

ST. GIANNA BERETTA MOLLA PARISH



ROMAN CATHOLIC CHURCH

1421 New Road, Northfield, NJ

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"All the strength of Satan's reign is due to lukewarm Catholics." St. Pius X
AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor

Part-Time Parochial Vicar

Rev. Franklin Opara, MSSCC

Rev. Sunny Mathew, in Residence

Mr. George Del Rossi, Deacon

PARISH STAFF

Parish Secretary/Bulletin Editor

Claudia A. Costa

Parish Finance Manager, Anne Hyatt

Director of Music, Dr. Michael Phelps

Director of Religious Education

Mrs. Cece Whittaker -DiAngelo

WEEKDAY MASSES

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)

WEEKEND MASSES

Saturday 4:30 PM

Sunday 8 & 10 AM

12 Noon Traditional Latin Mass

2 PM Mass in Spanish

MASSES ON HOLY DAYS OF OBLIGATION

Vigil: 7:00 PM

Feast Day: 8:30 AM and 12:00 Noon

7:00 PM (Bilingual)

CONFESSIONS:

Saturdays (English):

3:00 – 4:30 PM

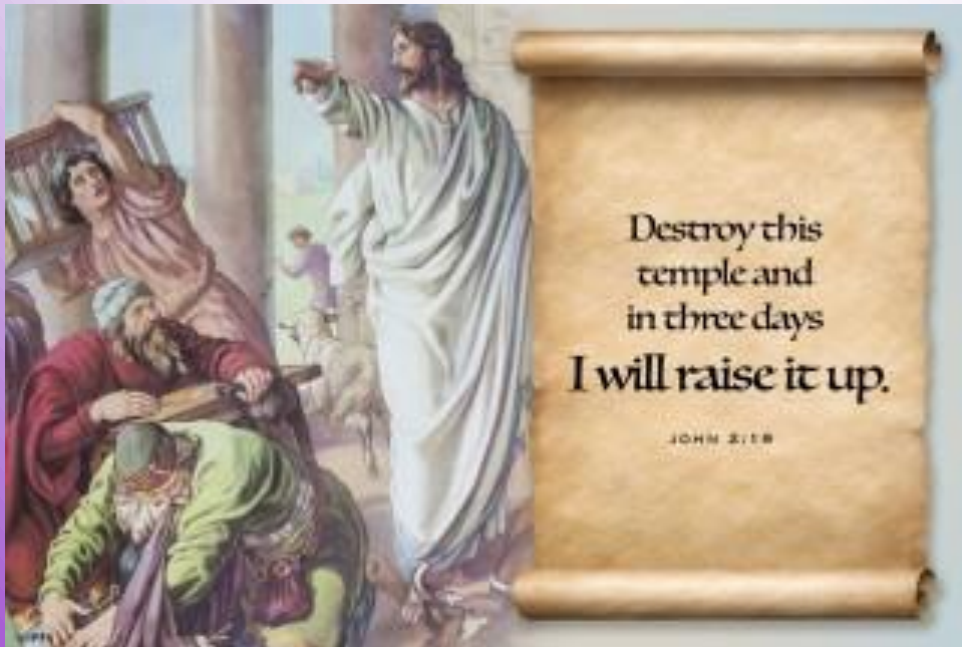
Sundays (Spanish): 1:15-1:45 PM

*For any other time please call the
Parish office to make the necessary
arrangements.*

OFFICE HOURS

Monday-Thursday: 9 AM - 4 PM

Friday: Closed



**FR. ANTHONY'S
PASTA DINNER**

**MARCH 17, 2024
1-5 PM**

**TICKETS AT
DISCOUNTED
PRICE
EVERY WEEKEND
AFTER ALL THE
MASSES**

**\$15
ADULTS & SENIORS**

**\$10
CHILDREN**

MARCH 3, 2024

THIRD SUNDAY OF LENT

HYMNS FOR THE WEEKEND

ENTRANCE: #409 in the St. Michael Hymnal "Ah, Holy Jesus"

OFFERTORY: #13 in the White Hymnal Card "God of Mercy and Compassion"

COMMUNION: #597 in the St. Michael Hymnal "Jesus, the Very Thought of Thee"

CLOSING: #770 in the St. Michael Hymnal "Take Up Thy Cross"

THE VALUE OF ATTENDING DAILY MASS DURING LENT

(Continued from last weekend)

