

St. Gianna Beretta Molla Parish

Roman Catholic Church

"All the strength of Satan's reign is due to lukewarm Catholics." St. Pius X
AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

1421 New Road, Northfield, NJ

Phone: 609-646-5611 ~ Fax: 609-484-8345

Religious Education: 609-484-0249 *RelEdDirStGianna@gmail.com

Email: stgianna@comcast.net * Website: www.stgiannanorthfieldnj.org

Bulletin: bulletinstgianna@comcast.net

ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor

Part-Time Parochial Vicar

Rev. Franklin Opara, MSSCC

In Residence

Rev. Sunny Mathew

Mr. George Del Rossi, Deacon

PARISH STAFF

Parish Secretary/Bulletin Editor

Claudia A. Costa

Parish Finance Manager, Anne

Hyatt

Director of Music, Dr. Michael

Phelps

Director of Religious Education

Mrs. Cece Whittaker -DiAngelo

MASS SCHEDULE

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)

Saturday Vigil: 4:30 PM

Sunday: 8:00 & 10:00 AM (English)

12 Noon: Traditional Latin Mass

2:00 PM (Spanish)

Holy Days of Obligation

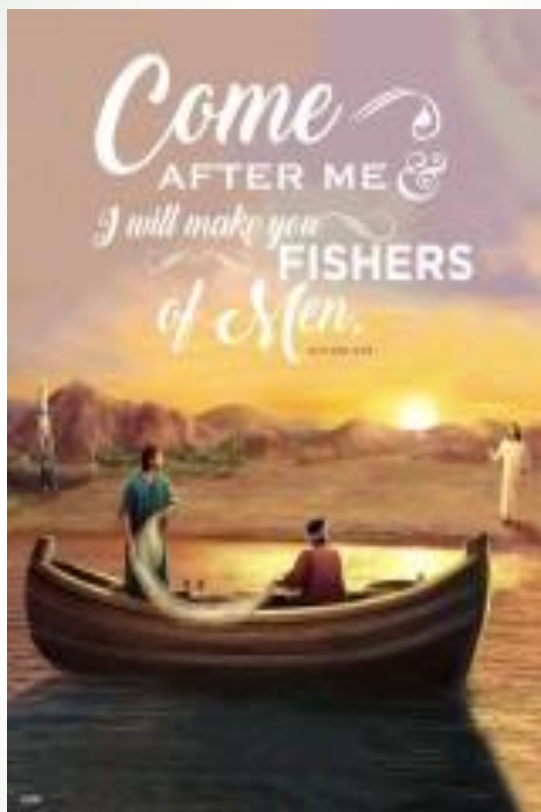
Vigil Mass: 7:00 PM

Holy Day: 8:30 AM & 12 Noon

7:00 PM Bilingual



We Are Catholic
WE ARE PRO-LIFE



JANUARY 22, 2023

**THIRD SUNDAY
IN
ORDINARY TIME**

HYMNS FOR THE WEEKEND

ENTRANCE: #776 St. Michael Hymnal "The Church's One Foundation"

OFFERTORY: "Christ Be Our Light"

COMMUNION: The Summons

CLOSING: #689 St. Michael Hymnal "O Worship the King"



Priestly Vocation

From the
Pastor's Desk

It is with great joy I write you this column in the Blood of Jesus, I can almost feel the Precious Blood falling on my hands as I write, for am I not a Priest, am I not writing to one who is discerning to be a Priest and hold the Precious Blood lovingly aloft before the eyes of the world in the Chalice of His Virgin Soul!

So, those chosen ones to be priests of God are to be a Chalice, a Chalice for Christ, with Christ, in Christ, and you will find it sweet, I am sure, for you will be generous.

When a Priest is generous with God, or even tries to be, he is bound to be happy. This truth holds true in all vocations but perhaps in no vocation as assuredly as in that of the Priesthood. For when a Priest tries to be generous, he is dealing directly with God, and God is **divinely** generous.

Be, therefore, my dear ones, generous with Christ. Ask Him to make of your soul a Roman Chalice, with the broad heavy base of humility; the straight stem of singleness of purpose and the ample wide cup of generosity. Ask His Holy Spirit as well, to adorn it with the virtues – gems that shall delight both God and His Angels.



And as for me, your Pastor, I shall daily ask our Blessed Mother to keep your vocation and mine and the souls of all Priests, our brothers in Christ, Chaste and Holy and thus less unworthy of the lips and the Blood of Jesus Christ.

In a true Priest God has given-man has given – the result is the work of Love, Divine and Human.

