



# ST. GIANNA BERETTA MOLLA

## ROMAN CATHOLIC CHURCH

1421 New Road, Northfield, NJ

Phone: 609-646-5611 ~ Fax: 609-484-8345

Religious Education: 609-484-0249 \*RelEdDirStgianna@gmail.com

Email: stgianna@comcast.net \* Website: www.stgiannanorthfieldnj.org

Bulletin: bulletinstgianna@comcast.net

*"All the strength of Satan's reign is due to lukewarm Catholics." St. PiusX*  
*AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE*

### ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor

Part-Time Parochial Vicar

Rev. Franklin Opara, MSSCC

Rev. Sunny Mathew, in Residence

Mr. George Del Rossi, Deacon

### PARISH STAFF

Parish Secretary/Bulletin Editor

Claudia A. Costa

Parish Finance Manager, Anne Hyatt

Director of Music, Dr. Michael Phelps

Director of Religious Education

Mrs. Cece Whittaker -DiAngelo

### WEEKDAY MASSES

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)

### WEEKEND MASSES

Saturday 4:30 PM

Sunday 8 & 10 AM

12 Noon Traditional Latin Mass

2 PM Mass in Spanish

### MASSES ON HOLY DAYS

#### OF OBLIGATION

Vigil: 7:00 PM

Feast Day: 8:30 AM and 12:00 Noon

7:00 PM (Bilingual)

### CONFESSIONS:

Saturdays (English):

3:00 – 4:30 PM

Sundays (Spanish):

1:15-1:45 PM

For any other time please call the  
Parish office to make the necessary  
arrangements.

### OFFICE HOURS

Mon.-Thurs.: 9 AM - 4 PM

Friday: Closed



# SUNDAY, MARCH 24, 2024

## Pastor's Corner



The wonders of the Easter Triduum begin with the Evening Mass of the Lords' Supper on Holy Thursday and end with Vespers on Easter Sunday. The beautiful and moving Liturgies reflect in drama, word, song and in **actuality** God's plan for our salvation in the dying and the Rising of Jesus. The following reflections, I hope, will help to guide and encourage you to make every effort to attend these sacred and solemn events here at St. Gianna Parish.

Before the evening Mass in the early Church, people guilty of mortal sin did public penance, and their reconciliation took place on Holy Thursday before the Mass of the Lord's Supper. All during Lent, penitents were clothed in sack cloth and ashes, continuing their work of expiation for their sins. Finally, on Holy Thursday, they would go to confession and be re-admitted to the Sacraments. For us, it means being signed with ashes on Ash Wednesday, making sure we, too, make a good confession. Today, we're offered many more opportunities for confession as follows:

Monday, March 25th, 7:00-9:00 PM / Wednesday, March 27th, 9:00-10:00 AM  
Wednesday, March 27th, 7:00-8:00 AM

The evening Mass of the Lord's Supper is one of the most solemn of the year. The color of the vestments is white; the decorations of the Altar and sanctuary all bespeak joy, and yet there are several ceremonies during this Mass which show that the Holy Bride of Christ has not forgotten the Passion of Her Jesus and that this joy is but transient. The priest intones the Gloria and the bells ring forth a joyous peal which continues throughout the hymn, but from that moment on they remain silent, and their long silence produces in every heart a sentiment of Holy mournfulness. But why does the Church deprive us for so many hours of the grand melody of her sweet bells, whose voices cheer us during the rest of the year? It is to show us that this world lost all melody and joy when its Savior suffered and was crucified. Moreover, She would hereby remind us how the Apostles (who were the heralds of Christ, and are pre-figured by the bells, whose ringing summon the Faithful to the House of God) fled from their Divine Master and left Him a prey to His enemies. The Holy Sacrifice of the Mass continues as usual except for the Washing of the Feet. Our Savior's washing the feet of His Apostles, before permitting them to partake of His Divine Eucharistic Mystery, conveys a very important instruction to us. In the Gospel, the Apostle Peter tells us that we should prove ourselves, and here we have Jesus saying to His Disciples "You are clean." It is true, He adds: But not all; just as the Apostle Paul assures us, that there are some who render themselves guilty of the Body and the Blood of the Lord in his Epistle to the Corinthians. God forbid we should ever be of that number! Let us prove ourselves.

