

St. Gianna Beretta Molla Parish

Roman Catholic Church

"All the strength of Satan's reign is due to lukewarm Catholics." St. Pius X
AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

1421 New Road, Northfield, NJ

Phone: 609-646-5611 ~ Fax: 609-484-8345

Religious Education: 609-484-0249 *RelEdDirStGianna@gmail.com

Email: stgianna@comcast.net * Website: www.stgiannanorthfieldnj.org

Bulletin: bulletinstgianna@comcast.net



ST. GIANNA PARISH SERVED BY

Pastor

Rev. Anthony J. Manuppella

Part-Time Parochial Vicar

Rev. Franklin Opara

In Residence

Rev. Sunny Mathew

Deacon

Mr. George Del Rossi

PARISH STAFF

Parish Secretary/Bulletin Editor

Claudia A. Costa

Parish Finance Manager

Anne Hyatt

Director of Music

Dr. Michael Phelps

Director of Religious Education

Mrs. Cece Whittaker -DiAngelo

MASS SCHEDULE

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)

Saturday Vigil: 4:30 PM

Sunday: 8:00 & 10:00 AM (English)

12 Noon: Traditional Latin Mass

2:00 PM (Spanish)

Holy Days of Obligation

Vigil Mass: 7:00 PM

Holy Day: 8:30 AM & 12 Noon

7:00 PM Bilingual

Reconciliation

Saturday: 3:00 - 4:30 PM

Anytime by Appointment

Parish Office Business Hours

Monday through Thursday

9:00 AM to 4:00 PM

REGISTRATION: We invite you to officially register as a member of our Parish community. Registration forms can be found in the gathering area of the church. Completed forms can be dropped in the collection basket on any given Sunday or at the Parish office during regular business hours. Sponsorship letters for the sacraments of Baptism, Confirmation or Matrimony will **ONLY** be issued to registered parishioners.

OCTOBER 9, 2022— TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

HYMNS FOR THE WEEKEND

ENTRANCE: # 704 in the St. Michael Hymnal "Open Now Thy Gates of Beauty"

OFFERTORY: # 673 in the St. Michael Hymnal "O Lord, with Wondrous Mystery"

COMMUNION: #11 in the Hymnal Card "Sweet Sacrament Divine"

CLOSING: # 641 in the St. Michael Hymnal "Now Thank We All Our God"

O Come, Let Us Adore!

From the Pastor's Desk

While “surfing” the Internet, I came across this wonderful article explaining the beautiful tradition of “40 Hours.” Father Saunders (Dean of the Notre Dame Graduate School of Christendom College and Pastor of Our lady of Hope parish in Sterling, Virginia) does an excellent job in explaining the origin and purpose of this Devotion to our Eucharist King! Please read it in preparation and anticipation of our 40 Hours Devotion beginning Sunday, October 23rd through Tuesday, October 25th.

40 Hours with Jesus Christ By Fr. William Saunders

The Forty Hours Devotion is a special forty-hour period of continuous prayer made before the Blessed Sacrament in Solemn Exposition. Of course, the focus of this devotion is on the Holy Eucharist. As Catholics, the words of our Lord burn in our hearts: “I myself am the living bread come down from Heaven. If anyone eats this bread, he shall live forever; the bread I will give is my flesh for the life of the world” (John 6:51). Affirming our belief in the real presence of our Lord in the Blessed Sacrament, the Vatican Council II taught the Holy Eucharist is “the source and summit of the Christian life” (Lumen Gentium, #11).

While the Mass is the central act of worship for us Catholics, an act which participates in the eternal reality of our Lord’s Passion, Death, and Resurrection, Vatican Council II upheld and encouraged the adoration of the Blessed Sacrament outside of Mass. Of course, such devotion derives from the sacrifice of the Mass and moves the faithful to both sacramental and spiritual communion with our Lord (Eucharisticum Mysterium, #50). As Pope Pius XII taught in *Mediator Dei*, “*This practice of adoration has a valid and firm foundation.*” Our Holy Father Pope John Paul II has repeatedly “*highly recommended*” public and private devotion of the Blessed Sacrament, including processions on the Feast of Corpus Christi and the 40 Hours Devotion (cf. *Dominicae Caece*, #3, and *Inaestimabile Donum*, #20-22).

Second, the number forty has always signified a sacred period of time: the rains during the time of Noah lasted 40 days and nights; the Jews wandered through the desert for 40 years, our Lord fasted and prayed for 40 days before beginning His public ministry.

The 40 Hours devotion remembers that traditional “forty-hour period” from our Lord’s burial until the Resurrection. Actually, in the middle Ages, the Blessed Sacrament was transferred to the Repository “the Easter Sepulcher,” for this period of time to signify our Lord’s time in the tomb.

