEW ROAD, NORTHFIELD, NJ 08225  
For advertising in our weekly Bulletin.

# Weekend Readings

## A READING FROM THE BOOK OF EXODUS

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his." The word of the Lord. **Thanks be to God**

## RESPONSORIAL PSALM:

*R. I will take the cup of salvation, and call on the name of the Lord.*

How shall I make a return to the LORD for all the good he has done for me?  
The cup of salvation I will take up, and I will call upon the name of the LORD.

*R. I will take the cup of salvation, and call on the name of the Lord.*

Precious in the eyes of the LORD is the death of his faithful ones.  
I am your servant, the son of your handmaid; you have loosed my bonds.

*R. I will take the cup of salvation, and call on the name of the Lord.*

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people.

*R. I will take the cup of salvation, and call on the name of the Lord.*

## A READING FROM THE LETTER OF SAINT PAUL TO THE HEBREWS

**B**rothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance. The word of the Lord. **Thanks be to God**

## SEQUENCE: LAUDA SION

**L**aud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due. Special theme for glad thanksgiving Is the quick'ning and the living Bread today before you set: From his hands of old partaken, as we know, by faith unshaken, where the Twelve at supper met. Full and clear ring out your chanting, joy nor sweetest grace be wanting, from your heart let praises burst: for today the feast is holden, when the institution olden of that supper was rehearsed. Here the new law's new oblation, by the new king's revelation, ends the form of ancient rite: now the new the old effaces, truth away the shadow chases, light dispels the gloom of night. What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, bread and wine we hallow, making thus our sacrifice of peace. This the truth each Christian learns, bread into his flesh he turns, to his precious blood the wine: Sight has fail'd, nor thought conceives, but a dauntless faith believes, resting on a pow'r divine. Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not things are all we see: Blood is poured and flesh is broken, Yet in either wondrous token Christ entire we know to be. Whoso of this food partakes, Does not rend the Lord nor breaks; Christ is whole to all that taste: Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste. Bad and good the feast are sharing, Of what divers dooms preparing, Endless death, or endless life. Life to these, to those damnation, See how like participation Is with unlike issues rife. When the sacrament is broken, Doubt not, but believe 'tis spoken, That each sever'd outward token doth the very whole contain. Nought the precious gift divides, Breaking but the sign betides Jesus still the same abides, still unbroken does remain.

**R. Alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.

**R. Alleluia, alleluia.**

## A READING FROM THE GOSPEL ACCORDING TO MARK

**O**n the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. The Gospel of the Lord. **Praise to you, Lord Jesus Christ**

## FESTIVIDAD DE CORPUS CRISTI



Esta semana celebramos la Festividad del Cuerpo y la Sangre de Cristo, Corpus Cristi. Es una festividad en la que todos los sacerdotes oramos para que todos los fieles respondan con corazones generosos. En este día profesamos nuestra profunda fe en la Presencia Real y Verdadera de nuestro Señor en la Sagrada Eucaristía. La semana pasada uno de nuestros feligreses vino a decirme que había observado con mucha tristeza a una persona recibir la Santa Comunión en su mano y después de mirar a su alrededor para ver si alguien lo estaba observando, escondió la sagrada Hostia en su bolsillo y se fue de la Iglesia.

¿Como podemos saber lo que esta persona hizo con la sagrada Eucaristía? Esta no es la primera vez que el sagrado Cuerpo de Cristo es llevado en las manos para ser tirado en el suelo, en un parqueo o debajo de algún asiento.

El día de Corpus Cristi nos ofrece la oportunidad de unirnos y ofrecer con todo nuestro corazón un acto de reparación al Santísimo Sacramento por todos los sacrilegios que día a día se cometen en contra de nuestro Señor presente en la Eucaristía y al mismo tiempo ofrecer un acto de desagravio por la indiferencia con que se lo trata. Hoy necesitamos examinar nuestra conciencia y ofrecer a Jesús actos de reparación y desagravio por todos los insultos y profanaciones en contra del Santísimo Sacramento.

¿Realmente comprendemos la seriedad y la verdadera realidad de Jesús en el Santísimo Sacramento? Como puede ser una persona tan irreverente?