## HOLY THURSDAY



Let us search the depths of our consciences before approaching the Holy Table. Mortal sin and the affection to mortal sin would change the Bread of Life into deadly poison for our souls. The feet are those earthly attachments which so often lead us to the brink of sin. Let us watch over ourselves, and the affections of our hearts. Let us wash away these stains by a sincere confession, by penance, by sorrow and by humility; that through this we may worthily receive the Adorable Sacrament and derive from it the fullness of its power and grace. When the time for Holy Communion is near, the priest does not offer the Sign of Peace (Kiss of Peace), for our thoughts turn to the traitor Judas, who on this very day profaned the sign of friendship by making it an instrument of death. It is out of detestation for this crime that the Church omits, TODAY, the sign of fraternal charity. It would be too painful a reminder to us of the sacrilegious hypocrisy. Another Rite peculiar to Holy Thursday is the consecration of so many ciboriums and the consecration of a multitude of hosts. This is done so that TOMORROW, Good Friday, when Mass is not permitted to be offered, reserved in the Altar of Reposition is Communion for the Faithful on Good Friday. And although the Church suspends the oblation of the Perpetual Sacrifice, she would not let her Divine Spouse lose the awesome homage due Him in the Sacrament of His Love. Catholic piety has found a way of changing these trying hours into a tribute of devotion to the Holy Eucharist. And so, in every Church is prepared a richly ornamental side chapel where after the Mass of the Lord's Supper, the Church places the Body of Her Divine Lord. Though veiled from our view, the faithful will visit Him in this Holy Resting Place, pay Him their most humble adoration and present to Him their most fervent supplications. In every part of the Catholic world, a concert of prayer more loving and more earnest than at any other period of the year will be offered to our Jesus, in reparation for the outrages He underwent during these very hours. Around this anticipated tomb will be united both His long-trying and fervent servants and those praying for the Easter Sacraments — converts to the Church. As soon as the Procession to the Altar of Reposition is completed the priests go to the altar of Sacrifice, change into purple stoles and the ceremony of the stripping of the altar cloths and ornaments, flowers, etc., begins. This ceremony signifies the suspension of the Holy Sacrifice of the Mass. The altar is left in a denuded state until the Daily Offering can be again presented to the Divine Majesty. That is when the Spouse of the Holy Church shall arise from the grave, the Conqueror of sin and death. Jesus is now in the hands of His enemies, who are about to strip Him of His garments, just as we strip the altar. He is to be exposed naked to the insults of the rabble and it is for this reason that during the stripping of the altar we will recite Psalm 22, where the Messiah speaks of the Roman soldiers dividing His garments among them. An air of desolation pervades the Temple of God. The very Tabernacle has lost its Divine Guest. The might of our God has withdrawn to that mysterious sanctuary into which we enter not but with silence and compunction.



## GOOD FRIDAY

The Service of Good Friday (remember it is not Mass) is divided into four parts: 1) Sacred Readings (including the reading of the Passion of Our Lord from St. John's Gospel) 2) General Intercessions 3) Veneration of the Cross 4) Reception of Holy Communion. These solemn and unusual Rites announce to the faithful the sacredness of this day, as also the suspension of the Holy Mass, for which they are substituted. The altar is stripped, the cross is covered in a purple veil, the candles are unlit, everything in the sanctuary bespeaks mournfulness.



The priests approach the altar in an eerie silence in vestments mindful of the Blood of Christ. On reaching the foot of the altar, they prostrate themselves and pray in silence. After the readings of Sacred Scripture from the Old and New Testaments, we hear the Passion of Christ described in the Holy Gospel. The second part of the Liturgy is in the General Intercessions. And, so, having described to us the Passion and Death of the Church's Divine Spouse, the Church follows the example set for Her by the Mediator of the Word. St. Paul tells us that Jesus, when dying on the Cross, offered up to His Eternal Father, for all mankind, prayers and supplications with a strong cry and tears. Therefore, it is from the early days of the Church that She has presented to the Divine Majesty, upon this day, a solemn formula of prayers in which She intercedes for the necessities of the whole world. How truly is She, the Church, the Mother of us all, and the affectionate Bride to Jesus! All are included in this, Her intercessions, which She makes under the shadow of the cross, to the Father of all ages!