5. Let Holy Mass be your life because you must eat His flesh. A

most important passage in Chapter 6 of John's Gospel are verses 51-58, for these verses support the Church's teaching about the real presence of Christ in the Blessed Sacrament. Other Christian religions teach that "the bread from Heaven" promised by Jesus simply means His teaching and our faith in it, and nothing more. This is true of John 6:26-50; but most certainly not of verses 51-58. Here, Jesus changes the subject. He speaks about eating, not bread, but His flesh;

and He means to be taken literally, not figuratively. In promising the Eucharist, Jesus said: *...the bread that I will give is My flesh...If anyone eats this bread, he shall live forever.* The eating of bread is necessary if you are to derive nourishment from it. You may look at bread, philosophize about it, analyze it and eulogize its qualities; you may even handle it—yet if you do not eat it, you will never be nourished by it! So our Lord said: *If you do not eat the flesh of the Son of Man...* If you do not eat! Eating, however, is an intensely personal act: no one else can eat for you. You cannot eat by proxy. You yourself, must do the eating—no other. If everyone else goes to Holy Communion and you do not, their going will not nourish you. *Only he who feeds (trogein) on My flesh has life eternal.*



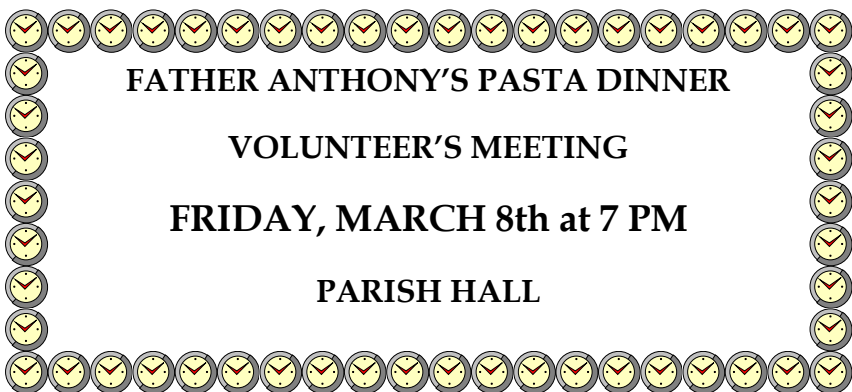
6. Let Holy Mass be your life because you need to meet Christ—daily! After kissing the Altar and making the Sign of the Cross, the priest begins Mass with the words: "THE GRACE OF OUR LORD JESUS CHRIST, THE LOVE OF GOD (THE FATHER), AND THE FELLOWSHIP OF THE HOLY SPIRIT BE WITH YOU ALL! This greeting at Mass comes from Paul's Second Letter to the Corinthians (13:13). Christ becomes present at Mass to enable the Church: 1) to offer the highest worship to the Father. 2) to change us into loving persons. 3) through us, to change our world into a community of love. The key word, as I have said, is "presence." Because the Mass effects Christ's presence at the altar, the Church ordered that the Blessed Sacrament be removed from the altar of sacrifice (but not from the church, nor shunted off to some obscure corner of the church). This directive was given, because the Mass celebrates the *coming* of Christ to our altars. To underscore this fact more clearly is the reason why the tabernacle was removed from the *Altar of Sacrifice*. The Mass celebrates four presences of Christ: General, Verbal, Real and Cosmic. That is why the symphony of the Mass has four movements. Now Christ promised to be where two or more are gathered together in His name. The Introductory Rites celebrates this presence of Christ. It is a *general presence* like that of the loved one in the mind of the lover. Because of His presence, we feel our unworthiness and beg forgiveness for our sins (The Penitential Rite). The second movement is the Liturgy of the Word. God the Father speaks to us in the Old Testament readings; God the Son, in the Gospel and God the Holy Spirit in the homily. Here our Lord is not present just in our hearts, but verbally present—He speaks to us. "When we read, God speaks to us!" Thus, we conclude the readings with "This is the word of the Lord"—not about the Lord. The Liturgy of the Word celebrates this *Verbal Presence*. The third or core movement of the Mass is the Liturgy of the Eucharist. This part of the Mass is modeled after the Last Supper. There, Jesus did three things: (1) He took bread (our Preparation of the Gifts); (2) He gave thanks (our Eucharistic Prayer); and (3) He said "Take and Eat" (our Communion Rite). At this point of the Mass, we celebrate the best presence of Christ: His *Real Presence* in our midst. The fourth and last movement of the Mass is the Concluding Rite. The Mass always ends with imperative "Go." Having come to Christ at Mass, having been enriched with the Bread of Life (His word) and the Living Bread (His Body and Blood), we are bid to "go forth among the people" and make Him present in the circle in which we move by personal witness. This is the *Cosmic Presence* of Christ.

