

# **ST. GIANNA BERETTA MOLLA PARISH**

**ROMAN CATHOLIC CHURCH**

***AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE***

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**"ALL THE STRENGTH OF SATAN'S REIGN IS DUE TO LUKEWARM CATHOLICS." ST. PIUSX**

## **Welcome to St. Gianna Beretta Molla Parish**

### **SUNDAY, APRIL 10, 2022**



## Pastor's Corner



**T**he wonders of the Easter Triduum begin with the Evening Mass of the Lord's Supper on Holy Thursday and end with Vespers on Easter Sunday. The beautiful and moving Liturgies reflect in drama, word, song and in **actuality** God's plan for our Salvation in the Dying and the Rising of Jesus. The following reflections, I hope, will help to guide and encourage you to make every effort to attend these Sacred and Solemn events here at St. Gianna Parish.

Before the evening Mass in the early Church, people guilty of mortal sin did public penance, and their Reconciliation took place on Holy Thursday before the Mass of the Lord's Supper. All during Lent, penitents were clothed in sack cloth and ashes, continuing their work of expiation for their sins. Finally, on Holy Thursday, they would go to Confession and be re-admitted to the Sacraments. For us, it means being signed with ashes on Ash Wednesday, making sure we, too, make a good Confession. Today, we're offered many more opportunities for Confession as follows:

Saturday, April 9th, 3:15-4:30 PM

Monday, April 11th, 7-9 PM

Wednesday, April 13th, 9-10AM AND 7-8 PM

**T**he evening Mass of the Lord's Supper is one the most Solemn of the year. The color of the vestments is white; the decorations of the Altar and Sanctuary all bespeak joy and yet, there are several ceremonies during this Mass which show that the Holy Bride of Christ has not forgotten the Passion of Her Jesus and that this joy is but transient. The Priest intones the Gloria and the bells ring forth a joyous peal which continues throughout the hymn, but from that moment on they remain silent and their long silence produces in every heart a sentiment of Holy mournfulness. But, why does the Church deprive us for so many hours of the grand melody of our sweet bells, whose voices cheer us during the rest of the year? It is to show us that this world lost all melody and joy when its Savior suffered and was crucified. Moreover, She would hereby remind us how the Apostles (who were the heralds of Christ, and are prefigured by the bells, whose ringing summon the Faithful to the House of God) fled from their Divine Master and left Him a prey to His enemies.

**HOLY THURSDAY**

The Holy Sacrifice of the Mass continues as usual except for the Washing of the Feet. Our Savior's washing the feet of His Apostles, before permitting them to partake of His Divine Eucharistic Mystery, conveys a very important instruction to us. In the Gospel, the Apostle Peter tells us that we should prove ourselves and here we have Jesus saying to His Disciples – "You are clean." It is true, He adds: But not all; just as the Apostle Paul assures us, that there are some who render themselves guilty of the Body and the Blood of the Lord in his Epistle to the Corinthians. God forbid we should ever be of that number! Let us prove ourselves. Let us search the depths of our consciences before approaching the Holy Table. Mortal sin and the affection to mortal sin would change the Bread of Life into deadly poison for our souls. The feet are those earthly attachments which so often lead us to the brink of sin. Let us watch over ourselves and the affections of our hearts. Let us wash away these stains by a sincere Confession, by penance, by sorrow and by humility; that through this we may worthily receive the Adorable Sacrament and derive from it the fullness of its power and grace.



When the time for Holy Communion is near, the Priest does not offer the Sign of Peace (Kiss of Peace) for our thoughts turn to the traitor Judas who on this very day profaned the sign of friendship by making it an instrument of death. It is out of detestation for this crime that the Church omits, TODAY, the sign of fraternal charity. It would be too painful a reminder to us of the sacrilegious hypocrisy. Another Rite peculiar to Holy Thursday is the consecration of so many ciboriums and the consecration of a multitude of hosts. This is done so that TOMORROW, Good Friday, when Mass is not permitted to be offered, reserved in the Altar of Reposition is Communion for the Faithful on Good Friday. And although the Church suspends the oblation of the perpetual Sacrifice, she would not let her Divine Spouse lose the awesome homage due Him in the Sacrament of His Love. Catholic piety has found a way of changing these trying hours into a tribute of devotion to the Holy Eucharist.