The third part of the service is the Veneration of the Cross. The prayerful intercessions are ended. The charity and zeal of the Church have embraced the whole universe of men, invoking upon them the meaningful effusion of that Most Precious Blood, which is now flowing from the wounds of her crucified Lord. Now, Holy Mother Church turns to Her faithful children. Filled with Holy indignation at the humiliation heaped upon Her Jesus, She invites us to make a Solemn Act of Reparation. It is to consist of venerating that cross which our Divine Lord has borne to the summit of Calvary and to which He is to be fastened with nails. The cross is the instrument of the world's redemption. It is worthy of our deepest veneration because of the honor conferred upon it by the Son of God. He consecrated it by His own Precious Blood. No time can be more appropriate than this for honoring it with humble tribute of our veneration. The celebrant takes off his chasuble which is the badge of his priesthood; it is in order that the reparation, which he is to be the first to offer to our outraged Jesus, may be made with all possible Humility. The unveiling of the cross proceeds in three steps. The first unveiling of the top of the cross signifies reparation for the insults and injuries offered to our Redeemer in the house of Caiaphas. The second unveiling of the right arm of the cross is intended to make reparation to our Savior for the treatment He received at the court of Pilate. The final total unveiling of the cross represents the mystery of the cross preached to the whole world and is intended as a reparation to our Lord for the outrages offered to Him on Calvary. Honor, then, and veneration to His cross now that the veil is removed by Faith! Unveiled, let it be on our altar, for He that died upon it is soon to triumph by a glorious resurrection! Yes, let every crucifix in our Church and all Catholic churches be unveiled and every altar beam once more with the vision of the glorious standard! But, the Church is not satisfied with showing Her children the cross that has saved them. She wants them to approach it and kiss it. The priests lead the way. Having taken off the chasubles, they now remove their shoes and then advance and genuflect three times and kiss the cross—the people then follow. The liturgy concludes with taking the sacred hosts consecrated at the Mass of the Lord's Supper. Taken from the altar of reposition the faithful receive the Body and Blood of Christ. At 7:00 PM, on Friday, once again we gather in church for our solemn mournful procession with the statue of the dead Christ and His sorrowful Mother followed by the Verdi Symphonic Band which will play music suitable for Good Friday. We will pray the Stations of the Cross as well. After the procession, we will once again enter the church for Benediction with the relic of the cross.



The Easter vigil is divided into four parts:

- ◆ Blessing of the new fire and incense and the Pascal Candle
- ◆ The Liturgy of the Word
- ◆ Liturgy of Baptism
- ◆ Liturgy of the Eucharist.



The great object of the whole Easter vigil celebration and the center, to which every one of the ceremonies converge, is the Baptism of the catechumens. The faithful must keep this incessantly before them, or they will be at a loss how to understand or profit by the liturgy. The new light or fire is struck from flint stone. Stone is one of the types under which the scriptures speak to us of the Messiah. St. Peter and St. Paul quoting the words of Isaiah speaks of Jesus as the cornerstone. Light, of course, is a symbol of Christ who said "I am the Light of the world." The spark which is struck from the flint represents Our Lord rising from His rock, hewn sepulcher, through the stone which has been rolled against it. It is fitting, therefore, that this fire which is to provide light for the Paschal candle, as well as the candles around the Altar, should receive a special Blessing and be triumphantly shown to the faithful. The church is in darkness except for the new light of Christ. The Church also blesses the five grains of incense representing the perfumes prepared by St. Mary Magdalene and her companions for embalming the Body of Christ. The grains of incense are placed in the form of a cross onto the pascal candle. The pascal candle, the new light of Christ, enters the dark church and then the candles of the faithful are lit gradually to signify that Jesus' Resurrection was made known gradually. The priest or deacon then chants the Exultet, the ancient Hymn of the Church to Christ, the Light of the World, as symbolized by the pascal candle. The second part of the Easter Vigil is the Liturgy of the word. The readings from the Old Testament are also called the prophecies – all the readings point to being fulfilled in Christ. These readings are also meant to be instructional to the catechumens who are soon to be baptized. After the readings, the Gloria is intoned, the bells once again announce the Resurrection, the statues are uncovered, the candles on the altar are lighted – Christ has Risen! The Alleluia is sung with great joy, not having been heard for 40 days!



# Holy Week



## HOLY WEEK SERVICES 2024

### MASSES

#### PALM SUNDAY - MARCH 24<sup>th</sup>

Vigil Mass: Sat. , March 23<sup>th</sup>: 4:30 PM

Sunday, March 24<sup>th</sup>: 8 AM and 10 AM

12 Noon: Traditional Latin Mass

2:00 PM: Mass in Spanish

### CONFESSIONS

Monday, March 25<sup>th</sup>: 7-9 PM

Wednesday, March 27<sup>th</sup>: 9-10 AM

Wednesday, March 27<sup>th</sup> 7-8 PM

#### HOLY THURSDAY - MARCH 28<sup>TH</sup>

7 PM

Solemn Mass of the Lord's Supper  
Washing of the Feet of the Apostles  
Procession with the Most Blessed  
Sacrament. Solemn Adoration at the Altar of Repose until Midnight