The Forty Hour Devotion begins with a Solemn Mass of Exposition, which concludes with the Exposition of the Blessed Sacrament and a Procession. The Blessed Sacrament remains on the Altar in a Monstrance. During the next 40 hours, the faithful gather for personal or public prayer in adoration of our Lord. The Blessed Sacrament is reposed in the tabernacle for the daily Mass, and then returned for Exposition after Mass. At the end of the devotions, the Mass of Deposition is offered, again concluding with a procession, benediction and final reposition of the Blessed Sacrament. While the forty-hours period should be continuous, some Churches break-up the time, reposing the Blessed Sacrament at night because of security reasons.

The Forty Hour Devotion can be seen almost like a Parish Mini-Retreat or Mission. A guest Priest may be invited to give a series of homilies. Confessions should be offered and encouraged. Consequently, an appropriate time to schedule Forty Hours is either Advent or Lent. While the Forty Hour Devotion nurtures the love of the faithful for our Lord in the Blessed Sacrament, three special dimensions have also surrounded this devotion: the protection from evil and temptation; reparation for our own sins and for the Poor Souls in Purgatory; and deliverance from political, material, or spiritual calamities. Here the faithful implore our Lord to pour forth His Abundant Graces not only for themselves, but their neighbors, not only for their own personal needs, but for those of the world.

Having explored the spiritual dimension of the Forty Hours Devotion, a greater appreciation for this spiritual exercise is found through knowing its history. The practice of Forty Hours Devotion originated in Milan about the year 1530. Granted, prior to this time, the Church did have exposition and benediction, Eucharistic processions, and devotions to the Blessed Sacrament reserved in the tabernacle.



In 1539, Pope Paul III responded to a petition from the Archdiocese of Milan asking for an indulgence for the practice: "Since our beloved son the Vicar General of the Archbishop of Milan, at the prayer of the inhabitants of the city, in order to appease the anger of God provoked by the offenses of Christians, and in order to bring to naught the efforts and machinations of the Turks who are pressing forward to the destruction of Christendom, amongst other pious practices, has established a round of prayers and supplications to be offered by day and night by all the faithful of Christ, before our Lord's Most Sacred Body, in all the churches of the said city, in such a manner that these prayers and supplication are made by the faithful themselves relieving each other in relays for forty hours continuously in each church in succession according to the order determined by the Vicar...We approving in our Lord so pious an institution grant and remit." While this pronouncement seems to be the earliest official approval by the Church of the devotion, the 40 Hours Devotion spread rapidly. By 1550, both St. Philip Neri and St. Ignatius Loyola had also instituted this practice, especially for the reparation of sin. Recognizing the tremendous graces offered through this devotion as well as the dangers threatening the Church, Pope Clement VIII in his letter *Graves Et Diuturnae* (November 25, 1592) proclaimed, "We have determined to establish publicly in this Mother City of Rome an uninterrupted course of prayer in such ways that in the different churches, on appointed day, there be observed the pious and salutary devotion of the Forty Hours, which an arrangement of churches and times that, at every hour of the day and night, the whole year round the incense of prayer shall ascend without intermission before the face of the Lord." He also issued regulations for the devotions, which were later collected and promulgated by Pope Clement XI in 1705, and known as the *Instrucio Clementina*.

In our own country, St. John Neumann (1811-1860), the forth bishop of Philadelphia, was a strong promoter of the Forty Hour Devotion. While the practice had already existed in individual churches throughout the city (as well as in other places in the country), no organized, cohesive diocesan schedule for it had ever before been attempted. St. John had an tremendous devotion to our Lord in the Blessed Sacrament, and desired to foster such a spiritual life in his people. Unfortunately, at this time, a strong anti-Catholic sentiment plagued Philadelphia.



During the Know Nothing riots of 1844, two churches were burned and another was saved simply by the threat of gunfire. Some priests, therefore, advised St. John that the introduction of 40 Hours Devotion would only flame the hatred against the Catholics and expose the Blessed Sacrament to desecration. St. John was left in quandary. A strange incident occurred which helped St. John decide. One night, he was working very late at his desk and fell asleep in his chair. The candle on the desk burnt down and charred some of the papers, but they were still readable. He awoke, surprised and thankful that a fire had not ignited. He fell on his knees to give thanks to God for protection, and heard His voice saying: "As the flames are burning here without consuming or injuring the writing, so shall I pour out my Grace in the Blessed Sacrament without prejudice to My honor. Fear no profanation, therefore; hesitate no longer to carry out your design for my glory."

He introduced the practice of 40 Hour Devotion at the first diocesan Synod in April, 1853, and the first devotions began at St. Philip Neri Parish, an appropriate place since that saint had initiated the devotion in the city of Rome. St. John himself, spent most of the three days in the church praying. No trouble ensued. St. John then introduced the program for the whole diocese, so that each parish would have Forty Hours Devotion during the course of the year. He composed a special booklet for the devotions and obtained special indulgences for the faithful attending them. The Forty Hours Devotion was so successful it spread to other dioceses. At the Plenary Council of Baltimore in 1866, the Forty Hours Devotion was approved for all Dioceses of the United States. The Forty Hours Devotion provides a wonderful opportunity for the spiritual growth of each person and the parish as a whole. In a world where temptation and evil abound, where devotion to the Mass and our Lord in the Holy Eucharist have declined, where the practice of Penance and Confession have been forgotten, we need the Forty Hours Devotion more than ever.

