

# ST. GIANNA BERETTA MOLLA PARISH



## ROMAN CATHOLIC CHURCH

1421 New Road, Northfield, NJ

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*"All the strength of Satan's reign is due to lukewarm Catholics." St. Pius X*  
**AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE**

### ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor

Part-Time Parochial Vicar

Rev. Franklin Opara, MSSCC

Rev. Sunny Mathew, in Residence

Mr. George Del Rossi, Deacon

### PARISH STAFF

Parish Secretary/Bulletin Editor

Claudia A. Costa

Parish Finance Manager, Anne Hyatt

Director of Music, Dr. Michael Phelps

Director of Religious Education

Mrs. Cece Whittaker -DiAngelo

### WEEKDAY MASSES

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)

### WEEKEND MASSES

Saturday 4:30 PM

Sunday 8 & 10 AM

12 Noon Traditional Latin Mass

2 PM Mass in Spanish

### MASSES ON HOLY DAYS OF OBLIGATION

Vigil: 7:00 PM

Feast Day: 8:30 AM and 12:00 Noon

7:00 PM (Bilingual)

### CONFESSIONS:

Saturdays (English):

3:00 – 4:30 PM

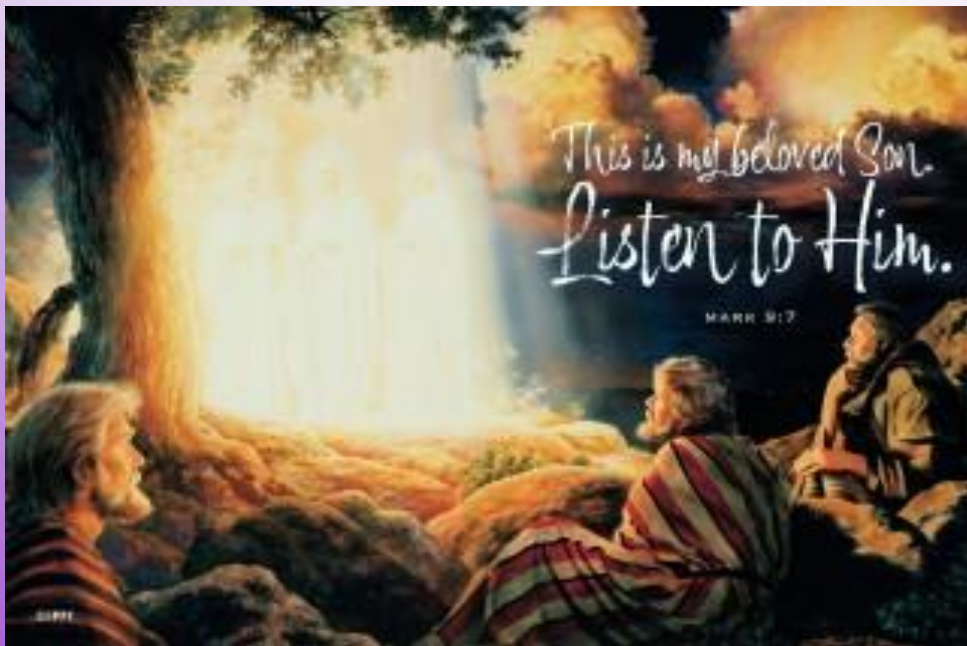
Sundays (Spanish): 1:15-1:45 PM

*For any other time please call the  
Parish office to make the necessary  
arrangements.*

### OFFICE HOURS

Monday-Thursday: 9 AM - 4 PM

Friday: Closed



**FR. ANTHONY'S  
PASTA DINNER**

**MARCH 17, 2024  
1-5 PM**

**TICKETS AT  
DISCOUNTED  
PRICE  
EVERY WEEKEND  
AFTER ALL THE  
MASSES**

**\$15  
ADULTS & SENIORS**

**\$10  
CHILDREN**

**FEBRUARY 25, 2024**

**SECOND SUNDAY OF LENT**

HYMNS FOR THE WEEKEND

ENTRANCE: #719 in the St. Michael Hymnal "Praise to the Holiest in the Height"

OFFERTORY: #791 in the St. Michael Hymnal "There's a Wideness in God's Mercy"

COMMUNION: #609 in the St. Michael Hymnal "Let All Mortal Flesh Keep Silence"

CLOSING: #781 in the St. Michael Hymnal "The Glory of These Forty Days"

## THE VALUE OF ATTENDING DAILY MASS DURING LENT

**G**od, Our Heavenly Father, gives us so much time in a day and yet we can so easily waste or misuse our time – or to put it in another way, we often don't use that time wisely. During this Holy Season of Lent, I want to challenge each and every one of our parishioners to make the sacrifice of attending daily Mass because the Graces you will receive from that sacrifice are infinite! During this Holy Season of Lent, let the Mass become your life!