#### GOOD FRIDAY - MARCH 29<sup>TH</sup>

*(Day of Fast and Abstinence)*

Church doors open at 12 Noon

3 PM - Solemn Liturgical Commemoration of Our Lord's Passion and Death  
Solemn Veneration of the Cross and Holy Communion

7 PM Outdoor Procession

with the Dead Christ and His Sorrowful Mother and Stations of the Cross in English and Spanish

#### HOLY SATURDAY - MARCH 30<sup>TH</sup>

8:15 PM Solemn Easter Vigil Service

*(This **DOES** satisfy your Easter obligation)*

#### EASTER SUNDAY - MARCH 30<sup>TH</sup>

8 AM and 10 AM

12 Noon Traditional Latin Mass

2 PM Mass in Spanish

## Remember Always to Give Thanks

# MASS Intentions

## SATURDAY, MARCH 23

4:30 PM Msgr. Harry Jordan r/b Catani Family

## SUNDAY, MARCH 24

8 AM Deceased Members of the Young & De Stefano Family r/b Young Family  
Bruce Matus r/b Family

10 AM Intentions of Richard & Lynn Krasuski r/b Marc & Tracy Krasuski  
Theresa Dillon & Ralph & Fedora Phillip

12 Noon Gene Salerno r/b Family  
Juanito Velez r/b Ernesto Velez

2 PM Ana Garcia r/b Familia  
Mario Martinez r/b Esposa e Hijos

## MONDAY, MARCH 25

8:30AM Rose Marie DePhillips r/b Cszaszar Girls

## TUESDAY, MARCH 26

8:30 AM Living & Deceased Members of the Parish

## WEDNESDAY, MARCH 27

8:30 AM Intentions of Millions of Monica Moms

## HOLY THURSDAY, MARCH 28

7:00 PM LAST SUPPER OF THE LORD

## GOOD FRIDAY, MARCH 29

3:00 PM PASSION OF THE LORD

7:00 PM STATIONS OF THE CROSS IN ENGLISH & SPANISH

## SATURDAY, MARCH 30

8:15 PM EASTER VIGIL MASS

## EASTER SUNDAY, MARCH 31

8 AM Pompei & Isabel Palmentieri r/b Family

10 AM Kathryn & Joseph DiCosola r/b Family  
Intentions of Charles & Gwen Coyle r/b Parish Staff of St. Gianna  
Gregorio Ramos r/b His Wife

12 Noon Bernard DeLury r/b Bernard & Barbara DeLury  
Mass of Thanksgiving r/b Alfredo & Claudia

2 PM Maria Flores r/b Su Hermano, Luis A. Flores  
Ramon Flores r/b Su Familia

MARCH 22 – MARCH 29

SANCTUARY LAMP AT MAIN ALTAR  
WILL BURN IN LOVING MEMORY OF

**PAUL MACCAGNANO**

**AND**

**FRED SHAW**

Requested By

**PAT & FAMILY**



### LAMPS FOR THE ALTARS

SANCTUARY BLESSED MOTHER'S ALTAR  
ST. JOSEPH'S ALTAR

After many requests, we are happy to report that you will have the opportunity to dedicate the candle lamps burning at the altars of St. Joseph and our Blessed Mother (right and left of the main altar) as we do with the Sanctuary lamp above the main altar. These lamps will also burn for one week for the intentions of a particular person or in memory of a loved one. Kindly complete the form below and return it to the Parish office. Your request for the lamps (Sanctuary, Blessed Mother/St. Joseph's altars) will be sequentially (on a first-come, first-served basis) assigned and will be announced and published in the Parish bulletin.

#### LAMP REQUEST

Circle one: In Memory of \_\_\_\_\_ Intentions of \_\_\_\_\_

Requested by: \_\_\_\_\_

Phone #: \_\_\_\_\_

Donation (\$20)

Cash Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_



Prepare  
For The Death  
Of Our Lord Jesus





# CONGRATULATIONS ST. GIANNA'S CHARITY CHAMPS!!

MANY BLESSINGS ST. GIANNA PARISH!!

TO OUR PASTOR, FR. ANTHONY J. MANUPPELLA,  
FR. SUNNY MATHEW, FR. FRANKLIN OPARA, STAFF,  
AND ALL THE WONDERFUL PARISHIONERS WHO  
PARTICIPATED IN THIS MOST IMPORTANT EFFORT:

My Dear Parishioners:

Once again we have done ourselves proud.