The Priesthood offers man the supreme way of giving all to God, this is what Our Lord meant when, turning to those same sons of Zebedee, He asked them quietly, *"Can you drink of my Chalice?"*

Like James and John, He invites you to drink of His Chalice – you shall do so every day faithfully. It will be sweet, and I trust you shall grow stronger so that you may also drink the dregs of bitterness and trial as unhesitatingly as you will sup of the depth of devotion and consolation. *Are you prepared for this?* We Priests must be prepared for Gethsemane even while we dwell on Tabor.

When we shall have emptied Life's Chalice we shall be given another brimming one-overflowing with eternal joy!

Please pray for three young men from our Parish who are discerning a vocation to the sacred Priesthood.

We are thankful for your consistent stewardship. ©JPPC

Dear Parishioners, collections are vital to our existence as a Parish. If your circumstances permit, please consider donating to the Parish at this time. I am thankful and grateful to all of you who contributed financially during those challenging days to help us meet our weekly and monthly expenses. Many of you mailed in your contributions and continue to do so. And I thank you from the bottom of my heart.

Here are some ways for you to help our Parish financially:

- ♦ Using the offering envelopes provided by the Parish
- ♦ Direct deposit into the church's account
- ♦ Online giving (through our bulletin company's website, John Patrick)

Please know that whatever way you chose to help us, is greatly appreciated. Your generosity and financial support not only help us to keep building up God's kingdom here at St. Gianna but helps you to deepen your relationship with God and prepare your soul and heart to receive the many graces that God rewards only to those who give to Him out of a grateful heart.

Thank you for giving the above some consideration to help support your parish financially.

We could not survive without you. Thank you, thank you, thank you!!

Fr. Anthony

UPDATE YOUR PARISH CENSUS INFORMATION

Thank you for taking a few minutes of your time to fill out the *questionnaire updates* provided below. Please let us know of any changes that occurred in your family that affect the information our Parish has on file, so that we may keep your records complete and up-to-date. Completed forms can be dropped in the collection basket or at the Parish office.

HEAD OF THE HOUSEHOLD NAME: _____

DOB: / /

MARITAL STATUS: **SINGLE** **MARRIED** **DIVORCED** **WIDOWED**

SPOUSE NAME: _____

DOB: / /

ADDRESS: _____ **CITY:** _____ **ZIP:** _____

PHONE #: () **CELL #:** () **EMAIL:**

USING CONTRIBUTION ENV.: **Y** **N** **ENVELOPE #:**

WISH TO RECEIVE ENVELOPES: **Y** **N**

CHRISTMAS CALLS

We hope that you received and enjoyed your Christmas message from Fr. Anthony this year. *You didn't?* Do you have a new phone number? Did you notify the Parish office of the change??? If not, please call us ASAP to update our database so that you can receive important information and special greetings throughout the year. Thank you!



Rest in Peace

Our Parish community extends its deepest condolences to the family and friends of **Edmond Connell** and **Rev. John Murphy**. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.

Sponsor of the Week!

**We would like to thank
FRANK VINCENT**

Windows & Roofing - Siding - Doors
201 Tilton Road, Northfield (London Square Mall)
www.FrankVincentWindowsandRoofing.com

for advertising in our weekly Bulletin.

REPORT SEXUAL ABUSE

An independent, toll-free number has been established by the Diocese of Camden to help callers report cases of sexual abuse by priests, deacons, religious, employees and/or volunteers. Calls are handled by a Licensed Clinical Social Worker. In accordance with state law, cases of child sexual abuse are reported to the N.J. Division of Child Protection and Permanency and law enforcement. For more information or to inquire about counseling and support services, call 1-800-964-6588.

DIOCESE OF CAMDEN CATHOLIC CHARITIES

Drug addiction is a disease. People may become addicted to prescription medications, cocaine, heroin, alcohol or other substances, and they become addicted to drugs for many different reasons and act out their addiction in many different ways. It is not a moral failing. It is a chronic medical disease with body, mind and spiritual manifestations. Helping people overcome drug addiction is challenging and difficult. If you or your family member is experiencing substance use/abuse issues, there is help in the Catholic Community. Please call:

Addictions Healing HELP-LINE: 856-342-4057-24 Hours

Catholic Charities Clinical Services: 1-866-862-2166

NJ Hotline for Addiction: Dial 211

National Suicide Prevention Helpline: 800-273-8255

KNIGHTS OF COLUMBUS COUNCIL 6277

THE JOHN J. HEINZ CHILI COOK-OFF

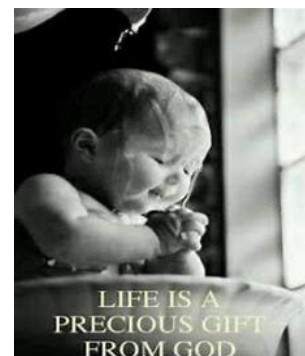
SATURDAY 25, 2023

5:00-7:00 PM

OUR LADY OF SORROWS CHURCH HALL

Includes chili, rice or pasta, salad, bread, and dessert. \$15 for adults.