**1. Let Holy Mass be your life because: you hunger for love.** If God could have a passion, it would be this: His all-consuming desire that we have life – not just the passing of life on this earth, but the unending life of joy with Him forever. Nine times in the verses where Jesus promises the Eucharist, the words “life,” “live,” and “living” appear. This desire of God that we enjoy eternal life is echoed in our heart's desire for a happy life without end. We want every story of our lives to end something like our fairy tales: “...and they lived happily ever after.” And it is precisely here that Jesus offers to meet us; namely, where it matters: in the radical hungers of the human heart. To be human is to be hungry: HUNGRY TO KNOW AND BE KNOWN, TO LOVE AND BE LOVED, TO LIVE NOW AND LIVE FOREVER. The Bread of Life and the Living Bread alone can allay this hunger and give Eternal Life, but these are given only to those who have Faith.

**2. Let Holy Mass be your life: because you need to be nourished and changed.** Our Lord's food and drink has the power to separate, or destroy, the bad in us and leave only the good. *You will not change Me into yourself as you do ordinary bread*, the Lord said to St. Augustine, *but you will be changed into Me*. Ordinary bread we change into ourselves; but the Living Bread can change us into Christ. As water over fire boils, so Holy Communion can set our hearts on fire with love of God and neighbor. As yeast leavens the lump of dough, so Holy Communion can make wholesome our minds and hearts. As the drop of water mixed with the altar wine becomes all wine, so Holy Communion can make us so like Christ that with St. Paul we will one day be able to say, “I live – no, not I – but Christ lives in me.” One of the most deadly and devastating threats to revealed religion is formalism: the tendency to become mechanical, routine in our worship; to offer lip-service, to say prayers and not to pray them. The old adage says the same thing: “Familiarity breeds contempt.” So, there is the danger especially for cradle Catholics, to take Mass and Holy Communion for granted. If they are not nourishing and changing us, the fault can very well be in the lack of attention, devotion and worthiness that we bring to this Sacrament. We might take a lesson from some converts. So often, like the man who found a treasure in the field, they bring great joy, fervor, love, and attention to this Blessed Sacrament that is worthy of emulation.

The first native-born United States citizen to be canonized a Saint was Elizabeth Ann Seton. She was a convert. It was the presence of Christ in the Blessed Sacrament that drew Elizabeth into the Catholic Church. When she discovered the truth of the Real Presence of Our Lord in the sacrament, she could never get over it. This belief seemed too good to her to be true.

When in Italy, she wrote her sister-in-law, Rebecca Seton, “how happy we would be if we believed what these dear souls believe: that they possess God in the Sacrament and that He remains in their churches and is carried to them when they are sick! After the death of her husband in Italy, when she had returned to New York, Elizabeth sought peace of mind in her church, St. Paul’s Episcopalian church. Later, she wrote to a friend about her visit: “I got in a side pew in which I was positioned in such a way that I was facing the Catholic church in the next street (St. Peter’s). And I found myself speaking to the Blessed Sacrament in the Catholic church, instead of looking at the naked altar where I was...” The Blessed Sacrament was like a magnet for Elizabeth Ann. It should draw us too. Our Lord remains with us that we might come to Him; and He remains as bread to teach us that He is present to nourish and strengthen us in the journey of life and to change us into loving persons.



**3. Let Holy Mass be your life: because you need faith.** After the consecration in the Mass, the priest says, “Let us proclaim the mystery of faith.” I have often asked people what this mystery of faith is that we proclaim. Generally, they will answer “Christ has died, Christ has risen, Christ will come again.” But there is no mystery here. That Christ has died and has risen are historical facts, that He will come again is a promise. What then is this mystery of faith? It is the mystery of presence – of Christ’s presence under the consecrated bread and wine. In the material order, one dime equals ten pennies. But this is not true in the spiritual order. One person of great faith is worth more than ten of mediocre faith. If a flatiron has to be heated to ten degrees to press a pair of trousers, then ten flatirons, each heated to one degree, cannot do the job. Of St. John Vianney, the Cure of Ars, the devil said three persons like him would have destroyed his kingdom in France. Whence his power? The Cure said from the confessional, the altar and the pulpit – the Confession of Sin, the Mystery of Faith (Liturgy of the Eucharist) and the Word of Faith (Liturgy of the Word).