I am thrilled to report that on a goal of **\$103,600** for the 2024 South Jersey Catholic Ministries Appeal, our Parish has raised **\$105,624** – and donations are still coming in.

This is a remarkable achievement!! Congratulations for such an outstanding joint effort. I could not be more proud of YOU!

Your goodness and your generosity make me feel humble and grateful to be Pastor of this great Parish family. You have demonstrated, time after time, that you have embraced your responsibility not only for our beautiful St. Gianna Parish here in Northfield, but for also those in most need.

Hats off to your generous hearts, your positive attitude, and your willingness to help others. Please keep in mind that even when we have reached our goal (\$103,600), the Parish will not received the promised 10% of that amount until **all** pledges are paid in full.

I thank each of you from the bottom of my heart for all that you have done and continue to do for our Parish and the many Ministries in the Diocese of Camden.

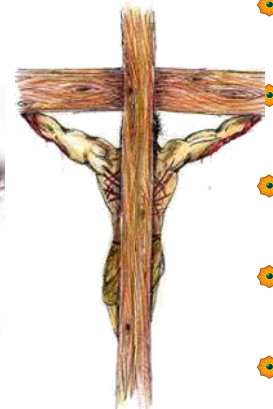
God bless you all!

Fr. Anthony

In the past, the parishioners of St. Gianna have made memorial contributions to the **Easter Flower Fund**. This has become one of our loveliest traditions. Your contributions help defray the cost of the flowers and present a beautiful, living memorial to your deceased loved ones. Envelopes for that purpose have been mailed to all registered Parishioners, together with the Easter schedule of services for Holy Week. Please complete the envelope with the names of your loved ones to be remembered and place it in the collection basket, drop off or mail to the Parish office.



## GOD'S PLAN OF SALVATION

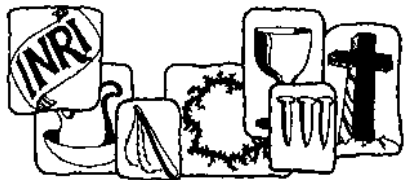


**W**e go through life filling ourselves--with knowledge, food, work, school, possessions. Jesus went through life emptying Himself out of love for us, giving us miracles, blessings, teachings, healings, compassion and every good thing He could. In this final week of Lent, we are to remember gratefully the sacrifice of Jesus, the spiritual and physical pain and anguish He suffered. We invite you to make a special effort to attend the beautiful Liturgy of this week and to do your best to set aside some time to be alone with God and meditate on His infinite love for us and for the whole world.





**If you were the only one in the world  
I would have died just for you."**



**May Your Lenten Works  
Bring Forth an Easter Rebirth**



**Be a Server at the Altar!**

**W**e are in need of adults who are available to become altar servers and help at funerals, weddings, daily Mass, and other holidays when our youth is not available. If you are interested please see Father Anthony after Mass or call the parish office (609-646-5611).

**THE LORD'S REAL PRESENCE**

**W**e are fortunate enough to worship in a Church in which the **Body of Christ** is re-served. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.



**If You CANNOT Be on Time, Then Be EARLY.  
Making Time For Prayer Strengthens Our Connection with God**

**P**lease make every effort to arrive on time for the start of Holy Mass, which begins with the **Sign of the Cross** and ends with the dismissal, **"Go in Peace."** It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!

## Millions of Monicas

To encounter God through prayer for ourselves and our children to grow in holiness and humility.

[www.millionsofmonicas.com](http://www.millionsofmonicas.com)

Our regular meetings will begin again after Easter, on Wednesday, April 3rd, 2024. We will be gathering with the St. Gianna's community for the Stations of the Cross at 7:00pm in the church. Also, please join us as we will also be praying this prayer for all of our Monica intentions every day through Lent:



*O Good Shepherd, you never cease to seek out the lost, to call home the stray, to comfort the frightened, and to bind up the wounded. I ask you to bring (names) back to the practice of the Faith, and to remove all obstacles that prevent them from receiving your abundant mercy, which flows sacramentally through the heart of your holy Church. Through the intercession of Mary, the Mother of God, their Guardian Angels, their Patron Saints and the ever-prayerful St. Monica, may you pardon their sins and unshackle them from whatever hinders their freedom to come Home. For you, O Good Shepherd, have loved us to the end and offered yourself to the Father for the salvation of all. Amen.*

Let us spend every day this Lent in prayer, fasting, and almsgiving for the glory of our sweet Lord through the return of his lost sheep!!