And so, in every Church is prepared a richly ornamental side Chapel whereafter the Mass of the Lord's Supper, the Church places the Body of Her Divine Lord. Though veiled from our view, the Faithful will visit Him in this Holy Resting Place, pay Him their most humble adoration and present to Him their most fervent supplications. In every part of the Catholic world, a concert of prayer more loving and more earnest than at any other period of the year will be offered to our Jesus, in reparation for the outrages He underwent during these very hours.





Around this anticipated tomb will be united both His long-trying and fervent servants and those praying for the Easter Sacraments—converts to the Church. As soon as the Procession to the Altar of Reposition is completed the Priests go to the Altar of Sacrifice, change into purple stoles and the ceremony of the stripping of the Altar cloths and ornaments, flowers, etc., begins. This ceremony signifies the suspension of the Holy Sacrifice of the Mass. The Altar is left in a denuded state until the Daily Offering can be again presented to the Divine Majesty.



That is when the Spouse of the Holy Church shall arise from the grave, the Conqueror of sin and death. Jesus is now in the hands of His enemies, who are about to strip Him of His garments, just as we strip the Altar. He is to be exposed naked to the insults of the rabble and it is for the reason that during the stripping of the Altar we will recite Psalm 22 where the Messiah speaks of the Roman soldiers dividing His garments among them. An air of desolation pervades the temple of God. The very Tabernacle has lost its Divine Guest. The might of our God has withdrawn to that mysterious Sanctuary into which we enter not but with silence and compunction.

## GOOD FRIDAY

The Service of Good Friday (remember it is not Mass) is divided into four parts: 1) Sacred Readings (including the reading of the Passion of Our Lord from St. John's Gospel) 2) General Intercessions 3) Veneration of the Cross 4) Reception of Holy Communion.

These Solemn and unusual Rites announce to the Faithful the sacredness of this day, as also the suspension of the Holy Mass, for which they are substituted. The altar is stripped, the Cross is covered in a purple veil, the candles are unlit, everything in the Sanctuary bespeaks mournfulness. The Priests approach the Altar in an eerie silence in vestments mindful of the Blood of Christ. On reaching the foot of the Altar, they prostrate themselves and pray in silence. After the readings of Sacred Scripture from the Old and New Testaments, we hear the Passion of Christ described in the Holy Gospel.



The second part of the Liturgy is in the General Intercessions. And, so, having described to us the Passion and Death of the Church's Divine Spouse, the Church follows the example set for Her by the Mediator of the Word. St. Paul tells us that Jesus, when dying on the Cross, offered up to His Eternal Father, for all mankind, prayers and supplications with a strong cry and tears. Therefore, it is from the early days of the Church that She has presented to the Divine Majesty, upon this day, a solemn formula of Prayers in which She intercedes for the necessities of the whole world. How truly is She, the Church, the Mother of us all, and the affectionate Bridge to Jesus! All are included in this, Her intercessions, which She makes under the shadow of the Cross, to the Father of all ages!



The third part of the Service is the Veneration of the Cross. The prayerful intercessions are ended. The charity and zeal of the Church have embraced the whole universe of men, invoking upon them the meaningful effusion of that Most Precious Blood, which is now flowing from the wounds of her crucified Lord. Now, Holy Mother Church turns to Her Faithful children. Filled with Holy indignation at the humiliation heaped upon Her Jesus, She invites us to make a Solemn Act of Reparation.



It is to consist of Venerating that Cross which our Divine Lord has borne to the summit of Calvary and to which He is to be fastened with nails. The Cross is the instrument of the world's Redemption. It is worthy of our deepest veneration because of the honor conferred upon it by the Son of God. He consecrated it by His own Precious Blood. No time can be more appropriate than this for honoring it with humble tribute of our veneration. The Celebrant takes off his Chasuble which is the badge of his Priesthood; it is in order that the reparation, which he is to be the first to offer to our outraged Jesus, may be made with all possible Humility.