SATURDAY, OCTOBER 8

4:30PM Albert & Victoria Dolceamore r/b Family

SUNDAY, OCTOBER 9

8AM Theresa Braganti r/b Carol Mullin & Ethal Jones

10AM Joseph DiCosola Jr. r/b His Family
Helen Vincent r/b Dante & Eleonora Vespertino
Stanley & Bernice Steinga r/b Family
Ida Martirone r/b Family

12 Noon John J. DeLury r/b Bernard & Margaret DeLury

2PM Louis Barthold r/b John & Letitia Montes
Juana Padilla & John Quesada r/b Familia

MONDAY, OCTOBER 10

8:30AM Salvatrice Morello & Angelica Renda r/b Vito Renda

TUESDAY, OCTOBER 11

8:30 AM John Chiodo r/b Letitia Montes

WEDNESDAY, OCTOBER 12

8:30 AM Gabriele Sacchini r/b Ken & Nancy Norton
Axel Carrizo r/b The Family

THURSDAY, OCTOBER 13

8:30 AM Joseph & Leola Gallagher r/b Joan Foltz & Family

FRIDAY, OCTOBER 14

8:30AM Eugene Salerno r/b Family
7:00 PM Pedro Osoria r/b Familia Osoria

SATURDAY, OCTOBER 15

4:30 PM Raymond Giannini r/b Family
Jennifer DiChiara r/b Her Parents

SUNDAY, OCTOBER 16

8AM Lucille Panico r/b Her Family

10AM Salvatrice Morello r/b Perez Family
Ida Calabro r/b Elena Italiano & Family
Tony Coll r/b Wife & Family

12Noon George Hilt Jr. r/b Raymond Sands
Iluminosa De La Paz r/b Franco Family

2 PM Margarita Perez r/b Familia

OCTOBER 8 – OCTOBER 14

THE SANCTUARY LAMP WILL BURN

(above the Main Altar)

In Loving Memory of

GERRY G. LIM

Requested By

HIS LOVING FAMILY



LAMPS FOR THE ALTARS

**SANCTUARY, BLESSED MOTHER'S ALTAR
AND ST. JOSEPH'S ALTAR**

After many requests, we are happy to report that you will have the opportunity to dedicate the candle lamps burning at the altars of St. Joseph and our Blessed Mother (right and left of the main altar) as we do with the Sanctuary lamp above the main altar. These lamps will also burn for one week for the intentions of a particular person or in memory of a loved one. Kindly complete the form below and return it to the Parish office. Your request for the lamps (Sanctuary, Blessed Mother/St. Joseph's altars) will be sequentially (on a first-come, first-served basis) assigned and will be announced and published in the Parish bulletin.

LAMP REQUEST

Circle one: In Memory of _____ Intentions of _____

Requested by: _____

Phone #: _____

Donation (\$20) _____

Cash Enclosed: _____ Check #: _____

Circle one:

SANCTUARY B. MOTHER ST. JOSEPH

Priests and Extraordinary Ministers of Holy Communion are readily available to bring Holy Communion to the homes of the sick on a schedule agreeable to the sick person. If you or someone that you know is a shut-in and would like to receive the Sacrament, please let us know by contacting the Parish office.



Forty Hours Devotion



Come and spend time
with our Eucharistic King!



COME LET US ADORE!!

Fr. Jamie King, Preacher

Sunday, October 23, 2022

4:00PM

Anointing of the Sick Mass

Exposition of the Most Blessed Sacrament

7:00-8:00PM

Confessions

10:00PM

Night Prayers

Monday, October 24, 2022

8:00AM

Exposition of the Most Blessed Sacrament
until 10:00PM, interrupted only by the
7:00PM Mass.

7:00PM

Mass for Vocations

10:00 PM

Night Prayer

Tuesday, October 25, 2022

8:00AM

Exposition of the Most Blessed
Sacrament until 7:00PM

7:00PM

Solemn Mass of Thanksgiving &
Procession with the Most
Blessed Sacrament



The Anointing of the Sick and the Forty Hours Sunday, October 23, 2022

On Sunday, October 23rd we will open our Parish celebration of "Forty Hours" i.e., Solemn Exposition of the Most Blessed Sacrament.

We, the Priests of St. Gianna Beretta Molla Parish, invite you to be *a part* of these three very special days. They are days filled with spiritual growth for you and your loved ones. We will begin with our celebration on Sunday, October 23rd at 4:00 PM with the Sacrament of the Sick.

The Sacrament of the Anointing of the Sick is, as the words of St. James make clear, for the sick! It is no longer considered Last Rites. This sacrament is for anyone who is sick, i.e., chronic sickness and also for anyone over the age of 65. In the Sacrament of the Sick, the Church extends the healing hand of Christ to the sick. It is an encounter with Christ the Healer, Christ the Divine Physician. The woman in the Gospel was eager to touch only the Lord's cloak. "If I touch even His garment," she thought, "I shall be made well." The sick person today "touches" Him and experiences His power through the Sacramental Anointing.