Es probablemente la falta de fe en la presencia real de Cristo. Es por eso que es muy importante que cada uno de nosotros nos examinemos acerca de la fe que tenemos en la sagrada Hostia Divina. Entre muchas otras preguntas debemos pensar si ¿recibo a Cristo en estado de gracia? ¿recibo a Cristo con reverencia y con mis manos limpias? ¿consumo la Hostia inmediatamente después de haberla recibido? ¿Me arrodillo en frente del tabernáculo demostrando mi respeto en la casa de Dios? Si observo a alguien retirándose de la Iglesia sin haber consumido el Cuerpo de Cristo, ¿hago algo para impedirlo?

Tratemos de hacer el firme propósito de reparar por todos los sacrilegios que se cometen día a día y que cada vez son más comunes en el mundo de hoy.

Vivamos nuestra fe siendo participantes activos en las liturgias dominicanas, demostrando nuestro respeto a Dios consientes de que esta Vivo en el Santísimo Sacramento en el Altar de nuestra iglesia. Agradecemos a Dios el poder encontrarnos diariamente con Él que quiso quedarse con nosotros hasta su próxima venida.



**S**i usted visita semanalmente Santa Gianna y aún no se ha registrado formalmente en la parroquia, por favor hágalo. Las planillas de registraci3n est3n ubicadas en el vestibulo de la iglesia. El proceso de registraci3n es simple pero muy importante para la administraci3n de nuestra iglesia y para servir mejor a nuestra comunidad. **Tambi3n Necesitamos de su Colaboraci3n...** Para mantener los archivos de nuestra parroquia en orden. Por favor comuníquese con la oficina parroquial si desea solicitar sobres de contribuci3n, cambiar su n3mero telef3nico, su estado civil o su domicilio. Gracias!

**R**ecuerden: Los Bautismos se celebran los **Primeros S3bados** de cada mes a las **11 AM**. Por favor llame a la oficina parroquial para hacer los arreglos administrativos necesarios. La **Clase de Preparaci3n Bautismal** para los Padres y los Padrinos es **obligatoria** y se dicta el **ultimo Viernes** de cada mes inmediatamente despu3s de la Misa de las 7 pm en el Sal3n Grande.

RECUERDEN QUE EL SANTISIMO SACRAMENTO ESTA PRESENTE EN NUESTRA IGLESIA EN TODO MOMENTO. UNA PROFUNDA SALUTACION AL ENTRAR Y AL SALIR DE LA IGLESIA ES RECOMENDABLE. POR FAVOR RECUERDE GUARDAR SILENCIO DENTRO DE LA IGLESIA POR RESPETO A LAS PERSONAS QUE ESTAN ORANDO. GRACIAS.



**P**or favor marque su calendario y únase a nosotros en el nuevo Ministerio de Santa Gianna llamado Millones de M3nicas. Somos madres, abuelas, madrinas y tias que nos reunimos para orar con confianza por nuestros hijos en este mundo tan confuso. Las reuniones son los mi3rcoles a las 6:30pm. Queremos unir nuestros corazones y voces maternas a trav3s de oraciones en ingl3s y espa3ol pidiendo la poderosa intercesi3n de Santa M3nica por el feliz retorno de nuestros hijos a nuestra hermosa fe cat3lica. La reuni3n dura s3lo una hora, comenzando puntualmente a las 6:30 p.m. Esperamos que nos pueda acompa3ar!

St. Gianna's Parish Northfield NJ  
StGiannas.millionsofmonicas@gmail.com  
**One Hour**  
**One Purpose**  
**Our Children**  
**Wednesdays 6:30pm**

#### PROCESI3N DEL PAN Y EL VINO DURANTE LA MISA

**A**quellas personas que han reservado una Misa por una intenci3n particular son bienvenidas, si as3 lo desean, a procesar con las ofrendas del pan y el vino durante la Misa. S3lo comuníquese con la se3ora Fidelina Acevedo o Maria Jimenez antes del comienzo de la Misa.