**4. Let Holy Mass be your life: because you are searching.** Jesus is the Bread of Life in a twofold sense: first, I am the Bread of Life – that is, the truth-giver, as in the Liturgy of the Word; then, I Myself am the Living Bread – that is, life-giver, as in the Liturgy of the Eucharist. Just before He died, Jesus explained how He was the ‘bread of life’: I am the way, the truth and the life. He was saying that the way to life is truth, and that truth is no mere intellectual abstraction, but a person: Himself, the eternal Word of God! *Without Him, the Way, there is no going; Without Him, the Truth, there is no knowing; And Without Him, the Life, there is no living.*

Then on the occasion of His discourse on the Eucharist, Jesus explained how He is the “living bread;” *I Myself am the living bread come down from Heaven... (because) if anyone eats his bread he shall live forever.* Why is youth bored? Restless? Is this not symptomatic of a search for meaning, for wholeness, for a food that will give Eternal Life? And is not this food Christ, the Way, the Truth, and the Life, present in every Mass? Have we ever really heard these wonderful words of Jesus? *No one who comes to Me shall ever be hungry; no one who believes in Me shall thirst again.*

**To be continued in next week Pastor’s Corner...**





## Make Your Lent Count!

Let us put aside in these forty days of Lent anything that would prevent us from being prepared to receive with joy the Easter message of life eternal with Christ Our Lord.

### Almsgiving...

It's more than just writing a check. Together with prayer and fasting, this Lenten practice can deepen our intimacy with God. Jesus always reached out to the poor and needy. We easily forget them. Almsgiving is not just for the rich. Poor or rich, we all have something to give. Please remember the poor during this Holy Season.

### Lenten Prayer

Dear Lord, as I make my Lenten journey with You, send me Your Spirit, help me to give of myself, help me to turn away from sin, and help me to fast and pray, so that I may know You and serve You better. Let me be renewed through my journey to share Your grace with the world. Amen.

#### Father's Quick Quote:

**"Almsgiving above all else requires money, but even this shines with a brighter luster when the alms are given from our poverty. The widow who paid the two mites was poorer than any human, but she outdid them all."**

*~St. John Chrysostom*



## Remember Always to Give Thanks



### Weekdays of Lent:

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

### Ash Wednesday & Good Friday:

These are days of Fast & Abstinence from meat. There is a limit of one full meal, as well as two smaller meals that together are not equal to a full meal (all between the ages of 18 and 59 inclusive).

### Days of Abstinence: (All Fridays in Lent)

All who have reached their 14th year are bound to abstain totally from meat.

### Easter Duty Obligation:

After they have received their First Holy Communion, Catholics are bound by the obligation of receiving Holy Communion at least once a year. This precept should be fulfilled during the Easter Season. Catholics are also bound to confess serious (mortal) sins at least once a year, but this is not limited to the Lenten/Easter Season.

The time for fulfilling the Paschal Precept (Easter Duty) extends from the First Sunday of Lent, February 14, 2024 to the Solemnity of the Most Holy Trinity, May 26, 2024.

**WE ARE  
BLESSED  
TO BE A  
BLESSING  
TO OTHERS.**



**SOUTH JERSEY  
CATHOLIC  
MINISTRIES  
APPEAL**

**God will not be  
outdone in generosity.**

**THANK you  
for GIVING!**



**PLEASE  
HELP US TO  
FILL THESE  
BASKETS**



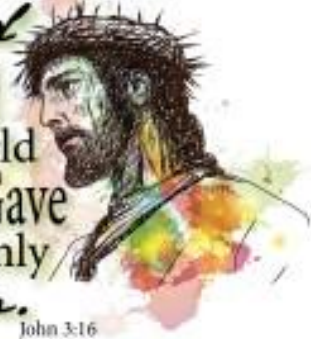
**F**ather Anthony's Pasta Dinner is fast approaching (Sunday, March 17th). We need YOUR help to prepare the great Auction of Gift Baskets we are planning to have that day. We are collecting baskets, wrapping products, e.g. ribbons, bows, wrap film, stuffers, etc. Also, new or **unused** gifts items. If you would like to help us by donating any of these items, please bring them to the Parish office on your way by. Any help will be greatly appreciated. Thank you!!



**Buon Appetito!**

**Fr. Anthony's Pasta Dinner fast approaching!! Mark Your Calendars...  
Sunday, March 17, 2024**

**For God  
So Loved  
The World  
That He Gave  
His Only  
Son.**  
John 3:16



**Buon Appetito!**

**TICKETS  
ON  
SALE NOW!!!**

During this holy season, go to your own "desert." Give yourself some time to "shut down" your busy brain and grow calm. Listen to the Lord with less talk from you and learn the major truth of Lent: To be at peace with the one Person who loves you completely, enough to die for your sake on a cross.



