

ST. GIANNA BERETTA MOLLA PARISH

ROMAN CATHOLIC CHURCH

AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

1421 NEW ROAD, NORTHFIELD, NJ

PHONE: 609-646-5611 ~ FAX: 609-484-8345

RELIGIOUS EDUCATION: 609-484-0249 *RELEDDIRSTGIANNA@GMAIL.COM

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BULLETIN: BULLETINSTGIANNA@COMCAST.NET

"ALL THE STRENGTH OF SATAN'S REIGN IS DUE TO LUKEWARM CATHOLICS." ST. PIUS X

ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor

Rev. Sunny Mathew, In Residence

Rev. Franklin Opara,
Part-Time Parochial Vicar

Mr. George Del Rossi, Deacon

ADMINISTRATIVE STAFF

Claudia A. Costa

Parish Secretary/Bulletin Editor

Anne Hyatt, Bookkeeper

DIRECTOR OF MUSIC

Dr. Michael Phelps

LIFELONG FAITH FORMATION

Miss Christina Thomas, DRE

MASS SCHEDULE

Saturday Evening: 4:30 PM

Sunday: 8:00 & 10:00 AM. (English)

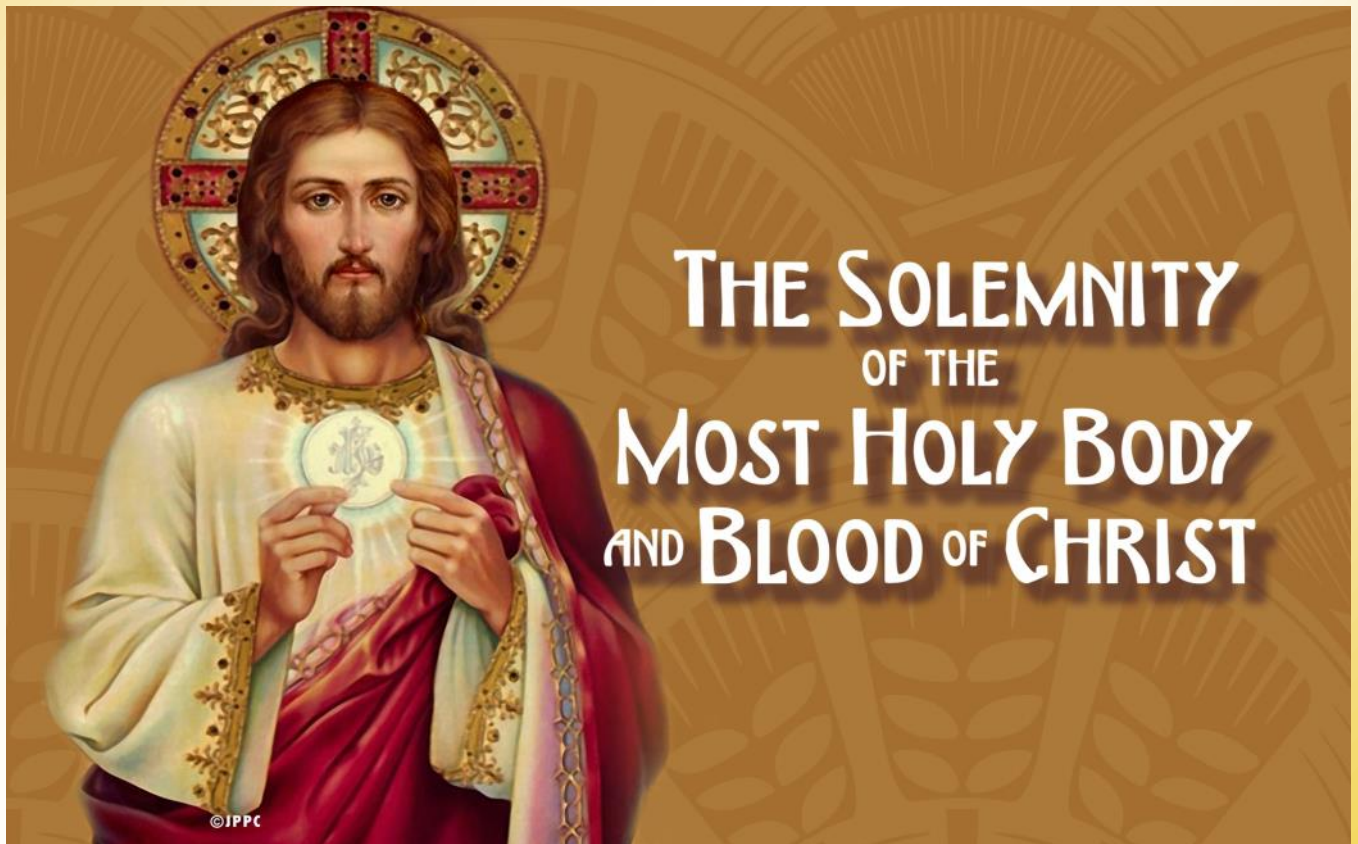
12 Noon: Traditional Latin Mass

2:00 PM (Spanish)

WEEKDAYS:

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)



JUNE 19, 2022

ENTRANCE: #H Front of the St. Michael Hymnal "I am the Bread of Life"

OFFERTORY: #528 St. Michael Hymnal "Gift of Finest Wheat"

COMMUNION: #593 St. Michael Hymnal "Jesus, My Lord, My God, My All"

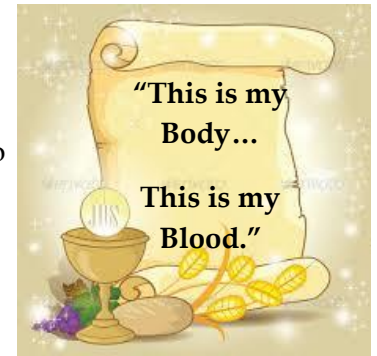
CLOSING: #641 St. Michael Hymnal "Now Thank We All Our God"