CONFESIONES TODOS LOS  
VIERNES: 6:00-6:45 PM  
DOMINGOS: 1:15-1:45 PM

Visite la Pagina Oficial de Facebook de la Di3cesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad.

<https://www.facebook.com/MinisterioHispanoDOC>

Es necesario el silencio para escuchar la Palabra de Dios, para prepararnos a escuchar esa Palabra. Dios se hizo Palabra en Jes3s, y condici3n para escuchar esa Palabra es el silencio: silencio del coraz3n, de la mente, de los sentidos, silencio ambiental.

#### CONFESIONES

VIERNES: 6:15 PM—6:45 pm  
DOMINGOS: 1:15 pm –1:45 PM  
FUERA DE ESTOS HORARIOS PUEDE HACER SU CITA LLAMANDO A LA OFICINA PARROQUIAL.

## PRIMERA LECTURA DEL LIBRO DEL EXODO

**E**n aquellos días, Moisés bajó del monte Sinaí y refirió al pueblo todo lo que el Señor le había dicho y los mandamientos que le había dado. Y el pueblo contestó a una voz: "Haremos todo lo que dice el Señor." Moisés puso por escrito todas las palabras del Señor. Se levantó temprano, construyó un altar al pie del monte y puso al lado del altar doce piedras conmemorativas, en representación de las doce tribus de Israel. Después mandó a algunos jóvenes israelitas a ofrecer holocaustos e inmolar novillos, como sacrificios pacíficos en honor del Señor. Tomó la mitad de la sangre, la puso en vasijas y derramó sobre el altar la otra mitad. Entonces tomó el libro de la alianza y lo leyó al pueblo, y el pueblo respondió: "Obedeceremos. Haremos todo lo que manda el Señor." Luego Moisés roció al pueblo con la sangre, diciendo: "Ésta es la sangre de la alianza que el Señor ha hecho con ustedes, conforme a las palabras que han oído." Palabra de Dios. **Te alabamos Señor.**

**SALMO RESPONSORIAL R. *Levantaré el cáliz de la salvación.***

¿Cómo pagaré al Señor todo el bien que me ha hecho?

Levantaré el cáliz de la salvación, e invocaré el nombre del Señor.

*R. Levantaré el cáliz de la salvación.*

A los ojos del Señor es muy penoso que mueran sus amigos.

De la muerte, Señor, me has librado, A mí, tu esclavo e hijo de tu esclava.

*R. Levantaré el cáliz de la salvación.*

Te ofreceré con gratitud un sacrificio e invocaré tu nombre.

Cumpliré mis promesas al Señor ante todo su pueblo.

*R. Levantaré el cáliz de la salvación.*

## SEGUNDA LECTURA DE LA CARTA DEL APOSTOL SAN JUAN A LOS HEBREOS

**H**ermanos: Cuando Cristo se presentó como sumo sacerdote que nos obtiene los bienes definitivos, penetró una sola vez y para siempre en el "lugar santísimo", a través de una tienda, que no estaba hecha por mano de hombres, ni pertenecía a esta creación. No llevó consigo sangre de animales, sino su propia sangre, con la cual nos obtuvo una redención eterna. Porque si la sangre de los machos cabríos y de los becerros y las cenizas de una ternera, cuando se esparcían sobre los impuros, eran capaces de conferir a los israelitas una pureza legal, meramente exterior, ¡cuánto más la sangre de Cristo purificará nuestra conciencia de todo pecado, a fin de que demos culto al Dios vivo, ya que a impulsos del Espíritu Santo, se ofreció a sí mismo como sacrificio inmaculado a Dios, y así podrá purificar nuestra conciencia de las obras que conducen a la muerte, para servir al Dios vivo! Por eso, Cristo es el mediador de una alianza nueva. Con su muerte hizo que fueran perdonados los delitos cometidos durante la antigua alianza, para que los llamados por Dios pudieran recibir la herencia eterna que él les había prometido. Palabra de Dios. **Te alabamos Señor.**

**R. Aleluya, aleluya.**

Yo soy el pan vivo que ha bajado del cielo, dice el Señor; el que coma de este pan vivirá para siempre.