The unveiling of the Cross proceeds in three steps. The first unveiling of the top of the Cross signifies reparation for the insults and injuries offered to our Redeemer in the house of Caiaphas. The second unveiling of the right arm of the Cross is intended to make reparation to our Savior for the treatment He received at the court of Pilate. The final total unveiling of the Cross represents the mystery of the Cross preached to the whole world and is intended as a reparation to our Lord for the outrages offered to Him on Calvary.



Honor, then, and veneration to His Cross now that the veil is removed by Faith! Unveiled, let it be on our Altar, for He that died upon it is soon to triumph by a glorious Resurrection! Yes, let every Crucifix in our Church and all Catholic Churches be unveiled and every Altar beam once more with the vision of the Glorious Standard!

But, the Church is not satisfied with showing Her children the Cross that has saved them. She wants them to approach it and kiss it. The Priests lead the way. Having taken off the Chasubles, they now remove their shoes and then advance and genuflect three times and kiss the Cross—the people then follow.



The Liturgy concludes with taking the Sacred Hosts consecrated at the Mass of the Lord's Supper! Taken from the Altar of Reposition the Faithful receive the Body and Blood of Christ.

At 7:00 PM, on Friday, once again we gather in Church for our Solemn Mournful Procession with the statue of the Dead Christ and His Sorrowful Mother followed by the Verdi Symphonic Band which will play music suitable for Good Friday. We will pray the Stations of the Cross as well. After the Procession, we will once again enter the Church for Benediction with the Relic of the Cross.





The Easter Vigil is divided into four parts: \* Blessing of the New Fire and Incense and the Paschal Candle \*The Liturgy of the Word \*Liturgy of Baptism \*Liturgy of the Eucharist. The great object of the whole Easter Vigil Celebration and the center, to which every one of the ceremonies converge, is the Baptism of the Catechumens. The Faithful must keep this incessantly before them, or they will be at a loss how to understand or profit by the Liturgy. The new light or fire is struck from flint stone. Stone is one of the types under which the Scriptures speak to us of the Messiah. St. Peter and St. Paul quoting the words of Isaiah speaks of Jesus as the Cornerstone. Light, of course, is a symbol of Christ who said "I am the Light of the world." The spark which is struck from the flint represents Our Lord rising from His rock, hewn sepulcher, through the stone which has been rolled against it. It is fitting, therefore, that this fire which is to provide light for the Paschal Candle, as well as the candles around the Altar, should receive a special Blessing and be triumphantly shown to the Faithful. The Church is in darkness except for the new Light of Christ. The Church also blesses the five grains of incense representing the perfumes prepared by St. Mary Magdalene and her companions for embalming the Body of Christ. The grains of incense are placed in the form of a Cross onto the Pascal Candle. The Pascal Candle, the New Light of Christ, enters the dark Church and then the candles of the Faithful are lit gradually to signify that Jesus' Resurrection was made known gradually. The Priest or Deacon then chants the Exultet, the Ancient Hymn of the Church to Christ, the Light of the World, as symbolized by the Pascal Candle. The second part of the Easter Vigil is the Liturgy of the Word. The Readings from the Old Testament are also called the Prophecies – all the Readings point to being fulfilled in Christ. These readings are also meant to be instructional to the Catechumens who are soon to be Baptized. After the readings, the Gloria is intoned, the bells once again announce the Resurrection, the statues are uncovered, the candles on the altar are lighted – Christ has Risen! The Alleluia is sung with great joy not having been heard for 40 days!

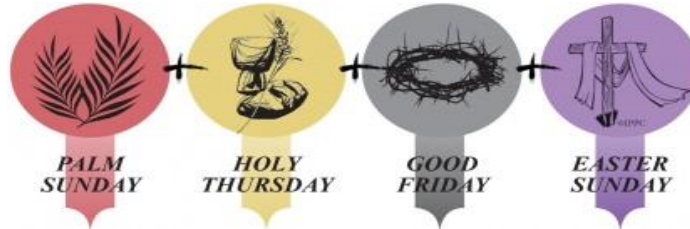


**EASTER  
VIGIL**

**P**riests and Extraordinary Ministers of Holy Communion are readily available to bring Holy Communion to the homes of the sick on a schedule agreeable to the sick person. If you or someone that you know is a shut-in and would like to receive the Sacrament, please let us know by contacting the Parish office.