In a word, the Mass is a real encounter with Christ. He is present to us in every possible way. "To become friends," Aristotle said, "you have to eat a bushel of salt together." At every meal we use a pinch of salt. Imagine how many meals one must eat to consume a bushel of salt. Aristotle was saying very clearly that to build up friendship two persons would have to have countless meals together. At Mass we banquet with Christ – we meet Him and commune with Him. However, to build up a true relationship of friendship with Him, we must have countless encounters with Him – go to many, many Masses.



7. Let Holy Mass become your life because you need to pray. The heart of the Mass is all prayer! Each Eucharistic Prayer consists of thanksgiving, adoration, invocations, acclamation, and petitions – all prayers! We pray for our Holy Father, our bishops, our priests and people. We pray for the poor souls in Purgatory. We pray for the people gathered to celebrate Mass. So important are these prayers, the entire congregation makes them their own by a solemn "Amen." To scatter the darkness of error, to preserve from contagion and corruption of sin, and to make His Kingdom come, not in some small corner of the earth, but in the entire world – is that an impossible dream? Alone, it most assuredly is. But God does not ask us to do this alone. For that is what the Mass is: it is Christ present among us. And He is present on our Altars in the same attitude He is present at the right hand of His Father. And He is present there in constant prayer for us – "He forever lives to make intercessions for us." The Mass is a little bit of Heaven breaking through to earth: it brings the prayer of Christ to earth – the *praying* Christ! Without Him we can do nothing; but with Him at Mass, there is nothing we cannot do.

8. Let Holy Mass be your life because you must give glory to God, become a loving person and create love in others. I used to think that love is something we can generate from within ourselves; that we could drill deep down into the innermost recesses of our hearts – and behold, love would gush forth like oil from a well. So, I thought. But it is not that easy, else we could love our enemies at will. As fuel has to be pumped into a car, so love has to be poured into us from outside ourselves. So from where do we get love? From God, for God is love. And the service station from where love can be poured into the tank of our hearts is the Mass! Thus, in our prayer for unity, we ask the Holy Spirit, the God of Love, to unite all who receive Holy Communion, the "Sacrament of Love." This double outpouring of love at every Mass is the sacramental grace of the Mass. Each and every Mass should change us more and more into loving persons. That is why daily Mass is so highly recommended – we need to have love poured into us day in and day out. At every Mass, Christ gives us a blank check signed by Himself. How much we draw out depends on the amount we write in. What we "get out" of the Mass depends so much on what we put into it – our attention, devotion, and desire.


FATHER ANTHONY'S PASTA DINNER
VOLUNTEER'S MEETING
FRIDAY, MARCH 8th at 7 PM
PARISH HALL


May Your Lenten Works
Bring Forth an Easter
Rebirth



Make Your Lent Count!

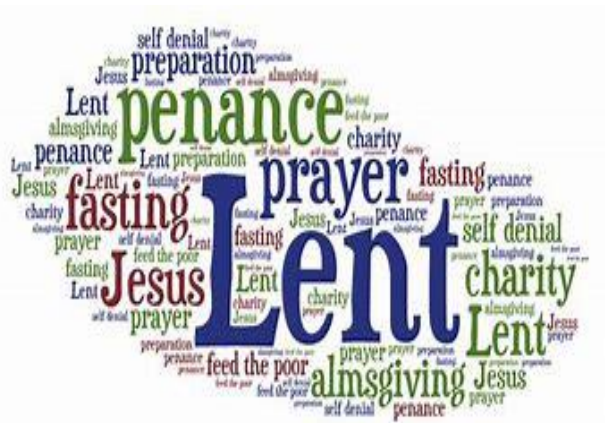
Let us put aside in these forty days of Lent anything that would prevent us from being prepared to receive with joy the Easter message of life eternal with Christ Our Lord.

Almsgiving...

It's more than just writing a check. Together with prayer and fasting, this Lenten practice can deepen our intimacy with God. Jesus always reached out to the poor and needy. We easily forget them. Almsgiving is not just for the rich. Poor or rich, we all have something to give. Please remember the poor during this Holy Season.

Lenten Prayer

Dear Lord, as I make my Lenten journey with You, send me Your Spirit, help me to give of myself, help me to turn away from sin, and help me to fast and pray, so that I may know You and serve You better. Let me be renewed through my journey to share Your grace with the world. Amen.



Remember Always to Give Thanks



Weekdays of Lent:

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

Ash Wednesday & Good Friday:

These are days of Fast & Abstinence from meat. There is a limit of one full meal, as well as two smaller meals that together are not equal to a full meal (all between the ages of 18 and 59 inclusive).