FROM THE PASTOR'S DESK



"Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever." John 6: 56-58

The heart and soul of Catholicism is the Blessed Eucharist. It is the center of all Catholic love, the divine focus of all Catholic thinking. From the Most Blessed Sacrament there flows into the bloodstream of Catholicism all the riches, all the treasures, all the Graces which God has allowed to men on earth. There could hardly be Catholicism where there is no Sanctuary, no Tabernacle, no Sacramental Presence. For the Roman Catholic, preaching alone does not constitute this religion, nor Bible alone, nor the singing of hymns: **THE BLESSED SACRAMENT IS MORE IMPORTANT THAN ALL THESE. IN HIS LIFE, IT IS HIS ALL. IT IS HIS EVERYTHING.** This is not just a sentimental excursion into the region of the Divine, the Sacrament of Love. It is a fact, branded deeply upon the soul of the Catholic and is the most certain portion of his heritage, the finest part of one's religious life!



One knows that Jesus is present in his Church! One can leave the bland world outside and enter one's Church not just for rest, not for ease, not for consolation necessarily – but TO VISIT and ADORE the LIVING CHRIST one knows is there! *Why does one genuflect? Why does one bow? Why does one kneel?* Because one knows Jesus Christ is there! Because one knows that Jesus is God, and that when Jesus said, **"This is My Body...this is My Blood,"** Jesus meant it as only God could mean such a thing! The Catholic knows, more than he knows anything on earth that Jesus SACRAMENTALLY is there. He is the REAL PRESENCE! "He who eats this Bread shall live forever!"

The world is in a frightful condition of disorder today. We are more accustomed to war than peace. We are used to reports of no bread and horrible starvation. We are used to obesity, sinful drunkenness, debauchery. And all the time, with the tens of thousands of sanctuary lights of peace and plenty burning steadily in every Catholic Church throughout the world for the tremendous reason that Jesus is present sacramentally, the world goes on its way, ignoring Him, who lives in our midst as surely as He ever did over 2,000 years ago! This is a tremendous endowment of Catholicism. We have Jesus literally at our beck and call!

That which looks like bread at Mass and has the sweet smell of wine, is after consecration, no longer bread and wine, but the Body and Blood of Jesus. From our earliest hours of reason, we have been receiving Jesus in the Blessed Eucharist. Our entire life has revolved around it ever since. As Catholics, there would be no reason for us ever to come to church but for the Blessed Sacrament. As a matter of fact, all of us, when we seriously think things over, measure our present spirituality in comparison with our First Communion day!

This weekend we celebrate the Feast of the Body of Christ – Corpus Christi! Act as Honor Guards to the Sacred Body of Christ! It is yours whenever you desire! You cannot enjoy a more rare privilege!

God is waiting for **YOU** in the **Blessed Sacrament** because **YOU**
are the most important person in the world to **Him**.



SODALITY OF ST. GIANNA BERETTA MOLLA PARISH

The Sodality of St. Gianna is a community of women who, with Mary our Blessed Mother as our model, pray and work together in service to Christ in our Parish. Our committee corporal and spiritual works of mercy include service, outreach and fellowship. Any women associated with St. Gianna (new moms in their 20s, single women, retired women, widows, and others) are invited to join Sodality. We meet on the first Tuesday of every month (except January & February) in the Parish Hall. The meetings are held in the evenings (7:00 p.m.) so it can best fit work and home schedules. And friends and prospective members are always welcome! To learn more about sharing in the grace and blessings of Sodality please contact Linda Cohen (609-703-6962).



SPRING LUNCHEON We all enjoyed our Spring Luncheon at Greate Bay County Club. We collected diapers and wipes for moms in need and enjoyed each other's company.

MEETING: We will be having a membership drive and pizza party for our first meeting in September. Have a blessed and happy summer!

MASSES: Mass for Patty Coyle's Mass is on Sunday, September 18 at the 8:00AM Mass. We will pray the Rosary after the Mass.

EXPECTANT MOTHERS: The Sodality welcomes all infants into the Church and pray for all expectant mothers who request prayers for their babies who are soon to be born. All pregnant women are welcome to contact Linda Cohen at (609) 703-6962 for further information. Please let us know if you would like to add anyone to our expectant mother's prayer list.



Food Collection

Loaves & Fishes Project

The Sodality of St. Gianna will be collecting non-perishable food for families in need on the **first Sunday of every month**. Please place your donations in the Church's Gathering Area. Next Collection: **July 2-3, 2022**

Please and.....
Please support our advertisers. Their support allows our bulletin services to to be free to our parish. Let them know you saw their ad here!
Thank you

Liturgy Intentions
For The Week



SATURDAY, JUNE 18

4:30PM Rosemary O'Dowd r/b Dino & Nina
Giacona

SUNDAY, JUNE 19

8AM Dennis Snell r/b His Family
10AM Marian Oates r/b Wife Theresa Vergulti
Robert J. Greydanus r/b Family
Dintino Family r/b Linda Ann Cohen
Nunzie Cupo Sr. r/b Cupo Family