# MASS Intentions

## SATURDAY, FEBRUARY 24

4:30 PM **Rose Pessolano** r/b Anthony & Ann Marinaccio

## SUNDAY, FEBRUARY 25

8 AM **Bruce Matus** r/b Matus Family

10 AM **Philip Juliano** r/b Charbel & Renee Fleifel  
**Jared Corona** r/b Falvo Family  
**Intentions of Sr. Dolores** r/b Charles & Gwen Coyle

12 Noon **Special Intention** r/b Barbara Costello

2 PM **Felipe Castillo** r/b Madre y Familia  
**Mario Martinez** r/b Esposa y Familia

## MONDAY, FEBRUARY 26

8:30AM **Peter Marchetti** r/b Dino & Nina Giacona

## TUESDAY, FEBRUARY 27

8:30 AM **Living & Deceased Members of St. Gianna**

## WEDNESDAY, FEBRUARY 28

8:30 AM **Intentions of Millions of Monicas Moms**

## THURSDAY, FEBRUARY 29

8:30 AM **Peter Marchetti** r/b Tony & Marie Mazzeo

## FRIDAY, MARCH 1

8:30 AM **Edellon Cabrezos** r/b Olivia Pacana

7 PM **Jorge & Maite Gonzalez** r/b Familia

## SATURDAY, MARCH 2

4:30 PM **Christine Turchio** r/b Clarie Richards

## SUNDAY, MARCH 3

8 AM **Deceased Members of the Young & De Stefano Families** r/b The Young Family

10 AM **Philip Juliano** r/b Semet Family  
**Matias & Teresita Rojas** r/b MaryAnn Gacayan  
**Intentions of CJ Coyle** r/b Gwen Coyle

12 Noon **Thomas Cerullo** r/b Sky Lilley

2 PM **Arcadia Morales & Miguel Martinez** r/b Familia Martinez

**FEBRUARY 24 – MARCH 2**

SANCTUARY LAMP AT MAIN ALTAR  
**WILL BURN IN LOVING MEMORY OF**  
**JORGE ROMERO**

Requested By

**FAMILY**

Blessed Mother & St. Joseph Altars  
**INCREASE IN DEVOTION TO THE**  
**TRADITIONAL LATIN MASS**

Requested By

**BERNARD DE LURY**



### LAMPS FOR THE ALTARS SANCTUARY BLESSED MOTHER'S ALTAR ST. JOSEPH'S ALTAR

After many requests, we are happy to report that you will have the opportunity to dedicate the candle lamps burning at the altars of St. Joseph and our Blessed Mother (right and left of the main altar) as we do with the Sanctuary lamp above the main altar. These lamps will also burn for one week for the intentions of a particular person or in memory of a loved one. Kindly complete the form below and return it to the Parish office. Your request for the lamps (Sanctuary, Blessed Mother/St. Joseph's altars) will be sequentially (on a first-come, first-served basis) assigned and will be announced and published in the Parish bulletin.

#### LAMP REQUEST

Circle one: In Memory of Intentions of

Requested by:

Phone #:

Donation (\$20)

Cash Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_



# BINGO

## BINGO FUNDRAISER FOR OUR PARISH

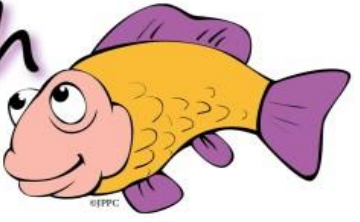
We host Bingo every Wednesday and Saturday to help our Parish to stay financially strong. BINGO is played in the Parish Hall (behind the church) with plenty of parking in the front and back of the Hall. This fundraiser is an easy and fun way to support our parish. Please bring your family and friends to enjoy a morning of games and laughter. Doors open at 8:00 a.m. and BINGO starts at 10 a.m. Come and join us! There is \$1,000 in prize money, also instant winners and progressive jackpots! Coffee, bagels, donuts and lots of fun.

## FROM THE SHARE THE WORD PRAYER GROUP

We meet on Monday evenings in the gathering area of the church. We begin at 6:45 pm with the prayer of the Rosary. At 7 pm: praise and worship, intercessory prayer, scripture reading, sharing and scripture teaching by Fr. Franklin Opara. For more information please contact Colleen at 609-703-7880.