Days of Abstinence: (All Fridays in Lent)

All who have reached their 14th year are bound to abstain totally from meat.

Easter Duty Obligation:

After they have received their First Holy Communion, Catholics are bound by the obligation of receiving Holy Communion at least once a year. This precept should be fulfilled during the Easter Season. Catholics are also bound to confess serious (mortal) sins at least once a year, but this is not limited to the Lenten/Easter Season.

The time for fulfilling the Paschal Precept (Easter Duty) extends from the First Sunday of Lent, February 14, 2024 to the Solemnity of the Most Holy Trinity, May 26, 2024.

**WE ARE
BLESSED
TO BE A
BLESSING
TO OTHERS.**



**SOUTH JERSEY
CATHOLIC
MINISTRIES
APPEAL**

**God will not be
outdone in generosity.**

**THANK you
for GIVING!**



**PLEASE
HELP US TO
FILL THESE
BASKETS**



Father Anthony's Pasta Dinner is fast approaching (Sunday, March 17th). We need YOUR help to prepare the great Auction of Gift Baskets we are planning to have that day. We are collecting baskets, wrapping products, e.g. ribbons, bows, wrap film, stuffers, etc. Also, new or **unused** gifts items. If you would like to help us by donating any of these items, please bring them to the Parish office on your way by. Any help will be greatly appreciated. Thank you!!



Buon Appetito!

**Fr. Anthony's Pasta Dinner fast approaching!! Mark Your Calendars...
Sunday, March 17, 2024**

**For God
So Loved
The World
That He Gave
His Only
Son.**
John 3:16



Buon Appetito!

**TICKETS
ON
SALE NOW!!!**

During this holy season, go to your own "desert." Give yourself some time to "shut down" your busy brain and grow calm. Listen to the Lord with less talk from you and learn the major truth of Lent: To be at peace with the one Person who loves you completely, enough to die for your sake on a cross.

MASS Intentions

SATURDAY, MARCH 2

4:30 PM Christine Turchio r/b Clarie Richards

SUNDAY, MARCH 3

8 AM Deceased Members of the Young & De Stefano Families r/b The Young Family

10 AM Philip Juliano r/b Semet Family
Matias & Teresita Rojas r/b MaryAnn Gacayan

Intentions of CJ Coyle r/b Gwen Coyle

12 Noon Thomas Cerullo r/b Sky Lilley

2 PM Arcadia Morales & Miguel Martinez r/b Familia Martinez

MONDAY, MARCH 4

8:30AM Filomena Marinaccio r/b Ann & Anthony Marinaccio

TUESDAY, MARCH 5

8:30 AM Helen Chiodo r/b Letitia Montes

WEDNESDAY, MARCH 6

8:30 AM Intentions of Eleonora Vespertino r/b Family

THURSDAY, MARCH 7

8:30 AM Laura Miller r/b Rosaria White

FRIDAY, MARCH 8

8:30 AM Paul Somers r/b Bob & Paula Boileau

7 PM Feligreses Vivos y Difuntos de Sta. Gianna

SATURDAY, MARCH 9

4:30 PM Veronica Vergata r/b Jane Ann Marrone

SUNDAY, MARCH 10

8 AM Peter Marchetti r/b Catechesis of the Good Shepherd

10 AM Carlos Ibarra Torres r/b Megan & Bill Ponzio
Robert Greydanus r/b Palomeque Family

12 Noon Christopher Cerullo r/b Sky Cerullo

2 PM Ramon Flores (1er. Aniversario) r/b Familia

MARCH 2 – MARCH 8

SANCTUARY LAMP AT MAIN ALTAR
WILL BURN IN LOVING MEMORY OF

JORGE ROMERO

Requested By

FAMILY

Blessed Mother & St. Joseph Altars
INCREASE IN DEVOTION TO THE
TRADITIONAL LATIN MASS

Requested By

BERNARD DE LURY



LAMPS FOR THE ALTARS
SANCTUARY BLESSED MOTHER'S ALTAR
ST. JOSEPH'S ALTAR

After many requests, we are happy to report that you will have the opportunity to dedicate the candle lamps burning at the altars of St. Joseph and our Blessed Mother (right and left of the main altar) as we do with the Sanctuary lamp above the main altar. These lamps will also burn for one week for the intentions of a particular person or in memory of a loved one. Kindly complete the form below and return it to the Parish office. Your request for the lamps (Sanctuary, Blessed Mother/St. Joseph's altars) will be sequentially (on a first-come, first-served basis) assigned and will be announced and published in the Parish bulletin.