12Noon Dave & Mildred Ferguson r/b Barbara
Costello

2PM Lucrecia Hierro r/b Antonia Jimenez

MONDAY, JUNE 20

8:30AM FATHERS ENROLLED IN THE NOVENA

TUESDAY, JUNE 21

8:30 AM FATHERS ENROLLED IN THE NOVENA

WEDNESDAY, JUNE 22

8:30 AM FATHERS ENROLLED IN THE NOVENA

THURSDAY, JUNE 23

8:30 AM FATHERS ENROLLED IN THE NOVENA

FRIDAY, JUNE 24

8:30AM FATHERS ENROLLED IN THE NOVENA

7:00 PM FATHERS ENROLLED IN THE NOVENA

SATURDAY, JUNE 25

4:30 PM Mellisa Zaug r/b Bonnie & Bob
Haymaker

SUNDAY, JUNE 26

8AM Dennis Snell r/b His Family
10AM Ida Calabro r/b Concetta Cutaia & Family
Doris Pacana r/b Olivia Pacana
Paterno & Ben Gacayan r/b Mary Ann
Gacayan
Bartolomeu Bini r/b Cupo Family
12Noon Healing of Costello Family r/b Barbara
Costello
2 PM Luis Alberto Peralta r/b Dulce Osoria

JUNE 18— JUNE 25, 2022
THE SANCTUARY LAMP WILL BURN
(above the Main Altar)

In Loving Memory of the

DENNIS SNELL

Requested by

THE SNELL FAMILY

In Loving Memory of the

ELIZABETH CHAU

Requested by

HER SON, ERLAND CHAU



SANCTUARY LAMP

To request that the Sanctuary lamp (above the Altar) burn for your intentions or in memory of a loved one, please complete the form below and return it to the Parish office. Your request for the Sanctuary Lamp will be sequentially (**on a first-come, first-served basis**) assigned and will be ANNOUNCED and PUBLISHED in the Parish bulletin.

SANCTUARY LAMP REQUEST

Sanctuary Lamp in Memory of:

Requested by:

Phone #:

Donation (\$20)

Cash Enclosed: _____ Check #: _____

SPONSOR OF THE WEEK

We would like to thank

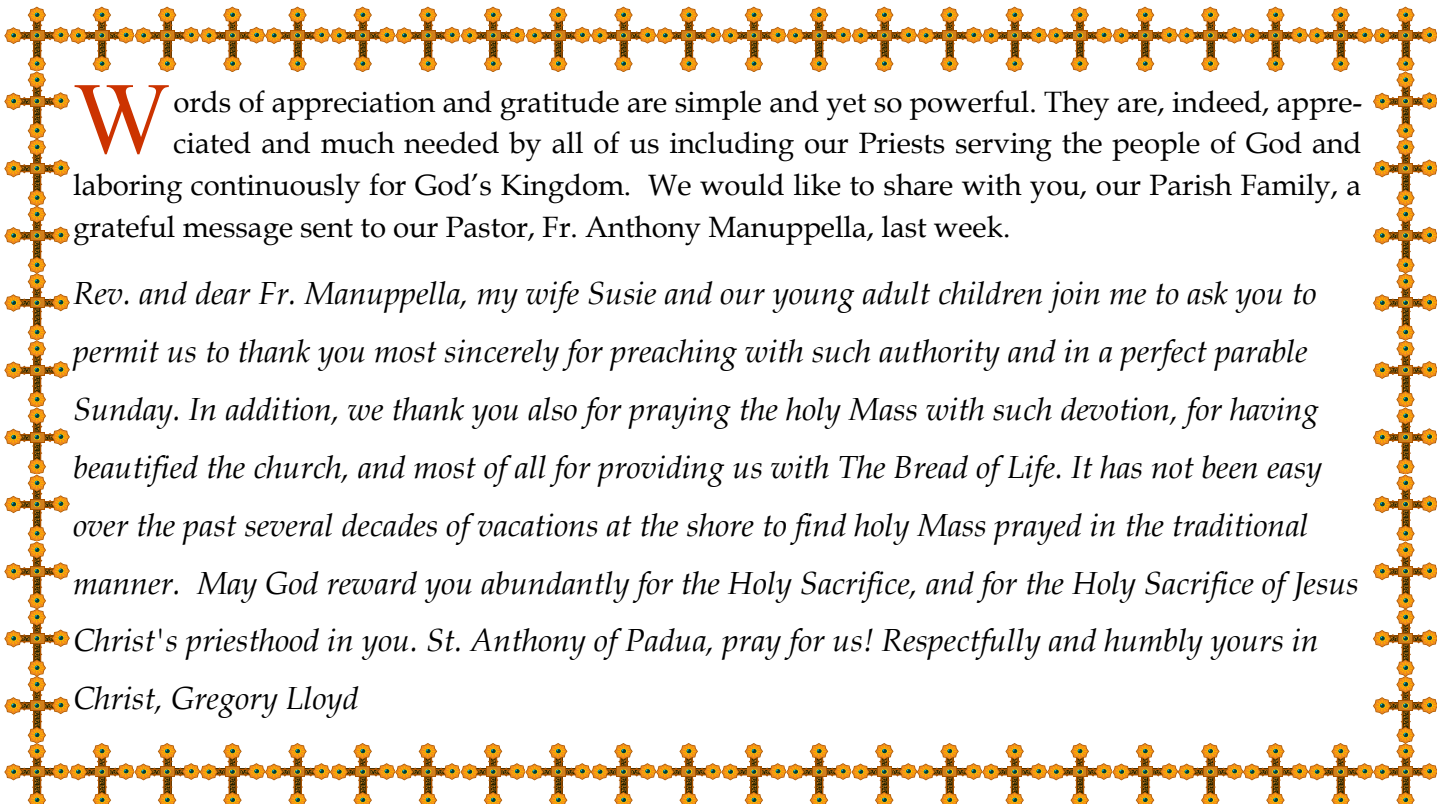
KNIGHTS OF COLUMBUS INSURANCE

DEREK BROWN, FIELD AGENT

Derek.brown@kofc.org

For advertising in our weekly Bulletin.

Father Quick Quote: "It is better in prayer to have a heart without words than words without a heart."