# Fish Friday



Our Parish has a lively group of men & ladies who meet at 1:00 p.m. on the 2<sup>nd</sup> Wednesday of each month to socialize with conversation, exchange of ideas, and enjoy refreshments. What a better way to enjoy an afternoon? The group is happy to welcome new members at any time and everyone is encouraged to join it. Remember, they meet in the parish hall.



## Sodality of St. Gianna

The Sodality is a spiritual organization of women who are devoted to the Blessed Mother and who promote the spiritual and corporal works of mercy. **Traveling Blessed Mother:** The traveling Blessed Mother statue is available to be put in a place of honor in your home for one week for you and your family to pray for her intercession. If you would like to sign up for a week of prayer, please call Diane Del Rossi at 609-653-6905. **Expectant Mothers:** The Sodality adopts expectant mothers and keeps them and the babies they are carrying in our prayers. All pregnant women are welcome to contact Cindy Kern at 609-513-8178 for further information.

St. Gianna's Legion of Mary group meets each Tuesday at 2:00 PM in the Choir room located behind the Altar, in our church. You are most welcome to join us. Please mark your calendar. Everyone is welcome!



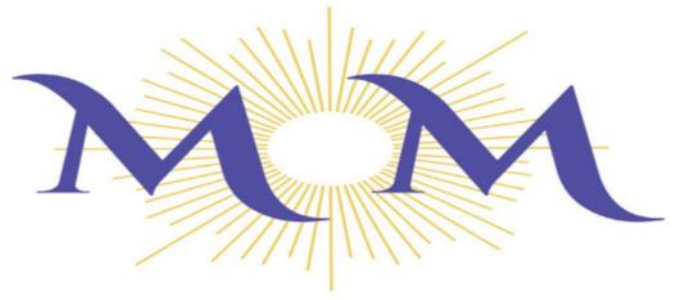
*A Time to Watch and Pray with Christ*  
 Soup for the Soul at 5:30 PM in the Parish Hall

Every Wednesday during Lent Father Anthony will be giving a conference at each of those meals. So, we will have a delicious penitential soup, bread for our bodies and a Spiritual talk to enrich and warm our souls. Please join us!



Wednesdays of Lent at 7:00 PM  
 Parish Church.  
 Exposition and Benediction  
 of the Most Blessed Sacrament

Thank  
you!



A heartfelt thanks to all of our “bakers” and “buyers” who helped make our Bake Sale a huge success. Special thanks to the BIN-GO volunteers who ran it. Fr. Kevin Mohan (pastor of St. Monica’s, Atlantic City) was thrilled and extremely grateful for the support his parish received from St. Gianna parish. He was presented with \$3,200.00 in proceeds from the Bake Sale. That’s a lot of cookies!! With appreciation,

Nancy Norton



Set aside some time to be alone with Jesus to recite your favorite prayers, read the Bible, or just sit and say nothing, simply keeping Him company, as you would do with a dear friend. The Blessed Sacrament remains exposed for prayer and adoration the first Friday of each month from 9:00 AM until 12 Noon.

## Millions of Monicas

*To encounter God through prayer for ourselves and our children to grow in holiness and humility.*

[www.millionsofmonicas.com](http://www.millionsofmonicas.com)

Our regular meetings will begin again after Easter, on Wednesday, April 3rd, 2024.

We will be gathering with the St. Gianna’s community for the Stations of the Cross at 7:00pm in the church.

Also, please join us as we will also be praying this prayer for all of our Monica intentions every day through Lent:

*O Good Shepherd, you never cease to seek out the lost, to call home the stray, to comfort the frightened, and to bind up the wounded.*

*I ask you to bring (names)*

*back to the practice of the Faith, and to remove all obstacles that prevent them from receiving your abundant mercy, which flows sacramentally through the heart of your holy Church. Through the intercession of Mary, the Mother of God, their Guardian Angels, their Patron Saints and the ever-prayerful St. Monica, may you pardon their sins and unshackle them from whatever hinders their freedom to come Home.*

*For you, O Good Shepherd, have loved us to the end and offered yourself to the Father for the salvation of all.*

*Amen.*

Let us spend every day this Lent in prayer, fasting, and almsgiving for the glory of our sweet Lord through the return of his lost sheep!!



## THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is re-served. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Tabernacle. Normally, a *genuflection* in the direction of the place of reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.



**If You CANNOT Be on Time,  
Then Be EARLY.  
Making Time For Prayer  
Strengthens Our Connection with God.**



Please make every effort to arrive on time for the start of Holy Mass, which begins with the **Sign of the Cross** and ends with the dismissal, "**Go in Peace.**" It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!

## Lenten Prayer

Jesus, dear Savior, during these forty days of Lent, I want to fast, to pray, to repent.