LAMP REQUEST

Circle one: In Memory of Intentions of

Requested by:

Phone #:

Donation (\$20)

Cash Enclosed: _____ Check #: _____

*Prepare
For The Death
Of Our Lord Jesus*

IN OUR PARISH

BINGO

BINGO FUNDRAISER FOR OUR PARISH

We host Bingo every Wednesday and Saturday to help our Parish to stay financially strong. BINGO is played in the Parish Hall (behind the church) with plenty of parking in the front and back of the Hall. This fundraiser is an easy and fun way to support our parish. Please bring your family and friends to enjoy a morning of games and laughter. Doors open at 8:00 a.m. and BINGO starts at 10 a.m. Come and join us! There is \$1,000 in prize money, also instant winners and progressive jackpots! Coffee, bagels, donuts and lots of fun.

FROM THE SHARE THE WORD PRAYER GROUP

We meet on Monday evenings in the gathering area of the church. We begin at 6:45 pm with the prayer of the Rosary. At 7 pm: praise and worship, intercessory prayer, scripture reading, sharing and scripture teaching by Fr. Franklin Opara. For more information please contact Colleen at 609-703-7880.



Our Parish has a lively group of men & ladies who meet at 1:00 p.m. on the 2nd Wednesday of each month to socialize with conversation, exchange of ideas, and enjoy refreshments. What a better way to enjoy an afternoon? The group is happy to welcome new members at any time and everyone is encouraged to join it. Remember, they meet in the parish hall.



Sodality of St. Gianna

The Sodality is a spiritual organization of women who are devoted to the Blessed Mother and who promote the spiritual and corporal works of mercy. **Traveling Blessed Mother:** The traveling Blessed Mother statue is available to be put in a place of honor in your home for one week for you and your family to pray for her intercession. If you would like to sign up for a week of prayer, please call Diane Del Rossi at 609-653-6905. **Expectant Mothers:** The Sodality adopts expectant mothers and keeps them and the babies they are carrying in our prayers. All pregnant women are welcome to contact Cindy Kern at 609-513-8178 for further information. We are presently praying for Sage Nistico, Joanna Walsh and their babies soon to be born. **Next Meeting:** Tuesday, March 5, 2024 at 7:00 PM. **Monthly Collection:** There will be no collection the month of March. **Spring Luncheon:** Our spring luncheon will be held at Little Italy on Sunday, June 9, 2024. More details to follow.

St. Gianna's Legion of Mary group meets each Tuesday at 2:00 PM in the Choir room located behind the Altar, in our church. You are most welcome to join us. Please mark your calendar. Everyone is welcome!



Lenten Reflection

A Time to Watch and Pray with Christ
Soup for the Soul at 5:30 PM in the Parish Hall

Every Wednesday during Lent Father Anthony will be giving a conference. So we will have a delicious penitential soup, bread for our bodies and a spiritual talk to enrich and warm our souls. Please join us!



Join us for the Stations of the Cross

Wednesdays of Lent at 7:00 PM
Parish Church.
Exposition and Benediction
of the Most Blessed Sacrament



Set aside some time to be alone with Jesus to recite your favorite prayers, read the Bible, or just sit and say nothing, simply keeping Him company, as you would do with a dear friend. The Blessed Sacrament remains exposed for prayer and adoration the first Friday of each month from 9:00 AM until 12 Noon.

**FILIPINO MASS
WILL BE CELEBRATED AT
ST. GIANNA ON
SUNDAY,
MARCH 10 AT 3:00 PM
CELEBRANT:
REV. COSME de la PEÑA**

Heavenly Father, during this Lenten season, give me a new and expanded vision for my life. Help me to live full of faith. Teach me to find hope in the face of adversity.

**PLEASE HELP US TO HELP OTHERS!!
DONATE TODAY TO THE SOUTH JERSEY
CATHOLIC CHARITIES APPEAL**

Millions of Monicas
To encounter God through prayer for ourselves and our children to grow in holiness and humility.

www.millionsofmonicas.com
Our regular meetings will begin again after Easter, on Wednesday, April 3rd, 2024. We will be gathering with the St. Gianna's community for the Stations of the Cross at 7:00pm in the church.

Also, please join us as we will also be praying this prayer for all of our Monica intentions every day through Lent:

O Good Shepherd, you never cease to seek out the lost, to call home the stray, to comfort the frightened, and to bind up the wounded.