This Sacrament is NOT for people who are dead. It is for anyone who is ill. Won't you join us and welcome Christ into your life in this unique way? What more beautiful way to begin our "Forty Hours" than by recognizing Jesus, the Bread of Life, reserved in the Most Blessed Sacrament for our adoration and for the sick.

St Gianna's Seniors of Northfield group is inviting new members to come out and participate in our Senior get-together. The second Wednesday of the Month we meet from 1 p.m. till 2:30 p.m. We socialize, we have speakers, games, we go to 'eat out'. We meet at St Gianna's Parish Hall – behind the church. Free parking and handicap accessible. Come join us and meet some new seniors. Everyone is invited. For more info call Maryann at (609)226-2130.



WEDNESDAYS & SATURDAYS

Our Parish's BINGO is a great way to supplement the income gained through Church collections, bequests, and other donations. St. Gianna hosts BINGO every Wednesday and Saturday in the Parish hall (building located at the end of the parking lot, behind the church). Doors open at 8:30 a.m. and the games start at 10 a.m. Join us!! \$1,000 in prize money. Instant winners. Progressive Jack-Pots. Also, coffee, bagels, donuts and lots of fun. Come and enjoy the games!! And meet that wonderful group of parishioners who freely donate their time and talent to make our bingo games, week after week, a delightful and great success. Don't miss it!! Thank you all!!



The Legion of Mary is a lay apostolic association of Catholic men and women who have formed themselves into a body to be of service to the Church.



Founded in Ireland in 1921, it now serves in more than 170 countries throughout the world. Mary the Immaculate is the model and through her its members seek to present Christ to everyone. The objective is the spiritual formation of all confirmed members of the Church through prayer and lay apostolic work to realize their vocation to holiness. St. Gianna's Our Lady of Lourdes Praesidium (this is what a parish Legion of Mary group is known as) meets each Monday at 3:00 PM in the church (Choir Room located behind the Altar). You are most welcome to join us. We welcome Rev. Franklin Opara as our Spiritual Director.

Share the Word Prayer Group

The purpose of a Prayer Group is to give members of the Church the opportunity to engage in a Ministry of Prayer for the Church, other members, specific concerns, and local and world events. Our Prayer meets on **Monday nights at 7 pm in the Parish Hall** to share with each other our prayer concerns, pray the rosary, read the Scriptures, praise and worship. Father Franklin Opara MSSCC is our director. We invite you to come and to be a powerful part of prayer. Any questions call Colleen 609-703-7880.



St. Gianna Pro-Life Ministry continues to support "Moms in Need" at the Jersey Shore Women's Center. The pregnancy center provides support to all women and their families in a loving environment, connecting them to the resources and services they need. Current Needs: Consumables: Diapers (Sizes 3 to 6); Pullups (Sizes 3T to 5T); Wipes; Baby Toiletries (Shampoo, Lotion, Orajel, Diaper Rash Cream) Gift cards to buy formula. Gift cards: (Uber). If you have any questions, please call Eleonora Vespertino at 609-841-7854.

Thank you for your continued support.

Father's Quick Quote: "Faith is to believe on the word of God, what we do not see and its reward is to see and enjoy what we believe." *St. Augustine*

Diocese of Camden

Marian Pilgrimage Schedule

To the Basilica of the National Shrine of the Immaculate Conception

Saturday, October 29, 2022



9:30-11:00: Arrive at the Basilica. Confession is available. Time to explore the Shrine, for private prayer and to visit the gift shops.

11:00: Official Welcome. Concert of Sacred Music.

12 Noon: Time for lunch.

1:30: Procession of Parishes, with their banners, in the Great Upper Church. Multi-Lingual Rosary and Crowning of the image of the Blessed Virgin Mary.

3:00: Holy Mass with Bishop Dennis Sullivan.
Departure following Mass.

Group bus transportation will be provided to the National Shrine in Washington, DC from St. Gianna parking lot in Northfield, NJ. The bus will depart **promptly at 6:30 a.m.** and will return approximately around 8:30 p.m. The cost is **\$55** per person and includes a light snack. Seating is limited and on a first come basis. To reserve your seat, make your check payable to St. Gianna and bring to the Parish office.

Be a Server at the Altar!

We are in need of Adults who are available to become Altar Servers and help at Funerals, Weddings, daily Mass, and other holidays when our youth is not available. If you are interested please see Father Anthony after Mass or call the Parish office (609-646-5611). Training will begin in a couple of weeks.



THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is re-served. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.





REGISTRATION: We invite you to officially register as a member of our Parish community. Registration forms can be found in the gathering area of the church. Completed forms can be dropped in the collection basket on any given Sunday or at the Parish office during regular business hours. Sponsorship letters for the sacraments of Baptism, Confirmation or Matrimony will **ONLY** be issued to registered parishioners.