Kids eat free. Eat in or take out. For more information or to be a contestant contact Gerry Mattia at 609-470-0256.

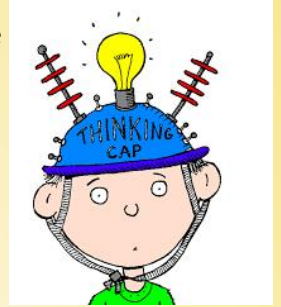


WHAT ORDINARY TIME MEANS IN THE CATHOLIC CHURCH

by ThoughtCo Updated on September 23, 2018

Because the term *ordinary* in English most often means something that's not special or distinctive, many people think that Ordinary Time refers to parts of the calendar of the Catholic Church that are unimportant. Even though the season of Ordinary Time makes up most of the liturgical year in the Catholic Church, the fact that Ordinary Time refers to those periods that fall outside of the major liturgical seasons reinforces this impression. Yet Ordinary Time is far from unimportant or uninteresting.

Why Is Ordinary Time Called Ordinary? Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary Time are numbered. The Latin word *ordinalis*, which refers to numbers in a series, stems from the Latin word *ordo*, from which we get the English word *order*. Thus, the numbered weeks of Ordinary Time, in fact, represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ. It's appropriate, therefore, that the Gospel for the Second Sunday of Ordinary Time (which is actually the first Sunday celebrated in Ordinary Time) always features either John the Baptist's acknowledgment of Christ as the Lamb of God or Christ's first miracle—the transformation of water into wine at the wedding at Cana. Thus for Catholics, Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives. There's nothing "ordinary" about that!



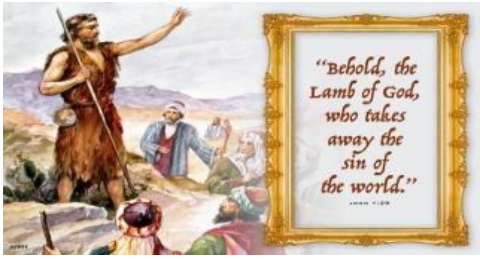
Why Is Green the Color of Ordinary Time? Likewise, the normal liturgical color for Ordinary Time—for those days when there is no special feast—is green. Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations.

When Is Ordinary Time? Ordinary Time refers to all of those parts of the Catholic Church's liturgical year that aren't included in the major seasons of Advent, Christmas, Lent, and Easter. Ordinary Time thus encompasses two different periods in the Church's calendar, since the Christmas season immediately follows Advent, and the Easter season immediately follows Lent. The Church year begins with Advent, followed immediately by the Christmas season. Ordinary Time begins on the Monday after the first Sunday after January 6, the traditional date of the Feast of the Epiphany and the end of the liturgical season of Christmas. This first period of Ordinary Time runs until Ash Wednesday when the liturgical season of Lent begins. Both Lent and the Easter season fall outside of Ordinary Time, which resumes again on the Monday after Pentecost Sunday, the end of the Easter season. This second period of Ordinary Time runs until the First Sunday of Advent when the liturgical year begins again.

Why Is There No First Sunday in Ordinary Time? In most years, the Sunday after January 6 is the Feast of the Baptism of the Lord. In countries such as the United States, however, where the celebration of Epiphany is transferred to Sunday if that Sunday is January 7 or 8, Epiphany is celebrated instead. As feasts of our Lord, both the Baptism of the Lord and Epiphany displace a Sunday in Ordinary Time. Thus the first Sunday in the period of Ordinary Time is the Sunday that falls after the first week of Ordinary Time, which makes it the Second Sunday of Ordinary Time.

Why Is There No Ordinary Time in the Traditional Calendar? Ordinary Time is a feature of the current (post-Vatican II) liturgical calendar. In the traditional Catholic calendar used before 1970 and still used in the celebration of the Traditional Latin Mass, as well as in the calendars of the Eastern Catholic Churches, the Sundays of Ordinary Time are referred to as the Sundays After Epiphany and the Sundays After Pentecost.

How Many Sundays Are There in Ordinary Time? In any given year, there are either 33 or 34 Sundays in Ordinary Time. Because Easter is a moveable feast, and thus the Lent and Easter seasons "float" from year to year, the number of Sundays in each period of Ordinary Time vary from the other period as well as from year to year.