### HELP for THOSE IN NEED

As Christians, we are called to help those in need. As you know, our Parish regularly hosts food collections (1st weekend of the month) to benefit local food pantries and to provide for those in great need.

However, quite often people come to us in need of immediate assistance to purchase food. We are presently collecting Gift Cards (ACME, ShopRite, Rite Aid, and WALMART). Please if you are looking for a way to share your blessings we encourage you to purchase a Gift Card, in the denomination of your choice. Place it in an envelope and return it to the parish office either via the collection basket or by bringing it to the parish office on your way by. Your contribution to this effort is greatly appreciated. Thank you for helping us to help others.



**GOOD FRIDAY - MARCH 29<sup>TH</sup>**

*(Day of Fast and Abstinence)*

Church doors open at 12 Noon

**3:00 PM**

Solemn Liturgical Commemoration of Our Lord's Passion and Death

Solemn Veneration of the Cross and

Holy Communion

7:00 PM Outdoor Procession with the Dead Christ and His Sorrowful Mother and Stations of the Cross in English and Spanish

**ST. GIANNA PARISH**

**FEAST**

**SUNDAY, APRIL 28, 2024**

**We will pray a Triduum to St. Gianna on:**

Friday, April 26<sup>th</sup> after  
the 8:30 AM Mass

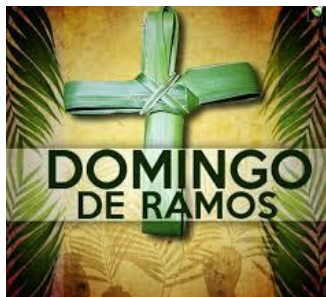
Saturday, April 27<sup>th</sup>  
after the 4:30 PM Mass

Feast Day: Sunday April 28<sup>th</sup>

10 AM Solemn Mass –  
*Veneration of the Relic of  
St. Gianna*

BIENVENIDOS!! MARZO 24, 2024

## DOMINGO DE RAMOS



**P**ara el pueblo judío que se alineó en las calles para recibir a Jesús en Jerusalén, este fue un día de felicidad indescriptible. ¡Qué día para regocijarse! Aquí, entrando en su ciudad y en sus vidas, estaba el Mesías, el Rey de la Gloria que, por fin, iba a llevar a su fin su esclavitud, sus migraciones, sus persecuciones.

De una vez por todas, el poder y el prestigio de la nación judía iban a ser restaurados. No es de extrañar que su felicidad no conociera límites mientras derramaban ramas de palmera a lo largo de un camino accidentado para hacer su viaje: su entrada en sus vidas más suave y memorable.

Las palmas que bendicimos en nuestras misas este domingo y que luego nos llevaremos a nuestros hogares, nos recordarán hoy ... la próxima semana ... y durante todo el año de la victoria de Jesús sobre el pecado y la muerte. Miremos en nuestra palma como una expresión de nuestro aprecio por nuestra gratitud y afecto por Jesús, nuestro Salvador que vino a dar Su vida para que podamos tener vida eterna.

Tendremos nuestra Procesión este Domingo de Ramos en la Misa de 10:00 AM. Unete a tu familia parroquial para participar activamente en la entrada gloriosa de Nuestro Señor en Jerusalén.

¡Los niños llevarán claveles rojos y las palmas estarán disponible para todos! Feliz Domingo de Ramos.

**T** From the  
Pastor's Desk

### HORARIOS DE SEMANA SANTA 2024

#### DOMINGO DE RAMOS 24 DE MARZO

##### MISAS

Sábado, 23 de Marzo: 4:30 PM

Domingo 24 de Marzo: 8:00 AM and 10:00 AM

12 Noon Misa Tradicional en Latín

2:00 PM Misa en Español

##### CONFESIONES

Lunes 25 de Marzo: 7-9 PM

Miércoles, 27 de Marzo: 9:00 - 10:00 AM

Miércoles 27 de Marzo: 7:00 - 8:00 PM

#### JUEVES SANTO 28 DE MARZO

7:00 PM - Solemne Misa del Señor

Lavatorio de los Pies de los Apóstoles

Traslado del Santísimo Sacramento al Monumento

Solemne Adoración del Santísimo Sacramento

Hasta las 12 de la noche

#### VIERNES SANTO 29 DE MARZO

(DIA DE AYUNO Y ABSTINENCIA)

Las puertas de la iglesia se abrirán a las  
12 del mediodía

3:00 PM Solemne Conmemoración de la  
Pasión y Muerte de Nuestro Señor

Solemne Veneración de la Cruz y Santa Comunión

7:00 PM Procesión Con Cristo Muerto y  
Su Santísima Madre fuera de la iglesia  
(Parking Lot)