# *Hosanna!* **Hosanna to the Son of David** *Hosanna!*



## **H**OLY THURSDAY

APRIL 14<sup>TH</sup>

7:00 PM - Solemn Mass of the Lord's Supper  
Washing of the Feet of the Apostles  
Procession with the Most Blessed Sacrament  
Solemn Adoration of the Most Blessed Sacrament at the Altar of Repose until Midnight

## **G**OOD **F**RIDAY

APRIL 15<sup>TH</sup>

*(Day of Fast and Abstinence)*

Church doors open at 12 Noon  
3:00 PM - Solemn Liturgical Commemoration of  
Our Lord's Passion and Death  
Solemn Veneration of the Cross and Holy Communion  
7:00 PM Outdoor Procession with the Dead Christ and His Sorrowful Mother and Stations of the  
Cross in English and Spanish

## **EASTER VIGIL**

APRIL 16<sup>TH</sup>

8:30 PM Solemn Easter Vigil Service  
*(This **DOES** satisfy your Easter obligation)*

## **E**ASTER **S**UNDAY

APRIL 17<sup>th</sup>

8:00 AM & 10 AM  
12 Noon  
2:00 PM Mass in Spanish



**SATURDAY, APRIL 9**

**4:30 PM** Francis Chiodo r/b Letitia Montes

**SUNDAY, APRIL 10**

**8 AM** Deacon Joe Becker r/b Nancy & Ken Norton

**10 AM** Happy 85th Bday "Mama" r/b Your Family  
Neil & Nell Greydanus r/b The Family  
Joe Catani r/b Children

**12 Noon** Msgr. James Innocenzi r/b Raymond &  
Barbara Sands  
Mass Offered in Honor & In Thanksgiving to  
St. Joseph r/b Barbara Costello

**2 PM** Jose Reyes r/b Siani Reyes & Family

**MONDAY, APRIL 11**

**8:30 AM** Axel Carrizo r/b Family

**TUESDAY, APRIL 12**

**8:30 AM** The Gibson Family r/b Anthony &  
Joseph

**WEDNESDAY, APRIL 13**

**8:30 AM** Gene Gerri r/b Marie McGettigan

**HOLY THURSDAY, APRIL 14**

**7 PM** NO MORNING MASS  
THE LORD'S SUPPER

**GOOD FRIDAY, APRIL 15**

**3 PM** NO MORNING MASS  
THE PASSION OF THE LORD

**HOLY SATURDAY, APRIL 16**

**8:30 PM** ST. GIANNA MASS OF THANKSGIVING

**SUNDAY, APRIL 17**

**8 AM** Dennis Snell r/b His Family

**10 AM** Nunzie Cupo Sr. r/b The Wimberg  
Family  
Carolyn & James Greydanus r/b The  
Family  
Elizabeth Chau r/b Erland Chau

**12N** Deceased Members of the Barak, Costa &  
Montanaro Families

**2 PM** Trijidia Asuri r/b Esposito Francisco  
Asuri

**PARISH OFFICE WILL BE CLOSED ON:**

HOLY THURSDAY

GOOD FRIDAY

EASTER MONDAY

**THERE WILL BE NO MORNING MASS ON :**

HOLY THURSDAY

GOOD FRIDAY

**NO BINGO ON SATURDAY, APRIL 16th**

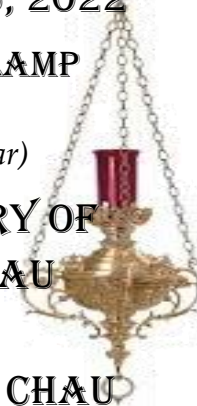


**APRIL 9—APRIL 15, 2022**

**THE SANCTUARY LAMP**  
**WILL BURN**  
*(above the Main Altar)*

**IN LOVING MEMORY OF**  
**ELIZABETH CHAU**

Requested by  
**HER SON, ERLAND CHAU**



**Good  
Friday  
Services**

**FRIDAY, APRIL 15, 2022**  
**MOST REVEREND BISHOP DENNIS**  
**SULLIVAN WILL PRESIDE THE PRAYER**  
**SERVICE AT 3 PM IN THE PARISH CURCH.**  
**WE ASK ALL ATTENDEES TO BE ON TIME**  
**PLEASE. THANK YOU!**