MASS SCHEDULE

Monday-Friday 8:30 AM (English)
Friday 7:00 PM (Spanish)

Saturday Vigil: 4:30 PM
Sunday: 8:00 & 10:00 AM (English)
12 Noon: Traditional Latin Mass
2:00 PM (Spanish)

Holy Days of Obligation
Vigil Mass: 7:00 PM
Holy Day: 8:30 AM & 12 Noon
7:00 PM Bilingual

Reconciliation
Saturday: 3:00 - 4:30 PM (English)
Saturday: 7:30-8:30 PM (Spanish)
Anytime by Appointment

Parish Office Business Hours
Monday through Thursday
9:00 AM to 4:00 PM

Priests and Extraordinary Ministers of Holy Communion are readily available to bring Holy Communion to the homes of the sick on a schedule agreeable to the sick person. If you or someone that you know is a shut-in and would like to receive the Sacrament, please let us know by contacting the Parish office.

Please remember that family and friends for whose intentions the Mass is being offered are invited to bring up the Offertory Gifts at the Mass. Before the Liturgy begins, please indicate your intention to one of our Ushers.

EMAIL SOLICITATIONS FROM THE CHURCH

Your Parish Priests and Staff members will never contact you via email to ask that you provide them with gifts cards or assist them financially in a crisis situation. If you receive an email which is seemingly being sent by a Priest or Staff member requesting financial assistance of any kind, please DO NOT respond to it but report it to the parish office immediately.

2023 BABY BOTTLE CAMPAIGN



The Pro-Life committee of St. Gianna will be handing out "baby bottles" to be filled with coins, cash or checks after all the Masses this weekend (January 21-22, 2023). The baby bottles will be collected on the weekend of February 4-5, 2023. All donations will go to the Jersey Shore Woman's Center to help mothers and children in need. If you have any questions please contact Eleonora Vespertino at 609-841-7854.

PLEASE REMEMBER TO PICK UP YOUR 2023 BOXED SET OF CONTRIBUTION ENVELOPES PLACED ON THE TABLES AT THE SIDE ENTRANCE OF THE CHURCH.

If you or someone that you know need us to mail or deliver their boxed set of contribution envelopes please let us know by calling the Parish office.

SATURDAY, JANUARY 21

4:30PM Intentions of Sr. Marita Anthony r/b Carmen & Barbara Faia

SUNDAY, JANUARY 22

8:00AM Deceased Members of the Dillon & Phillip Families r/b Phillip Family

10:00AM Intentions of Rev. Sunny Mathew r/b Gwen & Charles Coyle
Baby Jayden Blake Kantz r/b Gwen & Charles Coyle
Diane Wehr r/b Diane Jannotta
Robert John Greydanus r/b The Palomeque Family

12Noon Maruen Hok-Wai Chin r/b Raymond Sands

2:00PM Felipe Castillo r/b Madre y Familia

MONDAY, JANUARY 23

8:30AM Felipe Castillo r/b Mom & Familia

TUESDAY, JANUARY 24

8:30AM Maria & Emeterio Bengson r/b Siazon Family

WEDNESDAY, JANUARY 25

8:30AM Louis M. Costan r/b Marie McGettigan

THURSDAY, JANUARY 26

8:30 AM Alexander Dreher r/b Paula & bob Boileau

FRIDAY, JANUARY 27

8:30AM Living & Deceased Members of the Parish

7:00PM Henry O. Encarnacion Soto r/b Family

SATURDAY, JANUARY 28

4:30PM Clare Berenato r/b Carmen & Karin Munafo

SUNDAY, JANUARY 29

8:00AM Anna Steelman r/b Chris Ade

10:00AM Intentions of Christy Wimberg r/b Chip Wimberg
Alexander Dreher r/b Gwen & Charles Coyle
Intentions of Claudia Costa r/b Gwen & Charles Coyle
Intentions of Eleonora Vespertino r/b Dante Vespertino

12 Noon Thomas Burns r/b Kathy & Mel Thompson

2 PM Hermelina Ortiz r/b Sus Hijas

JANUARY 21 – JANUARY 28
THE SANCTUARY LAMP WILL BURN
(Above the Main Altar)

IN LOVING MEMORY
OF
CATHERINE HICKS
AND
EDWARD SHAW

Requested By
THE FAMILY



LAMPS FOR THE ALTARS –
SANCTUARY, BLESSED MOTHER'S ALTAR
AND ST. JOSEPH'S ALTAR

After many requests, we are happy to report that you will have the opportunity to dedicate the candle lamps burning at the altars of St. Joseph and our Blessed Mother (right and left of the main altar) as we do with the Sanctuary lamp above the main altar. These lamps will also burn for one week for the intentions of a particular person or in memory of a loved one. Kindly complete the form below and return it to the Parish office. Your request for the lamps (Sanctuary, Blessed Mother/St. Joseph's altars) will be sequentially (on a first-come, first-served basis) assigned and will be announced and published in the Parish bulletin.