Vía Crucis en Inglés y Español

#### SABADO SANTO, 30 DE MARZO

8:15 PM Solemne Vigilia Pascual

(Esta Misa  **cubre**  la obligación del Domingo)

#### DOMINGO DE PASCUA 31 DE MARZO

##### MISAS

8:00 and 10:00 AM

12 Noon: Misa Tradicional en Latín

2:00 PM Misa en Español



# Bienvenidos

\*\*\*\*\*  
\* Si usted visita semanalmente Santa Gian- \*  
\* na y aún no se ha registrado formalmen- \*  
\* te en la parroquia, por favor hágalo. Las pla- \*  
\* nillas de registraci3n est1n ubicadas en el \*  
\* vestibule de la iglesia. El proceso de registra- \*  
\* ci3n es simple, confidencial y muy im- \*  
\* portante para la administraci3n de nuestra \*  
\* parroquia y para servir mejor a nuestra co- \*  
\* munidad. \*  
\* \*\*\*\*\*



**D**urante nuestro paso por la vida, tratamos de llenar nuestro ser con sabidur1a, trabajo, escuela y bienes materiales. Jes1s pas3 por esta vida *vaciando* su ser por nosotros. Jesus nos entreg3 milagros, bendiciones, ense1anzas, compasi3n, y por sobre todo, a pesar de nuestros pecados, nos regal3 todo lo que es Bueno. Nos devolvi3 la Vida.

En esta 1ltima semana de Cuaresma debemos recordar con gratitud el dolor espiritual y f1sico que Jesus padeci3 por amor y la angustia infinita que sufri3 en carne propia por nosotros.

Nuestro Pastor, Padre Anthony quiere invitar a toda la comunidad a hacer un esfuerzo especial para participar en la hermosa Liturgia de Semana Santa y para que en el silencio de sus corazones mediten acerca del infinito amor de nuestro Se1or por todos y cada uno de nosotros y por el mundo entero.

Acompa1enos a nuestro Se1or en su camino al calvario y vivamos esta 1ltima semana con fervor e intensidad

CONFESIONES TODOS LOS  
VIERNES: 6:00-6:45 PM  
DOMINGOS: 1:15-1:45 PM



DIA DE AYUNO Y ABSTINENCIA  
IGLESIA HABRE A LAS 12 NOON  
PASION OF THE LORD 3:00 PM  
VIA CRUCIS INGL1S Y ESPA1OL 7:00 PM

Visite la Pagina Oficial de Facebook de la Diocesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad.

<https://www.facebook.com/MinisterioHispanoDOC>

**Catholic Relief Services**  
Descubre como promover el liderazgo Hispano y aprender m1s sobre las comunidades de solidaridad de CRS. Obt1n m1s informaci3n  
[www.crsespanol.org/toma-accion/comunidades-de-solidarida](http://www.crsespanol.org/toma-accion/comunidades-de-solidarida)



**PROCESIÓN DEL PAN Y EL  
VINO  
DURANTE LA MISA**



**A**quellas personas que han reservado una Misa por una intención particular son bienvenidas, si así lo desean, a procesar con las ofrendas del pan y el vino durante la Misa. Sólo comuníquense con la señora Fidelina Acevedo o Maria Jimenez antes del comienzo de la Misa.

El 24 de marzo, Domingo de Ramos comienza la Semana Santa, momento en el que recordamos la pasión, muerte y resurrección de Jesús, nuestro Señor y Salvador. Durante estos días oremos, reflexionemos sobre nuestras acciones y los cambios que debemos realizar para acercarnos más a Dios, así como el darle gracias por Su incalculable amor por cada uno de nosotros.

**Jesus nos Ama**

El grupo juvenil de la Iglesia Santa Juana de Arco te invita a una obra Jesus nos Ama el día domingo 24 de marzo, 2024 a las 4:00 p.m. Todos están invitados. Entrada gratis. 3107 Alabama Road, NJK 08104

**PRE-CANA**

Viernes 19 de Abril, 7-10 p.m.

Sábado 20 de Abril, 9 a.m.—12 Noon

Lugar Parroquia Nuestra Señora de Guadalupe  
135 N. White Horse Pike, Lindenwold, NJ 08021.  
Costo: \$30 por pareja. Confirme su asistencia llamando a la oficina hispana (856) 627-2089.