**R. Aleluya.**

## LECTURA DEL SANTO EVANGELIO SEGUN SAN MARCOS

**E**l primer día de la fiesta de los panes Azimos, cuando se sacrificaba el cordero pascual, le preguntaron a Jesús sus discípulos: "¿Dónde quieres que vayamos a prepararte la cena de Pascua?" Él les dijo a dos de ellos: "Vayan a la ciudad. Encontrarán a un hombre que lleva un cántaro de agua; síganlo y díganle al dueño de la casa en donde entre: 'El Maestro manda preguntar: ¿Dónde está la habitación en que voy a comer la Pascua con mis discípulos?' Él les enseñará una sala en el segundo piso, arreglada con divanes. Prepárennos allí la cena". Los discípulos se fueron, llegaron a la ciudad, encontraron lo que Jesús les había dicho y prepararon la cena de Pascua. Mientras cenaban, Jesús tomó un pan, pronunció la bendición, lo partió y se lo dio a sus discípulos, diciendo: "Tomen: esto es mi cuerpo". Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: "Ésta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios." Después de cantar el himno, salieron hacia el monte de los Olivos. Palabra de Dios. **Gloria a Ti Señor.**

# IMPORTANTE INFORMACION PARA LAS PERSONAS QUE SON ELEGIDAS PARA SER PADRINOS DE BAPTISMO O CONFIMACION

El Catecismo de la Iglesia Católica explica que el papel del padrino o de la madrina es ayudar a que la gracia bautismal pueda desarrollarse en el bautizado, actuando como colaboradores de sus padres o de quienes ocupan su lugar. Por eso los padrinos deben ser “creyentes sólidos, capaces y prestos a ayudar al nuevo bautizado, niño o adulto, en su camino de la vida cristiana” (CIC 1255). Este es un papel muy importante, ya que todos los miembros de la Iglesia de alguna manera tienen la responsabilidad de desarrollar y guardar la gracia recibida en el bautismo y ayudar a otros a hacer lo mismo.

## ¿Por qué la Iglesia pone tantas restricciones para poder ser padrino de bautizo?

Es entonces deber del padrino asistir a los padres en la iniciación cristiana del que será bautizado y “procurar que después lleve una vida cristiana congruente con el bautismo y cumpla fielmente las obligaciones inherentes al mismo”. Cabe resaltar que es posible tener un solo padrino o madrina. No es necesario tener dos, pero sí es posible, mientras sea un hombre y una mujer.

**La Iglesia ha impuesto requisitos para que los padres puedan elegir a las personas correctas para esta misión tan importante.** El padrino o la madrina:

1. Deberá haber sido elegido por quien va a bautizarse o por sus padres, o por quienes ocupan su lugar; o, si faltan estos, por el párroco o ministro.
2. Deberá tener la capacidad para esta misión e intención de desempeñarla.
3. Deberá tener al menos 16 años. (El obispo puede establecer otra edad en su diócesis o el mismo párroco o ministro -por justa causa- puede considerar una excepción.)
4. Deberá ser católico, estar confirmado, haber recibido la Primera Comunión, y llevar una vida congruente con la fe y con la misión que va a asumir.
5. No puede estar afectado por una pena canónica declarada o impuesta legítimamente.
6. No puede ser el padre o la madre de quien se ha de bautizar.
7. De no estar registrado en Sta. Gianna, los candidatos a ser padrinos deberán presentar una carta de la parroquia donde practican su fe (letter of sponsorship).

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**Las registraciones para el año 2024-2025 ya han comenzado. Por favor dirigirse a la oficina de religión educativa el lunes y martes de 9 am a 12 noon.**



**JUNIO: MES CONSAGRADO AL CORAZÓN DE JESÚS**

Así como el mes de mayo está consagrado a la Virgen María, junio lo está al Sagrado Corazón de Jesús. Oremos e imitemos más intensamente el amor generoso y fiel de Cristo por toda la humanidad. Pidamos a Jesús que una nuestros corazones con el suyo.



\*\*\*\*\*  
\* Rezamos el Santo Rosario \*  
\* Los Viernes antes de Misa 630 p.m. \*  
\*\*\*\*\*