Above all else, I want to stay, in the circle of Your love each day.

Walk with me, surround me with Your light; lead me, guide me, and keep me in Your sight.

Thank You for Your great love and care; may I give witness to it everywhere.

In these forty days, help me to follow You, and imitate Your love in all I do.

Amen.



### Be a Server at the Altar!

We are in need of adults who are available to become altar servers and help at funerals, weddings, daily Mass, and other holidays when our youth is not available. If you are interested please see Father Anthony after Mass or call the parish office (609-646-5611).

Saint Gianna's Extraordinary Ministers of Holy Communion are readily available to bring Communion to the homes of the sick on a schedule agreeable to the sick person. If you or someone that you know is a shut-in and would like to receive the sacraments, please let us know by contacting the parish office.



### CATECHESIS OF THE GOOD SHEPHERD

LEVEL I FOR 3, 4 & 5 year olds

Due to an increased need for additional classes for our 3, 4 and 5 year olds, Catechesis of the Good Shepherd Level I is expanding. An additional class is now being offered on Sunday mornings. If you are interested in knowing more or registering your child, please contact Vici at 609-646-0806.

### Men's Prayer Group

Gather with men to share the "Upcoming Sunday" scriptures and discuss what it means to them. The prayer group will meet at the following locations at 7:00 pm on Tuesday nights:

1<sup>st</sup> Tuesday of the month: Our Lady of Sorrows Church (in the annex next to the church), Wabash Ave. between Poplar and Wilson Ave's, Linwood, NJ

2<sup>nd</sup> & 5<sup>th</sup> Tuesday of the month: Assumption Church (in the chapel), 146 S. Pitney Road, Galloway, NJ

3<sup>rd</sup> Tuesday of the month: Leeds Hall behind Blessed Sacrament Church (entry off of Jerome Ave.), Margate, NJ

4<sup>th</sup> Tuesday of the month: St. Elizabeth Ann Seton Church (classroom), 591 New Jersey Ave., Absecon, NJ  
For information, call Tom at 609-289-7610

**WE PRAY, FAST AND GIVE ALMS DURING LENT**

## A READING FROM THE BOOK OF GENESIS

**G**od put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing – all this because you obeyed my command." The Word of the Lord. **Thanks be to God**

### RESPONSORIAL PSALM:

*R. I will walk before the Lord, in the land of the living.*

I believed, even when I said, "I am greatly afflicted."  
Precious in the eyes of the LORD is the death of his faithful ones.

*R. I will walk before the Lord, in the land of the living.*

O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

*R. I will walk before the Lord, in the land of the living.*

My vows to the LORD I will pay in the presence of all his people,  
In the courts of the house of the LORD, in your midst, O Jerusalem.

*R. I will walk before the Lord, in the land of the living.*



## A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

**B**rothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died – or, rather, was raised – who also is at the right hand of God, who indeed intercedes for us. The Word of the Lord. **Thanks be to God.**

**R. Praise to You, Lord Jesus Christ, King of endless glory!**

*From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.*

**R. Praise to You, Lord Jesus Christ, King of endless glory!**

## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

**J**esus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant. The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



Enseguida el Espíritu lo impulsó hacia el desierto. Y estuvo en el desierto cuarenta días mientras era tentado por Satanás; estaba con los animales, y los ángeles le servían. Después de haber sido apresado Juan, llegó Jesús a Galilea predicando el Evangelio de Dios, y diciendo: El tiempo se ha cumplido y está cerca el Reino de Dios; haced penitencia y creed en el Evangelio.

El Señor está siempre a nuestro lado,  
en cada tentación, y nos dice:  
Confiad: Yo he vencido al mundo

(Juan 16, 33)



El Vía Crucis consiste en recordar con amor y agradecimiento lo mucho que Jesús sufrió por salvarnos del pecado. Se trata de un camino de oración que busca adentrarnos en la meditación de la Pasión de nuestro Señor Jesucristo en su camino al Calvario. Durante la Cuaresma, nuestra comunidad se reúne para rezar Las Estaciones de La Cruz todos los **viernes, antes de Misa, 6:30pm**. Acompañenos y renovémos juntos el recuerdo de los sufrimientos de Cristo.



Padre Anthony  
Pasta Dinner  
Sunday, March 17, 2024 1-5 p.m.  
Salón Grande  
Entradas en venta al finalizar la Misa.