LAMP REQUEST

Circle one: In Memory of Intentions of

Requested by:

Phone #:

Circle one:

SANCTUARY B. MOTHER ST. JOSEPH

Please and.....
Please support our advertisers.
Their support allows our
bulletin services to be free to
our parish. Let them know you
saw their ad here!
.....Thank you

Parish Notes

A warm welcome is extended to all who have come to the Faith community of St. Gianna Beretta Molla Parish this weekend to join us in worship. We are grateful to our faithful Parishioners who come every weekend and we welcome **all** of our neighbors and guests who visit us occasionally. Thank you for being here!

If you are not receiving envelopes or regular mailings from us and you usually join us for worship, please register! *You are important to us and hopefully we are to you.* Let us know who you are. Registration forms can be taken from the green binder in the gathering area of the church.

Registration in the Parish facilitates access to the Religious Education Program and other Parish ministries.

REQUESTS FOR ELIGIBILITY CERTIFICATES

The role of a sponsor is primarily a Spiritual role to model a Christian life for the child. Therefore, anyone requesting a certificate **must** be a registered, **participating** member of St. Gianna Beretta Molla Parish, a **practicing** Catholic in good standing (not living in violation of the Church laws), at least 16 years of age and **have received the sacraments of initiation** (Baptism, Confirmation and Eucharist). Please call the Parish office to make an appointment.

Sacrament of Marriage

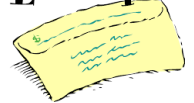
Couples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of **six** months to ensure completion of all arrangements before the wedding day. Please contact the Parish office for more information.

MARRIAGE PREPARATION – PRE-CANA

Our Lady of the Angels, 35 E. Mechanic St., Cape May Court House, NJ 08210
For information and to register for the class please call **609-287-9205 or 609-827-2127.**

We are sincerely thankful to you for your cooperation in using contribution envelopes each Sunday. It shows not only good example but **helps us** in our system of running your Parish since donations are recorded by your I.D. # on your envelope. **PLEASE** we encourage **EVERYONE** to use contribution envelopes. If you would like to request them, please contact the Parish office. **Thank you!**

**Offering
Envelopes**



SODALITY OF ST. GIANNA BERETTA MOLLA PARISH

The Sodality is a spiritual organization of women who are devoted to the Blessed Mother and who promote the spiritual and corporal works of mercy.

Meeting: Our next meeting will be Tuesday, February 7th at 7 p.m.

Expectant Mothers: The Sodality adopts expectant mothers and keeps them and the babies they are carrying in our prayers. Please let us know if you would like to add anyone to our expectant mother prayer list by calling Cindy Kern at 609-513-8178.

Traveling Blessed Mother: The Blessed Mother statue is available to be put in a place of honor in your home for one week for you and your family to pray for her intercession. If you would like to sign up for a week of adoration, please contact Diane Del Rossi to sign up.

Monthly Collection: During the months of January and February we will be collecting hats, gloves, scarves and blankets the 3rd weekend of each month (January 21-22 & February 18-19). Please place your donations in the gathering area of the church.

FIRST READING: A READING FROM THE PROPHET ISAIAH

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. The word of the Lord. **Thanks be to God**

RESPONSORIAL PSALM: R. *The Lord is my light and my salvation.*

The LORD is my light and my salvation; whom should I fear?

The LORD is my life's refuge; of whom should I be afraid? **R.**

One thing I ask of the LORD; this I seek:

To dwell in the house of the LORD all the days of my life,

That I may gaze on the loveliness of the LORD and contemplate his temple. **R.**

I believe that I shall see the bounty of the LORD in the land of the living.

Wait for the LORD with courage; be stouthearted, and wait for the LORD. **R.**

SECOND READING: A READING FROM THE LETTER OF SAINT PAUL TO THE CORINTHIANS

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning. The word of the Lord. **Thanks be to God**

R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

R. Alleluia, alleluia.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people. The Gospel of the Lord. **Praise to you, Lord Jesus Christ**

THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is reserved. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.



If You Cannot Be On Time, Then Be EARLY.

Making Time For Prayer Strengthens Our Connection with God



St. Joseph Regional School
11 Harbor Lane
Somers Point, NJ 08244
(609) 927-2228
Open House

- ♦ Tuesday, January 31, 2023 4:30-6:30 PM
- ♦ Wednesday, February 1, 2023 8:30 – 10:30 AM

Come meet our teachers, take a tour, and see why SJRS is the right fit for your family.

"I place much of my hope for the future of marriage in Worldwide Marriage Encounter" Pope John Paul II

Married Couples: Rediscover the spark that was there on your wedding day! Rediscover the best friend you had when you were first married! Join the millions of couples worldwide who have learned how to keep their marriage vibrant and alive! The emphasis of Worldwide Marriage Encounter is on communication between husband and wife, who spend a weekend together away from the distractions and the tensions of everyday life, to concentrate on each other. Every marriage deserves that kind of attention! The next weekend date is Mar 3-5, 2023. Call 609-741-8012 for information, email applications@wwme-southjersey.org or visit our website: wwme-southjersey.org.