Sacrament of Marriage

Couples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of **six** months to ensure completion of all arrangements before the wedding day. Please contact the Parish office for more information.

MARRIAGE PREPARATION – PRE-CANA

OUR LADY OF THE ANGELS, 35 E. MECHANIC ST.
CAPE MAY COURT HOUSE, NJ 08210

For information and to register for the class please call **609-287-9205 or 609-827-2127**.

Baptisms are celebrated the **last Saturday of the month** at 11 AM. Please call the Parish office to make the necessary arrangements two months prior to the Baptism date. Parents are expected to attend a Pre-Jordan Baptism class which is to be held on the **last Friday** of every month at 7:00PM in the Parish hall. Please call the Parish office to register for the class.

REQUIREMENTS FOR SPONSORING A CHILD FOR BAPTISM/CONFIRMATION (GODPARENTS)

- ♦ Baptized Catholic having received the Sacrament of Confirmation
- ♦ 16 years of age or older
- ♦ If single, they are living a chaste life, that is, not “living together” with someone
- ♦ Attend Mass faithfully on Sundays and Holy Days of Obligation
- ♦ If not registered in this Parish must present a Sponsorship Letter from the Parish that he/she belongs.

We love
ADVERTISERS!

We want our advertisers to be successful and we thank them for their continued support of our weekly bulletin. Please support our advertisers whenever possible.

In order to keep our records up to date and also stop the mailing of contribution envelopes during the winter months, please note that we would appreciate hearing from Parishioners who are summer residents in our Parish before they move away. Thank YOU!

MEETINGS TAKING PLACE AT ST. GIANNA

In order to provide our parishioners with accurate information and properly schedule the use of any of the available rooms in the parish buildings, we are asking **ALL** parish committees to contact the Parish office for the scheduling of any event/meeting taking place in our Parish. Thank you in advance for your cooperation.

PULPIT ANNOUNCEMENTS

If your ministry has an announcement that needs to be read at Mass, please call the parish office or email us no later than the Thursday before you need it to be read at bulletinstgianna@comcast.net

PARISH BULLETIN

Articles or announcements to appear in the Sunday bulletin are due **Monday at Noon**. No exceptions. They can be submitted in two formats:

- 1) email: bulletinstgianna@comcast.net
- 2) handwritten (please print) to be submitted to the Parish office (mail and/or fax).

Please note: Articles are to contain Who, What, When, Where, and Why. Also, the name and telephone number of the person responsible for the article. **When possible**, the article will be repeated in the bulletin until the event takes place.

FIRST READING: A READING FROM THE BOOK OF KINGS

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy. Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant." Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD." The word of the Lord. **Thanks be to God**

RESPONSORIAL PSALM: R. *The Lord has revealed to the nations his saving power.*

Sing to the LORD a new song, for he has done wondrous deeds;
his right hand has won victory for him, his holy arm.

R. *The Lord has revealed to the nations his saving power.*

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness toward the house of Israel.

R. *The Lord has revealed to the nations his saving power.*

All the ends of the earth have seen the salvation by our God.
Sing joyfully to the LORD, all you lands: break into song; sing praise.

R. *The Lord has revealed to the nations his saving power.*

**SECOND READING: A READING FROM THE SECOND LETTER
OF SAINT PAUL TO TIMOTHY**

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself. The word of the Lord. **Thanks be to God**

R. Alleluia, alleluia.

In all circumstances, give thanks, for this is the will of God for you in Christ Jesus.

R. Alleluia, alleluia.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ**

PARISHIONERS, VISITORS AND FRIENDS PLEASE REMEMBER:
THE PARISH OFFICE WILL BE CLOSED ON MONDAY, OCTOBER 10 TH
(COLUMBUS DAY)

Among Other Things

If You Cannot Be On Time,
Then Be EARLY.



Making Time For Prayer
Strengthens Our Connection with God

Parish Weekly Offerings – October 1-2, 2022



1st Collection: \$ 6,039.00

2nd Collection: \$ 2,420.00

For a total of: \$ 8,459.00

Thank you for your generosity in building up God's Kingdom in our Parish!

Sponsor of the Week!

We would like to thank

BACK BAY TRAVEL
WWW.TRAVELBACKBAY.COM

for advertising in our weekly Bulletin.

THE SODALITY OF ST. GIANNA PRESENTS: Friends Helping Friends

One day only-October 19, 2022 8AM-11PM.
Donate \$5 and enjoy 25% Off Discount Shopping Pass. Register to win a \$100 BOSCOV'S Gift Card at every Boscov's store. 100% of your donation goes to Sodality of St. Gianna Parish, Northfield.