#### DENUNCIE EL ABUSO SEXUAL

Un número telefónico gratuito e independiente ha sido establecido por la Diócesis de Camden para ayudar a las personas a denunciar casos de abusos sexuales por sacerdotes, diáconos, religiosos, empleados y/o voluntarios. Las llamadas son manjadas por un trabajador social clínico licenciado. De acuerdo a la ley del estado, los abusos de menores son reportados a la División de Protección de la Infancia y la Permanencia y a la policía. Para más información o para obtener servicios de consejería y apoyo, llame al: 1-800-964-6588.

#### HORARIO DE LA OFICINA PARROQUIAL

LUNES A JUEVES : 9 AM – 4 PM

VIERNES CERRADO

#### HORARIO DE LA OFICINA DE RELIGION EDUCATIVA

LUNES Y MARTES DE 9 AM A 12 DEL MEDIODIA  
(609) 484-0249 – RelEdDirStGianna@gmail.com

#### Hora Santa de Adoración Eucarística

Lo invitamos a la Hora Santa que nuestra parroquia celebra los **Primeros viernes de cada mes**. Juntos compartiremos una hora de adoración ante Jesús en el Sacramento de la Sagrada Eucaristía, rezaremos el Santo Rosario, meditaremos en silencio y concluiremos con la bendición.





## LECTURA DEL LIBRO DEL GENESIS

**E**n aquel tiempo, Dios le puso una prueba a Abraham y le dijo: "¡Abraham, Abraham!" Él respondió: "Aquí estoy". Y Dios le dijo: "Toma a tu hijo único, Isaac, a quien tanto amas; vete a la región de Moria y ofrécelo en sacrificio, en el monte que yo te indicaré." Cuando llegaron al sitio que Dios le había señalado, Abraham levantó un altar y acomodó la leña. Luego ató a su hijo Isaac, lo puso sobre el altar, encima de la leña, y tomó el cuchillo para degollarlo. Pero el ángel del Señor lo llamó desde el cielo y le dijo: "¡Abraham, Abraham!" Él contestó: "Aquí estoy". El ángel le dijo: "No descargues la mano contra tu hijo, ni le hagas daño. Ya veo que temes a Dios, porque no le has negado a tu hijo único." Abraham levantó los ojos y vio un carnero, enredado por los cuernos en la maleza. Atrapó el carnero y lo ofreció en sacrificio en lugar de su hijo. El ángel del Señor volvió a llamar a Abraham desde el cielo y le dijo: "Juro por mí mismo, dice el Señor, que por haber hecho esto y no haberme negado a tu hijo único, yo te bendeciré y multiplicaré tu descendencia como las estrellas del cielo y las arenas del mar. Tus descendientes conquistarán las ciudades enemigas. En tu descendencia serán bendecidos todos los pueblos de la tierra, porque obedeciste a mis palabras." Palabra de Dios. **Te alabamos Señor.**

### SALMO RESPONSORIAL: R. Siempre confiaré en el Señor.

Aun abrumado de desgracias, siempre confié en Dios.  
A los ojos del Señor es muy penoso que mueran sus amigos.

R. **Siempre confiaré en el Señor.**

De la muerte, Señor, me has librado, a mí, tu esclavo e hijo de tu esclava;  
te ofreceré con gratitud un sacrificio e invocaré tu nombre.

R. **Siempre confiaré en el Señor.**

Cumpliré mis promesas al Señor ante todo su pueblo,  
en medio de su templo santo, que está en Jerusalén.

R. **Siempre confiaré en el Señor.**

### LECTURA DE LA PRIMERA CARTA DEL APOSTOL SAN PETER

**H**ermanos: Si Dios está a nuestro favor, ¿quién estará en contra nuestra? El que no nos escatimó a su propio Hijo, sino que lo entregó por todos nosotros, ¿cómo no va a estar dispuesto a darnoslo todo, junto con su Hijo? ¿Quién acusará a los elegidos de Dios? Si Dios mismo es quien los perdona, ¿quién será el que los condene? ¿Acaso Jesucristo, que murió, resucitó y está a la derecha de Dios para interceder por nosotros? Palabra de Dios. **Te alabamos Señor**

R. **Honor y gloria a ti, Señor Jesús.**

*En el esplendor de la nube se oyó la voz del Padre, que decía: "Éste es mi Hijo amado; escúchenlo".* R. **Honor y gloria a ti, Señor Jesús.**