I ask you to bring (names) back to the practice of the Faith, and to remove all obstacles that prevent them from receiving your abundant mercy, which flows sacramentally through the heart of your holy Church. Through the intercession of Mary, the Mother of God, their Guardian Angels, their Patron Saints and the ever-prayerful St. Monica, may you pardon their sins and unshackle them from whatever hinders their freedom to come Home.

*For you, O Good Shepherd, have loved us to the end and offered yourself to the Father for the salvation of all.
Amen.*

Let us spend every day this Lent in prayer, fasting, and almsgiving for the glory of our sweet Lord through the return of his lost sheep!!

**WOULD YOU LIKE TO HELP US SELLING
OF PASTA DINNER TICKETS??**

PLEASE CALL THE PARISH OFFICE
609-646-5611

A READING FROM THE BOOK OF EXODUS

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy. "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him." The Word of the Lord. **Thanks be to God**

RESPONSORIAL PSALM:

R. Lord, you have the words of everlasting life.

The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right, rejoicing the heart;
the command of the LORD is clear, enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true, all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb.

R. Lord, you have the words of everlasting life.

A READING FROM THE LETTER OF SAINT PAUL TO THE CORINTHIOS

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. The Word of the Lord. **Thanks be to God.**

R. Praise to You, Lord Jesus Christ, King of endless glory!

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

R. Praise to You, Lord Jesus Christ, King of endless glory!

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well. The word of the Lord. **Praise to you, Lord Jesus Christ.**



Be a Server at the Altar!

We are in need of adults who are available to become altar servers and help at funerals, weddings, daily Mass, and other holidays when our youth is not available. If you are interested please see Father Anthony after Mass or call the parish office (609-646-5611).

Remember St. Gianna Parish
in your Will.
Your gift will be a meaningful way to
show your support and
create a lasting legacy.

THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is reserved. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.



**If You CANNOT Be on Time, Then Be EARLY.
Making Time For Prayer Strengthens Our Connection with God**

Please make every effort to arrive on time for the start of Holy Mass, which begins with the **Sign of the Cross** and ends with the dismissal, "Go in Peace." It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!

Hora Santa de Adoración Eucarística

Lo invitamos a la Hora Santa que nuestra parroquia celebra los Primeros viernes de cada mes. Juntos compartiremos una hora de adoración ante Jesús en el Sacramento de la Sagrada Eucaristía, rezaremos el Santo Rosario, meditaremos en silencio y concluiremos con la bendición.



El Vía Crucis consiste en recordar con amor y agradecimiento lo mucho que Jesús sufrió por salvarnos del pecado. Se trata de un camino de oración que busca adentrarnos en la meditación de la Pasión de nuestro Señor Jesucristo en su camino al Calvario. Durante la Cuaresma, nuestra comunidad se reúne para rezar Las Estaciones de La Cruz todos los viernes, antes de Misa, 6:30pm. Acompañenos y renovémos juntos el recuerdo de los sufrimientos de Cristo.

Abra su Casa. Abra su Corazón.

Se necesitan padres bilingües de habla inglesa/española para brindar un hogar seguro a las personas de habla hispana niños que se enfrentan a la falta de vivienda. Para más información llame al 856-651-9633.

ATENCION VOLUNTARIOS!!

LA REUNIÓN PARA AQUELLOS QUE QUIERAN AYUDAR A PADRE ANTHONY CON LA PREPARACIÓN DE LA PASTA DINNER EL DÍA 17 DE MARZO SE LLEVARÁ A CABO EL VIERNES 8 DE MARZO A LAS 7 PM EN EL SALÓN GRANDE. LOS ESPERAMOS!!



Padre Anthony
Pasta Dinner
Sunday, March 17, 2024 1-5 p.m.
Salón Grande
Entradas en venta al finalizar la Misa.

DENUNCIE EL ABUSO SEXUAL

Un número telefónico gratuito e independiente ha sido establecido por la Diócesis de Camden para ayudar a las personas a denunciar casos de abusos sexuales por sacerdotes, diáconos, religiosos, empleados y/o voluntarios. Las llamadas son manejadas por un trabajador social clínico licenciado. De acuerdo a la ley del estado, los abusos de menores son reportados a la División de Protección de la Infancia y la Permanencia y a la policía. Para más información o para obtener servicios de consejería y apoyo, llame al: 1-800-964-6588.