**SPONSOR OF THE WEEK**

We would like to thank **B F MAZZEO**  
**601 New Road, Northfield, NJ**  
For advertising in our weekly bulletin  
Please Patronize the Sponsors Who Appear On The  
Back Of Our Parish Bulletin. It is Through Their  
Support That This Bulletin Is Made Possible.

# GOD'S PLAN OF SALVATION



**IT WAS ALL FOR YOU AND ME....**

**W**e go through life filling ourselves--with knowledge, food, work, school, possessions. Jesus went through life emptying Himself out of love for us, giving us miracles, blessings, teachings, healings, compassion and every good thing He could. In this final week of Lent, we are to remember gratefully the sacrifice of Jesus, the spiritual and physical pain and anguish He suffered. We invite you to make a special effort to attend the beautiful Liturgy of this week and to do your best to set aside some time to be alone with God and meditate on His infinite love for us and for the whole world.

**I**n the past, the parishioners of St. Gianna have made memorial contributions to the **Easter Flower Fund**. This has become one of our loveliest traditions. Your contributions help defrays the cost of the flowers and present a beautiful, living memorial to your deceased loved ones. Envelopes for that purpose have been mailed to all registered Parishioners, together with the Easter schedule of services for Holy Week. Please complete the envelope with the names of your loved ones to be remembered and place it in the collection basket, drop off or mail to the Parish office.



## ST. GAINNA PARISH FEAST THURSDAY, APRIL 28, 2022

Join us in celebrating Saint Gianna Beretta Molla, Patroness of our Parish

**We will pray a Triduum to St. Gianna on:**

Tuesday, April 26<sup>th</sup> and Wednesday, April 27<sup>th</sup>

7 p.m. *Triduum Prayer, Sermon, Benediction,*

*Veneration of the Relic of St. Gianna*

On her feast day, Thursday, April 28<sup>th</sup> we'll be celebrating a Solemn Mass in her honor at 7 p.m.

**Every Life Is Precious! Because it is a gift from God**



## St. Gianna Beretta Molla Parish Third Keys & Roses Award Banquet

RESORTS CASINO & HOTEL  
FRIDAY, APRIL 29, 2022 at 6:30 PM

Over the past year, facing a challenge like no other in recent memory, we all have dug deeper to keep St. Gianna Parish life moving forward. At this time we would like to invite you to attend our annual banquet to participate in honoring and celebrating St. Gianna's Man and Woman of the Year. This special event is our Parish largest and most important fundraiser for the year. It will be an evening to recognize two remarkable individuals who have made an outstanding impact and to celebrate all that we do together for the St. Gianna community we love so much.

Tickets are on sale after all the weekend Masses and at the Parish office during regular office hours. Donation Per Person: \$125. Please mark your calendar and join us! We look forward to seeing you!

**Woman of the Year:**  
Mrs. Christy Wimberg

**Man of the Year:**  
Mr. Erland Chau



### Weekdays of Lent

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

### Ash Wednesday & Good Friday

These are days of Fast & Abstinence from meat.

There is a limit of one full meal on these days for all between the ages of 18 and 59 inclusive.

### Days of Abstinence (All Fridays in Lent)

All who have reached their 14th year are bound to abstain totally from meat.

### Easter Duty Obligation:

After they have received their First Holy Communion, Catholics are bound by the obligation of receiving Holy Communion at least once a year. This precept should be fulfilled during the Easter Season. Catholics are also bound to confess serious (mortal) sins at least once a year, but this is not limited to the Lenten/Easter Season.

The time for fulfilling the Paschal Precept (Easter Duty) extends from the First Sunday of Lent, March 6, 2022 to the Solemnity of the Most Holy Trinity, June 12, 2022.