**Holy Angels Parish, 86 Cooper St.,  
Woodbury, NJ 08096**

**Ministerio Hispano**

Santo Rosario en Español todos los miércoles a las 7 p.m. en el salón de reuniones de la iglesia en la planta baja. Para más información 856-298-8334.

**P**or favor marque su calendario y únase a nosotros en el nuevo Ministerio de Santa Gianna llamado Millones de

St. Gianna's Parish Northfield NJ  
StGiannas.millionsofmonicas@gmail.com  
**One Hour**  
**One Purpose**  
**Our Children**  
**Wednesdays 6:30pm**

Mónicas. Somos madres, abuelas, madrinas y tías que nos reunimos para orar con confianza por nuestros hijos en este mundo tan confuso. Las reuniones son los miércoles a las 6:30pm. Queremos unir nuestros corazones y voces maternas a través de oraciones en inglés y español pidiendo la poderosa intercesión de Santa Mónica por el feliz retorno de nuestros hijos a nuestra hermosa fe católica. La reunión dura sólo una hora, comenzando puntualmente a las 6:30 p.m. Esperamos que nos pueda acompañar!

**S**i usted desea recordar de una manera especial a algún familiar o ser querido, durante el Tiempo de Pascua, complete el sobre que se le acaba de enviar "Easter Flowers" y colóquelo en la canasta el Domingo.



Tenga en cuenta que también se ha incluido un folleto con los horarios de todas las Liturgias de la Semana Santa.

**VIERNES SANTO DIA DE**





El maravilloso Triduo Pascual comienza el Jueves Santo con la Misa de la última cena de Nuestro Señor Jesucristo y culmina el Domingo de Pascua. La belleza de la liturgia de la Semana Santa refleja en el drama, la música y las lecturas el Plan de Salvación que Dios tenía planeado con la muerte y resurrección de Jesús. Espero que lo que describimos a continuación los guíe y los aliente para participar en los sagrados y solemnes eventos que celebraremos en nuestra parroquia.

## Jueves Santo

El Triduo Pascual comienza con la Misa vespertina de la Cena del Señor del Jueves Santo, **día en que se conmemora la institución de la Eucaristía y la ordenación de los primeros sacerdotes, los Apóstoles**. Se celebra lo que Jesús vivió en la cena de despedida: *“Cada vez que coméis de este pan y bebéis de esta copa, proclamáis la muerte del Señor, hasta que él vuelva”* (1Cor 11,26). Con la Misa vespertina del Jueves comienza el Triduo. Se lleva a cabo el **lavatorio de los pies** significa un servicio que exige y requiere humildad. Al finalizar la Misa se transporta El Cuerpo de Nuestro Divino Señor al Altar de Reposo donde permanecerá para ser adorado hasta la media noche.

## Viernes Santo

El Viernes se centra en el misterio de la cruz, instrumento de suplicio y de muerte (madero), pero sinónimo de redención (árbol). Este día, denominado antiguamente al modo judío parasceve (preparación), es hoy “celebración de la Pasión del Señor”. Conmemoramos la victoria sobre el pecado y la muerte. La actual celebración del Viernes Santo es austera: gira en torno a la inmolación del Señor. El Viernes Santo es un día de dolor, manifestado por dos figuras: el Nazareno y la Dolorosa.



## Vigilia Pascual

La Vigilia Pascual es la celebración más importante del año, la culminación de la Semana Santa y el eje de toda la vida cristiana, hasta el punto de haber sido denominada “madre de todas las vigiliass”. Con la noche del sábado se inicia el tercer día del triduo. Según el misal, es noche de vela. Según la Liturgia, el sábado es día de meditación y de reposo, de paz y descanso, sin Misa ni Comunión, con el Altar desnudo. La Liturgia está compuesta por la celebración de la palabra que acaba con la eucaristía. Se inicia el acto con una hoguera.

- La liturgia de la luz. Se desarrolla de noche, fuera del templo, en torno al cirio, símbolo de Cristo, al que siguen los bautizados con sus luminarias encendidas.
- La liturgia de la palabra. En esta segunda parte se describe la historia de la salvación. Son fundamentales las lecturas del Génesis (creación), Éxodo (liberación de Egipto), Profetas (habrá una nueva liberación) y Evangelio (proclama de la resurrección).
- La liturgia del agua. La tercera parte celebra el nuevo nacimiento. Se desarrolla especialmente cuando hay bautismos, sobre todo de adultos.
- La liturgia eucarística. La eucaristía es la cumbre de la vigilia. Los recién bautizados participan activamente en la oración universal, procesión de ofrendas y comunión.