Words of appreciation and gratitude are simple and yet so powerful. They are, indeed, appreciated and much needed by all of us including our Priests serving the people of God and laboring continuously for God's Kingdom. We would like to share with you, our Parish Family, a grateful message sent to our Pastor, Fr. Anthony Manuppella, last week.

Rev. and dear Fr. Manuppella, my wife Susie and our young adult children join me to ask you to permit us to thank you most sincerely for preaching with such authority and in a perfect parable Sunday. In addition, we thank you also for praying the holy Mass with such devotion, for having beautified the church, and most of all for providing us with The Bread of Life. It has not been easy over the past several decades of vacations at the shore to find holy Mass prayed in the traditional manner. May God reward you abundantly for the Holy Sacrifice, and for the Holy Sacrifice of Jesus Christ's priesthood in you. St. Anthony of Padua, pray for us! Respectfully and humbly yours in Christ, Gregory Lloyd

Friendly Reminders

Works of Mercy According to Catholic Teaching
The Corporal and Spiritual Works of Mercy are actions we can perform that extend God's compassion and mercy to those in need. "*The works of mercy are charitable actions by which we come to the aid of our neighbor in his spiritual and bodily necessities*" (Catechism of the Catholic Church, 2447).

THE 7 SPIRITUAL WORKS OF MERCY

- Counseling the doubtful
- Instructing the ignorant
- Admonishing the sinner
- Comforting the sorrowful
- Forgiving injuries
- Bearing wrongs patiently
- Praying for the living and the dead

THE 7 CORPORAL WORKS OF MERCY

- Feed the hungry
- Give Drink to the thirsty
- Shelter the homeless
- Visit the sick
- Visit the prisoners
- Bury the dead
- Give alms to the poor

FATHER'S DAY NOVENA OF MASSES

A beautiful way of remembering Fathers for all the beautiful things they do for us

During the month of June, we will remember all Fathers, Grandfathers, and Great-grandfathers, living and deceased, whose names are submitted to us (envelope included in your contribution set). Five Masses will be offered for enrolled Fathers beginning Monday, June 20th. through Friday, June 24th at the daily 8:30 am Mass.



St Gianna's Seniors of Northfield group is inviting new members to come out and participate in our Senior get-together. The second Wednesday of the Month we meet from 12:45 till 2:30 p.m. We socialize, we have speakers, games, we go to 'eat out'. We meet at St Gianna's Parish Hall – behind the church. Come join us and meet some new seniors. Every one is invited. For more info call Maryann at (609)226-2130.



WEDNESDAYS & SATURDAYS

Our Parish's BINGO is a great way to supplement the income gained through Church collections, bequests, and other donations. St. Gianna hosts BINGO every Wednesday and Saturday in the Parish hall (building located at the end of the parking lot, behind the church). Doors open at 8:30 a.m. and the games start at 10 a.m. Join us!! \$1,000 in prize money. Instant winners. Progressive Jack-Pots. Also, coffee, bagels, donuts and lots of fun. Come and enjoy the games!! And meet that wonderful group of parishioners who freely donate their time and talent to make our bingo games, week after week, a delightful and great success. Don't miss it!! Thank you all!!

The Legion of Mary is a lay apostolic association of Catholic men and women who have formed themselves into a body to be of service to the Church.



Founded in Ireland in 1921, it now serves in more than 170 countries throughout the world. Mary the Immaculate is the model and through her its members seek to present Christ to everyone. The objective is the spiritual formation of all confirmed members of the Church through prayer and lay apostolic work to realize their vocation to holiness. St. Gianna's Our Lady of Lourdes Praesidium (this is what a parish Legion of Mary group is known as) meets each Monday at 3:00 PM in the church (Choir Room located behind the Altar). You are most welcome to join us. We welcome Rev. Franklin Opara as our Spiritual Director.

Thank you to all our Parishioners for using **Contribution Envelopes** each Sunday. It shows not only good example but **helps us immensely** in our system of running your Parish since contributions are recorded **only** by the *NUMBER* placed on the outside of the envelope. Please remember that contributions that **are not** in a Parish Envelope (regardless of the amount), cannot be tracked by the Parish to produce a **Year-End Contribution Statement**. If you wish to request contribution envelopes, please call the Parish office Monday-Thursday 9:00 AM-4:00 PM. Thank you for your understanding and cooperation.

RELIGIOUS EDUCATION CORNER

Registration for 2022 - 2023 Religious Education is now underway. The office will be open to register on Mondays and Tuesdays from 9:15 a.m. till 12 Noon through the summer. The office will be closed the month of July. For more information please email the Director at RelEdDirStGianna@gmail.com.

Share the Word Prayer Group

The purpose of a Prayer Group is to give members of the Church the opportunity to engage in a Ministry of Prayer for the Church, other members, specific concerns, and local and world events. Our Prayer meets on **Monday nights at 7 pm in the Parish Hall** to share with each other our prayer concerns, pray the rosary, read the Scriptures, praise and worship. Father Franklin Opara MSSCC is our director. We invite you to come and to be a powerful part of prayer. Any questions call Colleen 609-703-7880.

Actual Sin. DID YOU KNOW...

Is original sin the only kind of sin? Original sin is not the only kind of sin; there is another kind, called actual sin, which we ourselves commit. Actual sin is any willful thought, desire, word, action, or omission forbidden by the law of God. There are two kinds of actual sin: mortal sin and venial sin. Mortal sin is a grievous offense against the law of God. This sin is called mortal, or deadly, because it deprives the sinner of sanctifying grace, the supernatural life of the soul. Besides depriving the sinner of sanctifying grace, mortal sin makes the soul an enemy of God, takes away the merit of all its good action, deprives it of the right to everlasting happiness in heaven, and makes it deserving of everlasting punishment in hell. To make a sin mortal these three things are necessary: first, the thought, desire, word, action or omission must be seriously wrong or considered seriously wrong; second, the sinner must be mindful of the serious wrong; third, the sinner must fully consent to it. Briefly, the conditions are: 1. Serious matter. 2. Sufficient reflection. 3. Full consent of the will. *St. Joseph Baltimore Catechism*



St. Joseph Baltimore Catechism

MEETINGS TAKING PLACE AT ST. GIANNA

In order to provide our parishioners with accurate information and properly schedule the use of any of the available rooms in the parish buildings, we are asking **ALL** parish committees to contact the Parish office for the scheduling of any event/meeting taking place in our Parish. Thank you in advance for your cooperation.