Holy Spirit High School to Honor the 2023 Hall of Fame Inductees at the "Salute to the Spartans" event, Friday, February 10, 2023

Holy Spirit High School will host the 2023 *Salute to the Spartans* Hall of Fame Induction and Fundraising Gala on Friday, February 10 at the Tropicana Hotel & Casino Atlantic City. This year's event is a momentous occasion as Holy Spirit celebrates our 100th Anniversary! The festivities will begin at 6:00 PM with a welcome reception, followed by dinner, silent, live and ticket auctions, Hall of Fame inductions, and dancing to sounds of *The Groove Heart Band*. The Salute to the Spartan's event is open to anyone in our community who wishes to celebrate the school and our deserving inductees.

This year, Holy Spirit High School will induct nineteen distinguished individuals who have made it their mission to support Holy Spirit High School, our students, and our community through the education and service to others. Each is being recognized for their tireless work, volunteerism, selfless contributions and their dedication to Holy Spirit High School and/or their local community. Tickets for the evening are \$100 per person and can be purchased at <https://one.bidpal.net/hshsgala>. Sponsorships and congratulatory ads for the Hall of Famers can also be purchased through the linked event website. All proceeds from the evening will benefit the students and programs of Holy Spirit High School.

Vocación Sacerdotal

Es con gran alegría que les escribo esta columna en la Sangre de Jesús, casi puedo sentir la Preciosa Sangre cayendo sobre mis manos mientras escribo .



Quiero pedirles a los padres y abuelos de niños que estan siendo educados espiritualmente y academicamente que oren por sus hijos e hijas, nietos y nietas para que escuchen el llamado de Dios y le respondan generosamente. Sus niños son el futuro del país pero también son el futuro de nuestra Iglesia. Sin vocaciones sacerdotales la Iglesia no podría existir.

Sin sacerdotes no tendremos quein sostenga la Preciosa Sangre amorosamente en lo alto ante los ojos del mundo en el Cáliz de Su Alma Virgen!

Tenemos que ser concientes que es vital para la Iglesia que transita por el mundo que los elegidos que respondan generosamente al llamado de Dios para ser sacerdotes deben ser un Cáliz, un Cáliz para Cristo, con Cristo, en Cristo, y ustedes lo encontrarán dulce, estoy seguro, porque serán generosos.

Cuando un Sacerdote es generoso con Dios, o incluso trata de serlo, está obligado a ser feliz. Esta verdad es cierta en todas las vocaciones, pero tal vez en ninguna vocación con tanta seguridad como en la del sacerdocio, porque cuando un sacerdote trata de ser generoso, está tratando directamente con Dios y Dios es divinamente generoso.

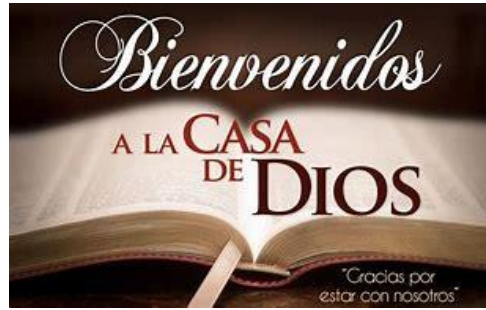
Sean entonces, amados míos, generosos con Cristo, pedanle que haga de vuestra alma un Cáliz Romano, con la base ancha y pesada de la humildad; el tallo recto de la unicidad de propósito y la copa amplia y ancha de la generosidad. Pídele también a Su Espíritu Santo, que la adorne con las virtudes, gemas que deleitarán tanto a Dios como a Sus Ángeles.

Y en cuanto a mí, su Pastor, pediré diariamente a nuestra Santísima Madre que guarde su vocación y la mía y las almas de todos los Sacerdotes, nuestros hermanos en Cristo, Castos y Santos y así menos indignos de los labios y la Sangre de Jesucristo.

En un verdadero Sacerdote Dios ha dado, el hombre ha dado, el resultado es obra del Amor, Divino y Humano. El Sacerdocio ofrece al hombre la forma suprema de darlo todo a Dios, esto es lo que quiso decir Nuestro Señor cuando, dirigiéndose a esos mismos hijos de Zebedeo, les preguntó en voz baja: "¿Podéis beber de mi Cáliz?"

Al igual que Santiago y Juan, Él te invita a beber de Su Cáliz; lo harás fielmente todos los días. Será dulce y confío en que os haréis más fuertes para que también podáis beber las heces de la amargura y la prueba tan sin vacilación como lo haréis de la profundidad de la devoción y el consuelo. estas preparado para esto?