HORARIO DE LA OFICINA PARROQUIAL

LUNES A JUEVES : 9 AM – 4 PM

VIERNES CERRADO

HORARIO DE LA OFICINA DE RELIGION EDUCATIVA

LUNES Y MARTES DE 9 AM A 12 DEL MEDIODIA

(609) 484-0249 – RelEdDirStGianna@gmail.com

SOPA Y ESTACIONES DEL VIA CRUCIS

VIERNES DE CUARESMA

5:30 PM SALON GRANDE

6:30 PM IGLESIA

CUARESMA: LIMOSNA. ORACION. AYUNO

LECTURA DEL LIBRO DEL EXODO

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: “Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí; no te fabricarás ídolos ni imagen alguna de lo que hay arriba, en el cielo, o abajo, en la tierra, o en el agua, y debajo de la tierra. No adorarás nada de eso ni le rendirás culto, porque yo, el Señor, tu Dios, soy un Dios celoso, que castiga la maldad de los padres en los hijos hasta la tercera y cuarta generación de aquellos que me odian; pero soy misericordioso hasta la milésima generación de aquellos que me aman y cumplen mis mandamientos. No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre. Acuérdate de santificar el sábado. Seis días trabajarás y en ellos harás todos tus quehaceres; pero el día séptimo es día de descanso, dedicado al Señor, tu Dios. No harás en él trabajo alguno, ni tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el forastero que viva contigo. Porque en seis días hizo el Señor el cielo, la tierra, el mar y cuanto hay en ellos, pero el séptimo, descansó. Por eso bendijo el Señor el sábado y lo santificó. Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro, ni cosa alguna que le pertenezca”. Palabra de Dios. **Te alabamos Señor.**

SALMO RESPONSORIAL:

R. Tú tienes, Señor, palabras de vida eterna.

La ley del Señor es perfecta del todo y reconforta el alma;
inmutables son las palabras del Señor y hacen sabio al sencillo.

R. Tú tienes, Señor, palabras de vida eterna.

En los mandamientos del Señor hay rectitud
y alegría para el corazón; son luz los preceptos del Señor
para alumbrar el camino.

R. Tú tienes, Señor, palabras de vida eterna.

La voluntad del Señor es santa y para siempre estable;
los mandamientos del Señor son verdaderos y enteramente justos.

R. Tú tienes, Señor, palabras de vida eterna.

Que te sean gratas las palabras de mi boca
y los anhelos de mi corazón. Haz, Señor, que siempre te busque,
pues eres mi refugio y salvación.

R. Tú tienes, Señor, palabras de vida eterna.

LECTURA DE LA CARTA DEL APOSTOL SAN PABLO A LOS CORINTIOS

Hermanos: Los judíos exigen señales milagrosas y los paganos piden sabiduría. Pero nosotros predicamos a Cristo crucificado, que es escándalo para los judíos y locura para los paganos; en cambio, para los llamados, sean judíos o paganos, Cristo es la fuerza y la sabiduría de Dios. Porque la locura de Dios es más sabia que la sabiduría de los hombres, y la debilidad de Dios es más fuerte que la fuerza de los hombres. Palabra de Dios. **Te alabamos Señor**

R. Honor y gloria a ti, Señor Jesús.

Tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él tenga vida eterna.

R. Honor y gloria a ti, Señor Jesús.

LECTURA DEL SANTO EVANGELIO SEGUN SAN JUAN

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: "Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre". En ese momento, sus discípulos se acordaron de lo que estaba escrito: *El celo de tu casa me devora*. Después intervinieron los judíos para preguntarle: "¿Qué señal nos das de que tienes autoridad para actuar así?" Jesús les respondió: "Destruyan este templo y en tres días lo reconstruiré". Replicaron los judíos: "Cuarenta y seis años se ha llevado la construcción del templo, ¿y tú lo vas a levantar en tres días?" Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho. Mientras estuvo en Jerusalén para las fiestas de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre. Palabra de Dios. **Gloria a ti Señor.**

Reflexiones de Corresponsabilidad 3er Domingo de Cuaresma

"No te harás ídolos ni imágenes de nada ..." - Éxodo 20:4

¿Cuántos "dioses" pone por delante de Dios? Los "Ídolos" no siempre toman la forma de cosas físicas, cosas que podemos tocar y sentir. Esos son fáciles de reconocer. Muchas veces toman la forma de cosas que no podemos tocar y son mucho más difíciles de reconocer como el orgullo, el poder, el ego, la comodidad o la salud. Ore por la ayuda de Dios para eliminar nuestros vicios y para crecer en virtudes.