PULPIT ANNOUNCEMENTS

If your ministry has an announcement that needs to be read at Mass, please call the parish office or email us no later than the Thursday before you need it to be read at bulletinstgianna@comcast.net

PARISH BULLETIN

Articles or announcements to appear in the Sunday bulletin are due **Monday at Noon**. No exceptions. They can be submitted in two formats:

- 1) email: bulletinstgianna@comcast.net
- 2) handwritten (please print) to be submitted to the Parish office (mail and/or fax).

Please note: Articles are to contain Who, What, When, Where, and Why. Also, the name and telephone number of the person responsible for the article.

When possible, the article will be repeated in the bulletin until the event takes place.

St. Gianna Pro-Life Ministry continues to support "Moms in Need" at the Jersey Shore Women's Center. The pregnancy center provides support to all women and their families in a loving environment, connecting them to the resources and services they need. Current Needs: Consumables: Diapers (Sizes 3 to 6); Pullups (Sizes 3T to 5T); Wipes; Baby Toiletries (Shampoo, Lotion, Orajel, Diaper Rash Cream) Gift cards to buy formula. Gift cards: (Uber). If you have any questions, please call Eleonora Vespertino at 609-841-7854. Thank you for your continued support.

Baptisms are celebrated the last Saturday of the month at 11 AM. Please call the Parish office to make the necessary arrangements two months prior to the Baptism date. Parents are expected to attend a Pre-Jordan Baptism class which is to be held on the **last Friday** of every month at 7:00PM in the Parish church. Please call the Parish office to register for the class.

REQUIREMENTS FOR SPONSORING A CHILD FOR BAPTISM/CONFIRMATION (GODPARENTS)

- ◆ Baptized Catholic having received the Sacrament of Confirmation
- ◆ 16 years of age or older
- ◆ If single, they are living a chaste life, that is, not "living together" with someone
- ◆ Attend Mass faithfully on Sundays and Holy Days of Obligation
- ◆ If not registered in this Parish must present a Sponsorship Letter from the Parish that he/she belongs.

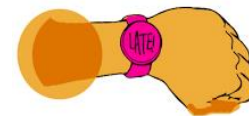
THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is **reserved**. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on **entering or leaving** the Church and **every time** passing by the Sanctuary. Normally, a **genuflection** in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a **profound bow** at the waist.



**If You CANNOT Be on Time, Then Be EARLY.
Making Time For Prayer Strengthens Our Connection with God.**

Please make every effort to arrive on time for the start of Holy Mass, which **begins** with the **Sign of the Cross** and **ends** with the dismissal, "**Go in Peace.**" It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!



Sacrament of Marriage

Couples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of **six** months to ensure completion of all arrangements before the wedding day. Please contact the Parish office for more information.

MARRIAGE PREPARATION – PRE-CANA

OUR LADY OF THE ANGELS. 35 E. MECHANIC ST. CAPE MAY COURT HOUSE, NJ 08210

For information and to register for the class please call **609-287-9205** or **609-827-2127**.

ST. GIANNA PRAYER NETWORK

There are over 40 people who have volunteered and are available to pray for anyone with a special need. Just call ONE of the numbers listed below to activate the St. Gianna Prayer Network, and you will be remembered in prayer for 30 days.

English: 609-646-0806

Spanish: 609-800-3513

Priests and Extraordinary Ministers of Holy Communion are readily available to bring Holy Communion to the homes of the sick on a schedule agreeable to the sick person. If you or someone that you know is a shut-in and would like to receive the Sacrament, please let us know by contacting the Parish office.



HELP for THOSE IN NEED

As Christians, we are called to help those in need. As you know, our Parish regularly hosts food collections (1st weekend of the month) to benefit local food pantries and to provide for those in great need. However, quite often people come to us in need of immediate assistance to purchase food. We are presently collecting Gift Cards (ACME, ShopRite, Rite Aid, and WALMART). Please if you are looking for a way to share your blessings we encourage you to purchase a Gift Card, in the denomination of your choice, place it in an envelope and return it to the Parish office either via the collection basket or by bringing it to the Parish office on your way by. Your contribution to this effort will be greatly appreciated. Thank you for helping us to help others.

If you are looking for Catholic fiction books suitable for young and old, Parish author of the Serve Series will be offering her books the weekend of June 25-26 after the Masses, including her Catholic Media Association award-winning Beyond the Victory Garden (1st. In Inspirational Fiction) and many others. Donations are \$12, a portion of which will be donated to St. Gianna Parish.



THE MOST HOLY BODY AND BLOOD OF CHRIST
FIRST READING: A READING FROM THE BOOK OF GENESIS

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

The word of the Lord. **Thanks be to God**

RESPONSORIAL PSALM: R. You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord: "Sit at my right hand
till I make your enemies your footstool."

R. You are a priest for ever, in the line of Melchizedek.

The scepter of your power the LORD will stretch forth from Zion:
"Rule in the midst of your enemies."

R. You are a priest for ever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor;
before the daystar, like the dew, I have begotten you."