The Sodality will be selling tickets in the Gathering Area of the Church after all the weekend Masses on:

October 8th & 9th and October 15th & 16th

Knights of Columbus All Saints Council Bruce Jackson Memorial 18th Annual Scholarship Golf Tournament Saturday, October 22, 2022

McCullough's Emerald Links, E. H. Twp., NJ

Mission: All proceeds benefit local students who are leaving St. Joseph's Regional to attend Holy Spirit High School in the form of 4 year scholarships. **Cost:** \$140 per golfer

Includes: 4 player scramble format, 18 holes of golf w/cart, gift bag filled with goodies, Italian dinner buffet from Vagabonds, on course prizes for men and women, closet to the pin, longest drive and putting contest, chance to win a new car compliments of Sport Hyundai on hole #9 par 3 "Hole in One," raffle/auction featuring a large list of prizes, silent auction items on memorabilia & more, awards for 1st, 2nd, and 3rd place teams and more. Register to play or sponsor: 609-576-6812 or email us at: bjaxmemorialgolf@gmail.com



Holy Spirit High School will host an Open House on Monday, October 17th at 6:00 PM. Prospective students & their parents are invited to join the Spartans at Ed Byrnes Stadium to hear what's new from the Administration as they step into the next 100 years of educating young men and women in South Jersey. Guests are invited to explore the campus, meet faculty and staff, and speak with the school counselors, coaches, and moderators. Student-led tours will be hosted by Spartan Ambassadors. The Spartan community is excited to host you and show you the Spartan Difference!



¡VENGAN A ADORARLO!

Mientras "navegaba" en la Internet, me encontré con este maravilloso artículo explicando la hermosa tradición de las "40 Horas". El Padre Saunders (Decano de la Escuela de Graduados Notre Dame de Christendom College y Pastor de Nuestra Señora de Esperanza en Sterling, Virginia) hizo un excelente trabajo al explicar el origen y propósito de esta Devoción a nuestro Rey de la Eucaristía! Leamos este artículo en preparación a nuestra Devoción de las 40 Horas que comienzan el domingo 23 de octubre a las 4 de la tarde.



La Cuarenta Horas de la Devoción es un período especial de cuarenta horas de oración continua hecha ante el Santísimo Sacramento en la Exposición Solemne. Por supuesto, el foco de esta devoción está en la Sagrada Eucaristía. Como católicos, las palabras de nuestro Señor arden en nuestros corazones: "Yo mismo soy el pan vivo que desciende del cielo. Si alguno come este pan, vivirá para siempre; el pan que daré es mi carne para la vida del mundo" (Juan 6:51). Afirmando nuestra creencia en la presencia real de nuestro Señor en el Santísimo Sacramento, el Concilio Vaticano II enseñó que la Sagrada Eucaristía es "la fuente y la cumbre de la vida cristiana" (Lumen Gentium, 11).

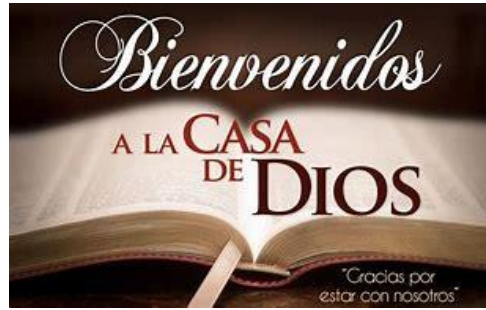
Mientras la Misa es el acto central de adoración que nos hace participar en la Pasión, Muerte y Resurrección de nuestro Señor, el Concilio Vaticano II confirmó y animó la adoración del Santísimo Sacramento fuera de la Misa. Esta devoción deriva del sacrificio de la Misa y mueve a los fieles a la comunión sacramental y espiritual con nuestro Señor. Como bien lo expreso el Papa Pío XII en su encíclica Mediador Dei, "Esta práctica de adoración tiene un fundamento válido y firme". Nuestro Santo Padre Juan Pablo II ha repetidamente "altamente recomendado" la devoción pública y privada del Santísimo Sacramento, incluyendo procesiones en la Fiesta de Corpus Christi y la Devoción de 40 Horas (véase Dominicae Cae, # 3, e Inaestimabile Donum, # 20-22). El número cuarenta siempre ha significado un período sagrado: las lluvias durante el tiempo de Noé duraron 40 días y noches; los judíos vagaron por el desierto durante 40 años, nuestro Señor ayunó y oró durante 40 días antes de comenzar su ministerio público.

La devoción de las 40 Horas recuerda ese tradicional "período de cuarenta horas" desde el entierro de nuestro Señor hasta la Resurrección. De hecho, en la Edad Media, el Santísimo Sacramento fue trasladado al Repositorio "el Sepulcro de Pascua", durante este período de tiempo para significar el tiempo de nuestro Señor en la tumba. La Devoción de las Cuarenta Horas comienza con una Misa Solemne de Exposición, que concluye con la Exposición del Santísimo Sacramento y una Procesión. El Santísimo Sacramento permanece en el altar en una custodia. Durante las siguientes 40 horas, los fieles se reúnen para la oración personal o pública en adoración a nuestro Señor. Un sacerdote puede ser invitado a dar una serie de homilías. Se deben ofrecer y fomentar las confesiones. Mientras que la devoción de Cuarenta Horas nutre el amor de los fieles por nuestro Señor en el Santísimo Sacramento, tres dimensiones especiales han rodeado también esta devoción: la protección del mal y la tentación; la reparación de nuestros propios pecados y de las Almas Pobres en el Purgatorio; y liberación de calamidades políticas, materiales o espirituales. Aquí los fieles imploran a nuestro Señor que derrame Su Abundante Gracia no sólo para sí mismos, sino también para sus vecinos, no sólo por sus necesidades personales, sino por las del mundo.