Diócesis de Camden Life & Justice Ministries
¡Papás Reserven el Día!
Sábado 16 de Marzo
8:30 AM-2:15 PM
Parroquia de la Divina Misericordia
23 W. Chestnut Ave.
Vineland, NJ 08360

Desayuno y lunch incluidos
Los papás tienen un poder increíble para influir en la vida de sus hijos/as. Este evento inspirará a los papás a reflexionar, resolver y dar pasos prácticos para convertirse en un gran papá. Para inscribirse:

RUBI.LUKASIEWICZ@CAMDENDIOCESE.ORG
OR (856) 583-6170

CONFESIONES TODOS LOS
VIERNES: 6:00-6:45 PM
DOMINGOS: 1:15-1:45 PM

* Si usted visita semanalmente Santa Gianna y *
* aún no se ha registrado formalmente en la *
* parroquia, por favor hágalo. Las planillas de reg- *
* istración están ubicadas en el vestibule de la igle- *
* sia. El proceso de registración es simple, confi- *
* dencial y muy importante para la administración *
* de nuestra parroquia y para servir mejor a nues- *
* tra comunidad. *
* *****

RECONCÍLIATE CON DIOS Y QUE
DIOS TE GUIE A TRAVÉS DE ESTE SANTO
TIEMPO DE CUARESMA



**Diocese of Camden—Programa para la Formación de Laicos
IMEC Instituto de Ministerio Eclesial de Camden**

Descubra la riqueza de la fe Católica y esté preparado para compartirla. El Instituto de Ministerio Eclesial de la Diócesis de Camden ofrece a los hombres y mujeres laicos una fundación en estudios teológicos, habilidades pastorales, catequéticas y desarrollo espiritual, integrado a la preparación para el ministerio y el servicio. En el espíritu del Concilio Vaticano II, este programa de formación ayuda a los adultos a vivir su llamado bautismal. El programa busca formar a los participantes en su relación personal con Jesucristo a través de una conversación continua y vida en santidad y fomentar un mayor conocimiento y una apreciación más profunda de la Iglesia Católica y sus enseñanzas.

LUGARES DONDE SE IMPARTEN LAS CLASES

VIERNES: SAN GABRIEL ARCANGEL, CARNEYS POINT, NIVEL 1

VIERNES: SANTA TERESA DE AVILA, BRIDGETON, NIVEL 1

LUNES: DIVINA MISERICORDIA, VINELAND, NIVEL 2

JUEVES CATEDRAL DE LA INMACULADA CONCEPCION, CAMDEN, NIVEL 2

JUEVES: NUESTRA SEÑORA ESTRELLA DEL MAR, ATLANTIC CITY, NIVEL 3

MARTES: SAN JUDAS, BLACKWOOD, NIVEL 3

HONRANDO A MARIA

Todos los Viernes antes de la Misa de las 7 de la tarde nos reunimos a rezar el Santo Rosario en en la Iglesia.

Visite la Pagina Oficial de Facebook de la Diócesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad.

<https://www.facebook.com/MinisterioHispanoDOC>

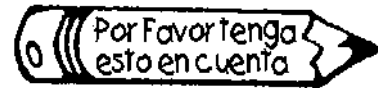
¡Reserve el día!

Domingo 10 de marzo, 4:00—6:00 PM
Iglesia San Judas 410 S. Black Horse Pike
Blackwood, NJ 08012
Entrada Gratis. Lo esperamos!!

Catholic Relief Services

Descubre como promover el liderazgo Hispano y aprender más sobre las comunidades de solidaridad de CRS. Obtén más información
www.crsespanol.org/toma-accion/comunidades-de-solidarida

**Legión de María
Reunión en Español
St. Joseph Church
606 Shore Road, Somers Point
Saturdays 5:30 -6:30 PM
Contactar: Blanca Ruíz
(609)338-8531**



**HORARIO DE MISA LOS
DOMINGOS : 2:00 PM**

**HORARIO DE MISA LOS VIERNES
7:00 PM**

Recuerden: Los Bautismos se celebran los **Primeros Sábados** de cada mes a las **11 AM**. La **clase de Preparación Bautismal** para los padres y los padrinos es **obligatoria** y se dicta el **último Viernes** del mes inmediatamente después de la Misa de las 7 de la tarde en la iglesia.

**St. Elizabeth Ann Seton, 591 New Jersey Ave.
Absecon.**

**Los Milagros de la Santa Eucaristía.
Domingo, Febrero 25 hasta
el Lunes 4 de Marzo**

La exhibición incluye seis cuartos que rodean el cuarto principal donde se encuentra el Santísimo Sacramento. Conozca acerca de los Milagros de la Santísima Eucaristía que han ocurrido a través de 2000 años. La Exposición del Santísimo Sacramento comenzará a las 8:00 AM cada día, terminando con Benediction at 6:30 PM.