### LECTURA DEL SANTO EVANGEIO SEGUN SAN MARCOS

**E**n aquel tiempo, Jesús tomó aparte a Pedro, a Santiago y a Juan, subió con ellos a un monte alto y se transfiguró en su presencia. Sus vestiduras se pusieron esplendorosamente blancas, con una blancura que nadie puede lograr sobre la tierra. Después se les aparecieron Elías y Moisés, conversando con Jesús. Entonces Pedro le dijo a Jesús: "Maestro, ¿qué a gusto estamos aquí! Hagamos tres chozas, una para ti, otra para Moisés y otra para Elías". En realidad no sabía lo que decía, porque estaban asustados. Se formó entonces una nube, que los cubrió con su sombra, y de esta nube salió una voz que decía: "Éste es mi Hijo amado; escúchenlo". En ese momento miraron alrededor y no vieron a nadie sino a Jesús, que estaba solo con ellos. Cuando bajaban de la montaña, Jesús les mandó que no contaran a nadie lo que habían visto, hasta que el Hijo del hombre resucitara de entre los muertos. Ellos guardaron esto en secreto, pero discutían entre sí qué querría decir eso de 'resucitar de entre los muertos'. Palabra de Dios. **Gloria a ti Señor.**

**Diocese of Camden—Programa para la Formación de Laicos  
IMEC Instituto de Ministerio Eclesial de Camden**

Descubra la riqueza de la fe Católica y esté preparado para compartirla. El Instituto de Ministerio Eclesial de la Diócesis de Camden ofrece a los hombres y mujeres laicos una fundación en estudios teológicos, habilidades pastorales, catequéticas y desarrollo espiritual, integrado a la preparación para el ministerio y el servicio. En el espíritu del Concilio Vaticano II, este programa de formación ayuda a los adultos a vivir su llamado bautismal. El programa busca formar a los participantes en su relación personal con Jesucristo a través de una conversación continua y vida en santidad y fomentar un mayor conocimiento y una apreciación más profunda de la Iglesia Católica y sus enseñanzas.

**LUGARES DONDE SE IMPARTEN LAS CLASES**

**VIERNES: SAN GABRIEL ARCANGEL, CARNEYS POINT, NIVEL 1**

**VIERNES: SANTA TERESA DE AVILA, BRIDGETON, NIVEL 1**

**LUNES: DIVINA MISERICORDIA, VINELAND, NIVEL 2**

**JUEVES CATEDRAL DE LA INMACULADA CONCEPCION, CAMDEN, NIVEL 2**

**JUEVES: NUESTRA SEÑORA ESTRELLA DEL MAR, ATLANTIC CITY, NIVEL 3**

**MARTES: SAN JUDAS, BLACKWOOD, NIVEL 3**

**HONRANDO A MARIA**

Todos los Viernes antes de la Misa de las 7 de la tarde nos reunimos a rezar el Santo Rosario en en la Iglesia.

Visite la Pagina Oficial de Facebook de la Diocesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad.

<https://www.facebook.com/MinisterioHispanoDOC>

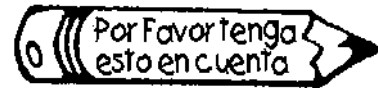
¡Reserve el día!

Domingo 10 de marzo, 4:00—6:00 PM  
Iglesia San Judas 410 S. Black Horse Pike  
Blackwood, NJ 08012  
Entrada Gratis. Lo esperamos!!

**Catholic Relief Services**

**Descubre como promover el liderazgo Hispano y aprender más sobre las comunidades de solidaridad de CRS. Obtén más información**  
[www.crsespanol.org/toma-accion/comunidades-de-solidarida](http://www.crsespanol.org/toma-accion/comunidades-de-solidarida)

**Legión de María  
Reunión en Español  
St. Joseph Church  
606 Shore Road, Somers Point  
Saturdays 5:30 -6:30 PM  
Contactar: Blanca Ruíz  
(609)338-8531**



**HORARIO DE MISA LOS  
DOMINGOS : 2:00 PM  
HORARIO DE MISA LOS VIERNES  
7:00 PM**

**R**ecuerden: Los Bautismos se celebran los **Primeros Sábados** de cada mes a las **11 AM**. La **clase de Preparación Bautismal** para los padres y los padrinos es **obligatoria** y se dicta el **último Viernes** del mes inmediatamente después de la Misa de las 7 de la tarde en la iglesia.

**St. Elizabeth Ann Seton, 591 New Jersey Ave.  
Absecon.**

**Los Milagros de la Santa Eucaristía.  
Domingo, Febrero 25 hasta  
el Lunes 4 de Marzo**

**L**a exhibición incluye seis cuartos que rodean el cuarto principal donde se encuentra el Santísimo Sacramento. Conozca acerca de los Milagros de la Santísima Eucaristía que han ocurrido a través de 2000 años. La Exposición del Santísimo Sacramento comenzará a las 8:00 AM cada día, terminando con Benediction at 6:30 PM.