La Devoción de Cuarenta Horas proporciona una maravillosa oportunidad para el crecimiento espiritual de cada persona y de la parroquia en su conjunto. En un mundo donde la tentación y el mal abundan, donde la devoción a la Misa y nuestro Señor en la Sagrada Eucaristía han disminuido, donde la práctica de la Penitencia y la Confesión han sido olvidadas, necesitamos la Devoción de las Cuarenta Horas más que nunca.



"El tiempo que uno pasa con Jesús en el Santísimo Sacramento es el tiempo mejor invertido en la Tierra." Santa Teresa de Calcuta



MISAS EN ESPAÑOL

VIERNES 7 PM

DOMINGOS 2 PM

Si usted visita semanalmente Santa Gianna y aún no se ha registrado formalmente en la parroquia, por favor hágalo. Las planillas de registración están ubicadas en el vestibule de la iglesia. El proceso de registración es simple pero muy importante para la administración de nuestra iglesia y para servir mejor a nuestra comunidad. **También Necesitamos de su Colaboración...** Para mantener los archivos de nuestra parroquia en orden. Por favor comuníquese con la oficina parroquial si desea solicitar sobres de contribución, cambiar su número telefónico, su estado civil o su domicilio. Gracias!

Por favor por cortesía a toda la comunidad que se presenta en Misa, si sus niños están inquietos y pueden, de alguna manera, servir de distracción, diríjase al cuarto que está designado para niños en frente de la sacristía. Si no encuentra el cuarto, por favor, contáctelos algunos de los Ushers. Gracias por su colaboración.

Por favor recordémos en nuestras oraciones a todos aquellos que no están pasando por un buen momento en éstos días; especialmente los que se encuentran en hospitales y casas para ancianos y muy especialmente recordemos a todos aquellos que están terminalmente enfermos.

EL SANTISIMO SACRAMENTO ESTA PRESENTE EN NUESTRA IGLESIA. UNA PROFUNDA SALUTACION AL ENTRAR Y AL SALIR DE LA IGLESIA ES RECOMENDABLE. TAMBIEN LE RECORDAMOS POR FAVOR GUARDAR SILENCIO DENTRO DE LA IGLESIA POR RESPETO A LAS PERSONAS QUE ESTAN ORANDO. GRACIAS.

Recuerden: Los Bautismos se celebran los **Primeros Sábados** de cada mes a las **11 AM**. Por favor llame a la Oficina Parroquial para hacer los arreglos administrativos necesarios. La **Clase de Preparación Bautismal** para los Padres y los Padrinos es **obligatoria** y se dicta el **último Viernes** de cada mes inmediatamente después de la Misa en la iglesia.

CONFESIONES: VIERNES: 6-630 PM & SABADOS: 3-430 PM

FUERA DE ESTOS HORARIOS PUEDE HACER SU CITA LLAMANDO A LA OFICINA PARROQUIAL. RECUERDE QUE LOS DOMINGOS NO HAY CONFESIONES. GRACIAS.

Es necesario el silencio para escuchar la Palabra de Dios, para prepararnos a escuchar esa Palabra. Dios se hizo Palabra en Jesús, y condición para escuchar esa Palabra es el silencio: silencio del corazón, de la mente, de los sentidos, silencio ambiental.

Cada octubre, celebramos el Mes Respetemos la Vida. Consideremos más profundamente por que cada vida humana es valiosa y reflexionemos sobre como construir una cultura que la proteja desde la concepción hasta la muerte natural.



PRIMERA LECTURA DEL SEGUNDO LIBRO DE LOS REYES

En aquellos días, Naamán, el general del ejército de Siria, que estaba leproso, se bañó siete veces en el Jordán, como le había dicho Eliseo, el hombre de Dios, y su carne quedó limpia como la de un niño. Volvió con su comitiva a donde estaba el hombre de Dios y se le presentó diciendo: “Ahora sé que no hay más Dios que el de Israel. Te pido que aceptes estos regalos de parte de tu siervo”. Pero Eliseo contestó: “Juro por el Señor, en cuya presencia estoy, que no aceptaré nada”. Y por más que Naamán insistía, Eliseo no aceptó nada. Entonces Naamán le dijo: “Ya que te niegas, concédeme al menos que me den unos sacos con tierra de este lugar, los que puedan llevar un par de mulas. La usaré para construir un altar al Señor, tu Dios, pues a ningún otro dios volveré a ofrecer más sacrificios.” Palabra de Dios. **Te alabamos Señor.**

SALMO RESPONSORIAL: R. El Señor nos ha mostrado su amor y su lealtad.

Cantemos al Señor un canto nuevo, pues ha hecho maravillas.