R. You are a priest for ever, in the line of Melchizedek.

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

R. You are a priest for ever, in the line of Melchizedek.

SECOND READING: A READING FROM THE LETTER OF SAINT PAUL TO THE CORINTHIANS

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. **Thanks be to God**

SEQUENCE: LAUDA SION

Laud, O Zion, your salvation, Laud with hymns of exultation, Christ, your king and shepherd true: Bring him all the praise you know, He is more than you bestow. Never can you reach his due. Special theme for glad thanksgiving Is the quick'ning and the living Bread today before you set: From his hands of old partaken, as we know, by faith unshaken, where the Twelve at supper met. Full and clear ring out your chanting, joy nor sweetest grace be wanting, from your heart let praises burst: for today the feast is holden, when the institution olden of that supper was rehearsed. Here the new law's new oblation, by the new king's revelation, ends the form of ancient rite: now the new the old effaces, truth away the shadow chases, light dispels the gloom of night. What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, bread and wine we hallow, making thus our sacrifice of peace. This the truth each Christian learns, bread into his flesh he turns, to his precious blood the wine: Sight has fail'd, nor thought conceives, but a dauntless faith believes, resting on a pow'r divine.



What he did at supper seated, Christ ordained to be repeated, His memorial ne'er to cease: And his rule for guidance taking, bread and wine we hallow, making thus our sacrifice of peace. This the truth each Christian learns, bread into his flesh he turns, to his precious blood the wine: Sight has fail'd, nor thought conceives, but a dauntless faith believes, resting on a pow'r divine. Here beneath these signs are hidden priceless things to sense forbidden; signs, not things are all we see: Blood is poured and flesh is broken, yet in either wondrous token Christ entire we know to be. Whoso of this food partakes, does not rend the Lord nor breaks; Christ is whole to all that taste: Thousands are, as one, receivers, one, as thousands of believers, eats of him who cannot waste. Bad and good the feast are sharing, of what divers dooms preparing, endless death, or endless life. Life to these, to those damnation, see how like participation is with unlike issues rife. When the sacrament is broken, doubt not, but believe 'tis spoken, that each sever'd outward token doth the very whole contain. Naught the precious gift divides, breaking but the sign betides Jesus still the same abides, still unbroken does remain.

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

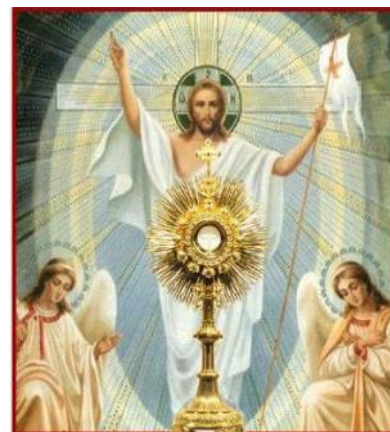
R. Alleluia, alleluia.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets. The Gospel of the Lord. **Praise to you, Lord Jesus Christ**

"The Church and the world have a great need of Eucharistic adoration." John Paul II

You are needed!! Day and night Jesus dwells in the Blessed Sacrament exposed at Our Lady of Sorrows church (724 Maple Avenue, Linwood, NJ) for adoration, which means that we are able to pray before the Lord at any time, day or night. And volunteers are in great need to commit to be present so our Lord is never left alone. You can sign-up to be a permanent or a substitute adorer by calling Melanie, Adoration Coordinator, at 609-665-9161. There are plenty of time slots available. *Don't feel like you have time to spend an hour because you are too busy?* Then stop by for a few minutes before going to work or at the end of your work day. Let us be generous with our time and allow Jesus to meet with us. Let us spend some time listening to Him with our heart and mind. Come one, come all! Let us adore Him.



Del Escritorio del Párroco

“Yo soy el pan vivo que descendió del cielo; si alguien come de este pan, vivirá para siempre; y el pan que Yo también daré por la vida del mundo es Mi carne.”

Los judíos discutían entre sí, diciendo: *¿Cómo puede este darnos a comer su carne?*. Entonces Jesús les dijo: «En verdad les digo, que si no comen la carne del Hijo del Hombre y beben su sangre, no tienen vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna, y yo lo resucitaré en el día final. Porque mi carne es verdadera comida, y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. Como el Padre que vive me envió, y yo vivo por el Padre, así mismo el que me come, él también vivirá por mí. Este es el pan que descendió del cielo; no como *el que* los padres de ustedes que comieron, y murieron; el que come este pan vivirá para siempre.

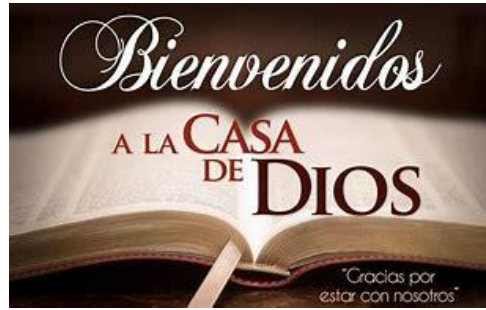
El corazón y el alma del catolicismo esta en la santísima Eucaristía. La eucaristía es el centro de todo amor católico, el foco vivo de todo pensamiento católico. Desde el Santísimo Sacramento fluye el torrente sanguíneo del catolicismo, todas sus riquezas y tesoros, todas las gracias que Dios le ha concedido a los seres humanos. Difícilmente podría haber catolicismo si no existiese el santuario, el tabernáculo donde mora la presencia sacramental de Cristo. Para el católico, la predica por sí sola, la biblia y los himnos no constituyen la religión. EL SACRAMENTO BENDITO ES LO MÁS IMPORTANTE. ES LA VIDA MISMA. Esto no es solo una excursión sentimental a la región de lo Divino, el Sacramento del Amor. Es una realidad marcada profundamente en el alma del católico y es la herencia certera ¡la mejor parte de la vida religiosa!