Los Sacerdotes debemos estar preparados para Getsemaní incluso mientras moramos en el Tabor. ¡Cuando hayamos vaciado el Cáliz de la Vida, se nos dará otro rebosante, rebosante de alegría eterna! Oren por tres jóvenes de nuestra parroquia que están discerniendo una vocación al sacerdocio sagrado.



MISAS EN ESPAÑOL

VIERNES 7 PM

DOMINGOS 2 PM

Si usted visita semanalmente Santa Gianna y aún no se ha registrado formalmente en la parroquia, por favor hágalo. Las planillas de registración están ubicadas en el vestibule de la iglesia. El proceso de registración es simple pero muy importante para la administración de nuestra iglesia y para servir mejor a nuestra comunidad. **También Necesitamos de su Colaboración...** Para mantener los archivos de nuestra parroquia en orden. Por favor comuníquese con la oficina parroquial si desea solicitar sobres de contribución, cambiar su número telefónico, su estado civil o su domicilio. Gracias!

Por favor por cortesía a toda la comunidad que se presenta en Misa, si sus niños están inquietos y pueden, de alguna manera, servir de distracción, diríjase al cuarto que está designado para niños en frente de la sacristía. Si no encuentra el cuarto, por favor, contáctelos algunos de los Ushers. Gracias por su colaboración.

Por favor recordémos en nuestras oraciones a todos aquellos que no están pasando por un buen momento en éstos días; especialmente los que se encuentran en hospitales y casas para ancianos y muy especialmente recordemos a todos aquellos que están terminalmente enfermos.

EL SANTISIMO SACRAMENTO ESTA PRESENTE EN NUESTRA IGLESIA. UNA PROFUNDA SALUTACION AL ENTRAR Y AL SALIR DE LA IGLESIA ES RECOMENDABLE. TAMBIEN LE RECORDAMOS POR FAVOR GUARDAR SILENCIO DENTRO DE LA IGLESIA POR RESPETO A LAS PERSONAS QUE ESTAN ORANDO. GRACIAS.

Recuerden: Los Bautismos se celebran los **Primeros Sábados** de cada mes a las **11 AM**. Por favor llame a la oficina Parroquial para hacer los arreglos administrativos necesarios. La **clase de Preparación Bautismal** para los padres y los padrinos es **obligatoria** y se dicta el **último Viernes** de cada mes inmediatamente después de la Misa en la iglesia.

POR FAVOR TOMEN NOTA: **CONFESIONES EN ESPAÑOL**

VIERNES: 6:00 PM

SABADOS: 7:30 PM

SI USTED NECESITA CONFESARSE FUERA DE ESTE HORARIO POR FAVOR LLAME A LA OFICINA PARROQUIAL LOS DIAS LUNES.

Es necesario el silencio para escuchar la Palabra de Dios, para prepararnos a escuchar esa Palabra. Dios se hizo Palabra en Jesús, y condición para escuchar esa Palabra es el silencio: silencio del corazón, de la mente, de los sentidos, silencio ambiental.

Estamos preparando los Sobres de Contribución para el año 2023. Por favor si desea solicitar un set, llame a la oficina parroquial.

PRIMERA LECTURA DEL LIBRO DEL PROFETA ISAIAS

En otro tiempo, el Señor humilló al país de Zabulón y al país de Neftalí; pero en el futuro llenará de gloria el camino del mar, más allá del Jordán, en la región de los paganos. El pueblo que habitaba en tinieblas vio una gran luz; sobre los que vivían en tierra de sombras, una luz resplandeció. Engrandeciste a tu pueblo e hiciste grande su alegría. Se gozan en tu presencia como gozan al cosechar, como se alegran al repartirse el botín. Porque tú quebrantaste su pesado yugo, la barra que oprimía sus hombros y el cetro de su tirano, como en el día de Madián. Palabra de Dios. **Te alabamos Señor.**

SALMO RESPONSORIAL: R. El Señor es mi luz y mi salvación.

El Señor es mi luz y mi salvación, ¿a quién voy a tenerle miedo?
El Señor es la defensa de mi vida, ¿quién podrá hacerme temblar? **R.**

Lo único que pido, lo único que busco es vivir en la casa del
Señor toda mi vida, para disfrutar las bondades del Señor
y estar continuamente en su presencia. **R.**

La bondad del Señor espero ver en esta misma vida.
Armame de valor y Fortaleza y en el Señor confía. **R.**