Su diestra y su santo brazo le han dado la victoria.

R. El Señor nos ha mostrado su amor y su lealtad.

El Señor ha dado a conocer su victoria, y ha revelado a las naciones su justicia.

Una vez más ha demostrado Dios su amor y su lealtad hacia Israel.

R. El Señor nos ha mostrado su amor y su lealtad.

La tierra entera ha contemplado la victoria de nuestro Dios.

Que todos los pueblos y naciones aclamen con júbilo al Señor.

R. El Señor nos ha mostrado su amor y su lealtad.

LECTURA DE LA SEGUNDA CARTA DE SAN PABLO A TIMOTEO

Querido hermano: Recuerda siempre que Jesucristo, descendiente de David, resucitó de entre los muertos, conforme al Evangelio que yo predico. Por este Evangelio sufro hasta llevar cadenas, como un malhechor; pero la palabra de Dios no está encadenada. Por eso lo sobrellevo todo por amor a los elegidos, para que ellos también alcancen en Cristo Jesús la salvación, y con ella, la gloria eterna. Es verdad lo que decimos: “Si morimos con él, viviremos con él; si nos mantenemos firmes, reinaremos con él; si lo negamos, él también nos negará; si le somos infieles, él permanece fiel, porque no puede contradecirse a sí mismo.”

Palabra de Dios. **Te alabamos Señor.**

R. Aleluya, aleluya.

Den gracias siempre, unidos a Cristo Jesús, pues esto es lo que Dios quiere que ustedes hagan.

R. Aleluya.

LECTURA DEL SANTO EVANGELIO SEGUN SAN LUCAS

En aquel tiempo, cuando Jesús iba de camino a Jerusalén, pasó entre Samaria y Galilea. Estaba cerca de un pueblo, cuando le salieron al encuentro diez leprosos, los cuales se detuvieron a lo lejos y a gritos le decían: “Jesús, maestro, ten compasión de nosotros.” Al verlos, Jesús les dijo: “Vayan a presentarse a los sacerdotes”. Mientras iban de camino, quedaron limpios de la lepra. Uno de ellos, al ver que estaba curado, regresó, alabando a Dios en voz alta, se postró a los pies de Jesús y le dio las gracias. Ese era un samaritano. Entonces dijo Jesús: “¿No eran diez los que quedaron limpios? ¿Dónde están los otros nueve? ¿No ha habido nadie, fuera de este extranjero, que volviera para dar gloria a Dios?” Después le dijo al samaritano: “Levántate y vete. Tu fe te ha salvado.”

Palabra del Señor. **Gloria a ti, Señor.**

DEVOCION DE LAS CUARENTA HORAS

OCTUBRE 23-24 & 25, 2022



Misa de Unción de Enfermos

Domingo 23 de Octubre, 2022

4:00 PM



Por favor le pedimos a **TODA** la Comunidad que tengan en cuenta que la **Sacristía** de la Iglesia está **RESERVADA ÚNICAMENTE** para el Sacerdote, Diácono y/o personas **EXCLUSIVAMENTE AUTORIZADAS** (sacristanas/es). Es el lugar reservado donde el sacerdote se prepara para la celebración de la Santa Misa. Ninguna persona está autorizada para entrar y/o permanecer en la Sacristía sin la pertinente autorización.

HARVEST OF PLENTY '22

RAFFLE 50/50 (50% GANADORES, 50% PARISH)

SORTEO: SABADO, OCTUBER 29, 2022 @ 5:30 PM—DESPUES DE LA MISA 4:30 PM Mass—EN FRENTE DE LA IGLESIA

*Los tickets se pueden comprar despues de la misa del domingo. *\$20 each

*Premions: 10 ganadores recibiran \$1,000 si todos los tickets son vendidos (1,000)

*Aquekllos que compren 5 tickets tambien entraran en un sorteo de \$200 Crab Trap restaurant

5 PRIMEROS SABADOS DEL MES EN REPARACION AL INMACULADO CORAZON DE MARÍA

NOVIEMBRE 5

8 AM: RECITACIÓN DEL SANTO ROSARIO — 8:30 AM: MISA

9:05-9:20 AM: MEDITACIÓN DE LOS MISTERIOS DEL SANTO ROSARIO — 3 PM: CONFESIONES

Cada mes vamos a dedicar nuestras oraciones para reparar las blasfemias en contra del Inmaculado Corazón de María. Márquen sus calendarios y traten de participar en esta importante devoción.



Diocese of Camden Annual Marian Pilgrimage a la Basilica Nacional de la Inmaculada Concepcion el Sabado 29 de Octubre, 2022

Un micro nos estará transportando a la Basilica nacional de la Inmaculada Concepcion en Washington desde St. Gianna parking lot en Northfield, NJ. El micro sale puntualmente a las **6:30 a.m.** y retornara aproximadamente alrededor de las 8:30 p.m. El costo es de **\$55** por persona e incluye un pequeno snack. Los asientos son limitados. Su check hecho a nombre de St. Gianna reservara su lugar en este hermoso viaje.