Sabemos que Jesús está presente en la Iglesia. Cuando entramos a la casa de Dios dejamos el mundo afuera y entramos no solo para descansar o hallar consuelo, sino para visitar y adorar a Cristo mismo. El mundo está hoy en una terrible condición de desorden. Estamos más acostumbrados a la guerra que a la paz, a escuchar noticias de sufrimiento, hambre, obesidad, embriaguez y libertinaje. Y al mismo tiempo, miles de luces encendidas en santuarios alrededor del mundo están ardiendo constantemente en todas las Iglesias Católicas. Esas luces nos están diciendo que Jesús está presente sacramentalmente entre nosotros a pesar de todo. A pesar que el mundo sigue su camino, ignorando a Aquel que vive en medio de nosotros desde hace más de 2,000 años! Esta es la tremenda verdad del catolicismo, tenemos a Jesús literalmente entre nosotros.

Lo que parece pan en la misa y tiene el olor dulce del vino, es después de la consagración, el cuerpo y la sangre de Jesús. Desde que tuvimos uso de razón, hemos estado recibiendo a Jesús en la Santísima Eucaristía. Nuestra vida entera ha girado en torno a El. Como católicos, no habría razón alguna para que viniéramos a la iglesia sino fuera para visitar al Santísimo Sacramento. De hecho, todos nosotros pensamos seriamente las cosas, comparamos nuestra espiritualidad con el día de nuestra primera comunión. Este fin de semana celebramos la fiesta del Cuerpo y Sangre de Cristo: ¡el Corpus Christi! ¡Actúa como Guardia de Honor del Sagrado Cuerpo de Cristo! ¡Es tuyo cuando lo desees! ¡No puedes disfrutar de un privilegio más extraordinario!

MI SEÑOR, MI DIOS, MI COMIDA Y MI VIDA ESTÁN EN EL ALTAR DE LA COMUNIÓN Y EN EL TABERNÁCULO DE MI IGLESIA.



MISAS EN ESPAÑOL

VIERNES 7 PM

DOMINGOS 2 PM

Si usted visita semanalmente Santa Gianna y aún no se ha registrado formalmente en la parroquia, por favor hágalo. Las planillas de registraci3n est1n ubicadas en el vestibule de la iglesia. El proceso de registraci3n es simple pero muy importante para la administraci3n de nuestra iglesia y para servir mejor a nuestra comunidad. **Tambi3n Necesitamos de su Colaboraci3n...** Para mantener los archivos de nuestra parroquia en orden. Por favor comuníquese con la oficina parroquial si desea solicitar sobres de contribuci3n, cambiar su n1mero telef3nico, su estado civil o su domicilio. Gracias!

Por favor record3mos en nuestras oraciones a todos aquellos que no est1n pasando por un buen momento en 3stos d1as; especialmente los que se encuentran en hospitales y casas para ancianos y muy especialmente recordemos a todos aquellos que est1n terminalmente enfermos.

Por favor por cortes1a a toda la comunidad que se presenta en Misa, si sus ni1os est1n inquietos y pueden, de alguna manera, servir de distracci3n, dirijase al cuarto que est1 designado para ni1os en frente de la sacrist1a. Si no encuentra el cuarto, por favor, cont1ctelos algunos de los Ushers. Gracias por su colaboraci3n.

Recuerden: Los Bautismos se celebran los **Primeros S1bados** de cada mes a las **11 AM**. Por favor llame a la Oficina Parroquial para hacer los arreglos administrativos necesarios. La **Clase de Preparaci3n Bautismal** para los Padres y los Padrinos es **obligatoria** y se dicta el **Tercer Viernes** de cada mes inmediatamente despu3s de la Misa en el Sal3n Grande.

JUNIO: MES CONSAGRADO AL CORAZON DE JESUS

CONFESIONES

VIERNES: 6-630 PM

SABADOS: 3-430 PM

FUERA DE ESTOS HORARIOS PUEDE HACER SU CITA LLAMANDO A LA OFICINA PARROQUIAL. RECUERDE QUE LOS DOMINGOS NO HAY CONFESIONES. GRACIAS.

RECUERDEN QUE EL SANTISIMO SACRAMENTO ESTA PRESENTE EN NUESTRA IGLESIA EN TODO MOMENTO. UNA PROFUNDA SALUTACION AL ENTRAR Y AL SALIR DE LA IGLESIA ES RECOMENDABLE. POR FAVOR RECUERDE GUARDAR SILENCIO DENTRO DE LA IGLESIA POR RESPETO A LAS PERSONAS QUE ESTAN ORANDO. GRACIAS.

Es necesario el silencio para escuchar la Palabra de Dios, para prepararnos a escuchar esa Palabra. Dios se hizo Palabra en Jes1s, y condici3n para escuchar esa Palabra es el silencio: silencio del coraz3n, de la mente, de los sentidos, silencio ambiental.



**SOLEMNIDAD DEL CUERPO Y LA SANGRE DE CRISTO
PRIMERA LECTURA DEL LIBRO DEL GENESIS**

En aquellos días, Melquisedec, rey de Salem, presentó pan y vino, pues era sacerdote del Dios altísimo, y bendijo a Abram, diciendo: “Bendito sea Abram de parte del Dios altísimo, creador de cielos y tierra; y bendito sea el Dios altísimo, que entregó a tus enemigos en tus manos”. Y Abram le dio el diezmo de todo lo que había rescatado. Palabra de Dios. **Te alabamos Señor.**

SALMO RESPONSORIAL

R. Tú eres sacerdote para siempre.

Esto ha dicho el Señor a mi Señor: “Siéntate a mi derecha;
yo haré de tus contrarios el estrado donde pongas los pies”.

R. Tú eres sacerdote para siempre.

Extenderá el Señor desde Sión tu cetro poderoso
y tú dominarás al enemigo.