LECTURA DE LA CARTA DE SAN PABLO A LOS CORINTIOS

Hermanos: Los exhorto, en nombre de nuestro Señor Jesucristo, a que todos vivan en concordia y no haya divisiones entre ustedes, a que estén perfectamente unidos en un mismo sentir y en un mismo pensar. Me he enterado, hermanos, por algunos servidores de Cloe, de que hay discordia entre ustedes. Les digo esto, porque cada uno de ustedes ha tomado partido, diciendo: “Yo soy de Pablo, yo de Apolo, yo de Pedro, yo de Cristo”. ¿Acaso Cristo está dividido? ¿Es que Pablo fue crucificado por ustedes? ¿O han sido bautizados ustedes en nombre de Pablo? Por lo demás, no me envió Cristo a bautizar, sino a predicar el Evangelio, y eso, no con sabiduría de palabras, para no hacer ineficaz la cruz de Cristo. Palabra de Dios. **Te alabamos Señor.**

R. Aleluya, aleluya.

Jesús predicaba la buena nueva del Reino y curaba las enfermedades y dolencias del pueblo.

R. Aleluya.

LECTURA DEL SANTO EVANGELIO SEGUN SAN JUAN

Al enterarse Jesús de que Juan había sido arrestado, se retiró a Galilea, y dejando el pueblo de Nazaret, se fue a vivir a Cafarnaúm, junto al lago, en territorio de Zabulón y Neftalí, para que así se cumpliera lo que había anunciado el profeta Isaías: Tierra de Zabulón y Neftalí, camino del mar, al otro lado del Jordán, Galilea de los paganos. El pueblo que habitaba en tinieblas vio una gran luz. Sobre los que vivían en tierra de sombras una luz resplandeció. Desde entonces comenzó Jesús a predicar, diciendo: “Conviértanse, porque ya está cerca el Reino de los cielos”. Una vez que Jesús caminaba por la ribera del mar de Galilea, vio a dos hermanos, Simón, llamado después Pedro, y Andrés, los cuales estaban echando las redes al mar, porque eran pescadores. Jesús les dijo: “Sígueme y los haré pescadores de hombres”. Ellos inmediatamente dejaron las redes y lo siguieron. Pasando más adelante, vio a otros dos hermanos, Santiago y Juan, hijos de Zebedeo, que estaban con su padre en la barca, remendando las redes, y los llamó también. Ellos, dejando enseguida la barca y a su padre, lo siguieron. Andaba por toda Galilea, enseñando en las sinagogas y proclamando la buena nueva del Reino de Dios y curando a la gente de toda enfermedad y dolencia. Palabra del Señor. **Gloria a ti, Señor.**



Sacramento de Penitencia
TODOS LOS SABADOS DE 7:30 PM
A 8:30 PM CON FR. OPARA

**PARROQUIA DEL SAGRADO
 CORAZÓN**

3107 Alabama Rd., Camden, NJ 08104

La próxima charla en español sobre la Eucaristía será el 27 de enero en la parroquia del Sagrado Corazón, iglesia de Santa Juana de Arco a las 6:30 de la noche. Reserve el día.
 Predicador: Pader Vincent guest.

**PROCESIÓN DEL PAN Y EL VINO
 DURANTE LA MISA**

Aquellas personas que han reservado una Misa por una intención particular son bienvenidas, si así lo desean, a procesar con las ofrendas del pan y el vino durante la Misa. Sólo comuníquense con la señora María Isabel Girón antes del comienzo de la Misa.

MARQUEN SUS CALENDARIOS

FIESTA DEL AMOR Y LA AMISTAD

SABADO 11 DE FEBRERO

6:30PM - SALÓN GRANDE



Tickets:

\$25 per person

Parejas: \$50



Los Esperamos!!



Denuncie el Abuso Sexual

Un número telefónico gratuito e independiente ha sido establecido por la Diócesis de Camden para ayudar a las personas a denunciar casos de abusos sexuales por sacerdotes, diáconos, religiosos, empleados y/o voluntarios.

Las llamadas son manejadas por un trabajador social clínico licenciado.

De acuerdo a la ley del estado, los abusos de menores son reportados a la División de Protección de la Infancia y la Permanencia y a la policía.

Para más información o para obtener servicios de consejería y apoyo, llame al 1-800-964-6588

La Diócesis de Camden te invita a visitar su página oficial de Facebook del ministerio Hispano para mantenerte al día con actividades, eventos, y noticias del Ministerio Hispano. Sólo entra a la página de Facebook y busca: ministerio hispano de la diócesis de Camden.

<https://www.facebook.com/MinisterioHispanoDOC>

SOLICITACIONES ONLINE

DE LA IGLESIA

Los sacerdotes y personal administrativo de Santa Gianna jamás contactarían a los miembros de la comunidad de la Iglesia via "email." Si usted recibe un comunicado via "email" solicitando dinero, ShopRite cards o solicitudes de dinero por favor NO AHBRA ESE EMAIL. De ser posible, reportelo a la oficina parroquial llamando al 609-646-5611.