R. Tú eres sacerdote para siempre.

Es tuyo el señorío; el día en que naciste
en los montes sagrados, te consagró el Señor antes del alba.

R. Tú eres sacerdote para siempre.

Juró el Señor y no ha de retractarse: “Tú eres sacerdote para siempre como Melquisedec”.

R. Tú eres sacerdote para siempre.

LECTURA DE LA CARTA DE SAN PABLO A LOS CORINTIOS

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: Que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: “Esto es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía”. Lo mismo hizo con el cáliz, después de cenar, diciendo: “Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él”. Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva. Palabra de Dios. **Te alabamos Señor.**

SEQUENCIA: LAUDA SION

Al Salvador alabemos, que es nuestro pastor y guía. Alabémoslo con himnos y canciones de alegría. Alabémoslo sin límites y con nuestras fuerzas todas; pues tan grande es el Señor, que nuestra alabanza es poca. Gustosos hoy aclamamos a Cristo, que es nuestro pan, pues él es el pan de vida, que nos da vida inmortal. Doce eran los que cenaban y les dio pan a los doce. Doce entonces lo comieron, y, después, todos los hombres. Sea plena la alabanza y llena de alegres cantos; que nuestra alma se desborde en todo un concierto santo. Hoy celebramos con gozo la gloriosa institución de este banquete divino, el banquete del Señor. Ésta es la nueva Pascua, Pascua del único Rey, que termina con la alianza tan pesada de la ley. Esto nuevo, siempre nuevo, es la luz de la verdad, que sustituye a lo viejo con reciente claridad. En aquella última cena Cristo hizo la maravilla de dejar a sus amigos el memorial de su vida. Enseñados por la Iglesia, consagramos pan y vino, que a los hombres nos redimen, y dan fuerza en el camino. Es un dogma del cristiano que el pan se convierte en carne, y lo que antes era vino queda convertido en sangre. Hay cosas que no entendemos, pues no alcanza la razón; más si las vemos con fe, entrarán al corazón. Bajo símbolos diversos y en diferentes figuras, se esconden ciertas verdades maravillosas, profundas. Su sangre es nuestra bebida; su carne, nuestro alimento; pero en el pan o en el vino Cristo está todo completo. Quien lo come no lo rompe, no lo parte ni divide; él es el todo y la parte; vivo está en quien lo recibe. Puede ser tan sólo uno el que se acerca al altar, o pueden ser multitudes: Cristo no se acabará.



Lo comen buenos y malos, con provecho diferente; no es lo mismo tener vida que ser condenado a muerte. A los malos les da muerte y a los buenos des da vida. ¡Qué efecto tan diferente tiene la misma comida! Si lo parten, no te apures; sólo parten lo exterior; en el mínimo fragmento entero late el Señor. Cuando parten lo exterior sólo parten lo que has visto; no es una disminución de la persona de Cristo. *El pan que del cielo baja es comida de viajeros. Es un pan para los hijos. ¡No hay que tirarlo a los perros! Isaac, el inocente, es figura de este pan, con el cordero de Pascua y el misterioso maná. Ten compasión de nosotros, buen pastor, pan verdadero. Apaciéntanos y cuídanos y condúcenos al cielo. Todo lo puedes y sabes, pastor de ovejas, divino. Concédenos en el cielo gozar la herencia contigo. Amén.

R. Aleluya, aleluya.

Yo soy el pan vivo que ha bajado del cielo, dice el Señor; el que coma de este pan vivirá para siempre.

R. Aleluya.

LECTURA DEL SANTO EVANGELIO SEGUN SAN LUCAS

En aquel tiempo, Jesús habló del Reino de Dios a la multitud y curó a los enfermos. Cuando caía la tarde, los doce apóstoles se acercaron a decirle: “Despide a la gente para que vayan a los pueblos y caseríos a buscar alojamiento y comida, porque aquí estamos en un lugar solitario”. Él les contestó: “Denles ustedes de comer”. Pero ellos le replicaron: “No tenemos más que cinco panes y dos pescados; a no ser que vayamos nosotros mismos a comprar víveres para toda esta gente”. Eran como cinco mil varones. Entonces Jesús dijo a sus discípulos: “Hagan que se sienten en grupos como de cincuenta”. Así lo hicieron, y todos se sentaron. Después Jesús tomó en sus manos los cinco panes y los dos pescados, y levantando su mirada al cielo, pronunció sobre ellos una oración de acción de gracias, los partió y los fue dando a los discípulos para que ellos los distribuyeran entre la gente. Comieron todos y se saciaron, y de lo que sobró se llenaron doce canastos. Palabra del Señor. **Gloria a ti, Señor.**

Atención Hombres, Mujeres y Niños de Santa Gianna!!

Padre Franklin Opara invita a todos los feligreses que quieran participar sirviendo como Monaguillos/monaguillas en nuestra iglesia a comunicarse con él después de la Misa (Viernes o Domingo). Padre Opara estara a cargo de los entrenamientos necesarios. Lo unico que usted necesita es Buena voluntad y un deseo ardiente de server a Dios y a su Iglesia aqui en nuestra Parroquia. Gracias!!

Marquen sus calendarios!!

Hora Santa – Exposición y Adoración del Santísimo Sacramento

Primer Viernes de cada mes inmediatamente después de la Misa

Los esperamos!!

Para aquellos que buscan un libro católico de ficción adecuada para niños y adultos, el autor de Serve Series estará ofreciendo sus libros el fin de semana del 25 y 26 du Junio en el vestibule of the church después de las Misas. También en exposicion estara incluido el premio que obtuvo de la Asociacion Catolica de Media, *Más allá del Jardín de la Victoria* y muchos otros. La donacion es \$12 y parte de ella sera donada a nuestra parroquia. Gracias por su participación.