### ENTRANCE

#### **"ALL GLORY LAUD & HONOR"**

*All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and  
Blessed One.

The company of angels are praising Thee on high;  
and mortal men, and all things created, make reply.

The people of the Hebrews with palms before Thee  
went: our praise and prayers and anthems before  
thee we present.

To Thee before Thy passion they sang their hymns  
of praises to Thee, now high exalted, our melody  
we raise.

### OFFERTORY HYMN:

#### **"CROWN HIM WITH MANY CROWNS"**

Crown him with many crowns, the lamb up on his  
throne; Hark! how the heav'nly anthem drowns all  
music but its own. Awake, my soul, and sing of him  
who died for thee, and hail him as thy matchless  
King through all eternity.

Crown him the Lord of life, who triumphed o'er the  
grave, and rose victorious in the strife for those he  
came to save. His glories now we sing, who died  
and rose on high, who died, eternal life to bring, and  
lives that death may die.

Crown Him the Lord of love, behold his hands and  
side, rich wounds yet visible above in beauty glori-  
fied. No angel in the sky can fully bear that sight,  
but downward bends his burning eye at mysteries  
so bright.

### COMMUNION HYMN "WE REMEMBER"

*We remember how you loved us to your death, and still we celebrate, for you are with us here; and we be-  
lieve that we will see you when you come in your glory, Lord We remember, we celebrate, we believe.*

Here, a million wounded souls are yearning just to touch you and be healed. Gather all your people, and  
hold them to your heart.

Now we recreate your love, we bring the bread and wine to share a meal. Sign of grace and mercy, the pres-  
ence of the Lord.

Christ, the Father's great "Amen" to all the hopes and dreams of ev'ry heart, peace beyond all telling, and  
freedom from all fear.

See the face of Christ revealed in ev'vy person standing by your side, gift to one another, and temples of your  
love.

### CLOSING HYMN "O SACRED HEAD SURROUNDED"

O Sacred Head, surrounded by crown of piercing thorn!  
O bleeding Head, so wounded, reviled and put to scorn!  
Death's pallid hue comes o'er thee, the glow of life decays,  
yet angel hosts adore thee, and tremble as they gaze.

I see thy strength and vigor all fading in the strife,  
and death with cruel rigor, bereaving thee of life;  
O agony and dying! O love to sinners free!  
Jesus, all grace supplying, O turn thy face on me.

In this, thy bitter passion, Good Shepherd,  
think of me, with thy most sweet compassion unworthy though I be:  
beneath thy cross abiding, for ever would I rest, in thy dear love confiding,  
and with thy presence blest.



El maravilloso Triduo Pascual comienza el Jueves Santo con la Misa de la Última Cena de Nuestro Señor Jesucristo y culmina el Domingo de Pascua. La belleza de la liturgia de la Semana Santa refleja en el drama, la música y las lecturas el Plan de Salvación que Dios tenía planeado con la muerte y resurrección de Jesús. Espero que los párrafos a continuación los guíen y los alienten para participar en los Sagrados y Solemnes eventos que celebraremos en nuestra Parroquia.

## Jueves Santo

El Triduo Pascual comienza con la Misa vespertina de la Cena del Señor del Jueves Santo, día en que se conmemora la institución de la Eucaristía y la ordenación de los primeros sacerdotes, los Apóstoles. Se celebra lo que Jesús vivió en la cena de despedida: *“Cada vez que coméis de este pan y bebéis de esta copa, proclamáis la muerte del Señor, hasta que él vuelva”* (1Cor 11,26). Con la Misa vespertina del Jueves comienza el Triduo. Se lleva a cabo el lavatorio de los pies significa un servicio que exige y requiere humildad. Al finalizar la Misa se transporta El Cuerpo de Nuestro Divino Señor al Altar de Reposo donde permanecerá para ser adorado hasta la media noche.



## Viernes Santo

El Viernes se centra en el misterio de la cruz, instrumento de suplicio y de muerte (madero), pero sinónimo de redención (árbol). Este día, denominado antiguamente al modo judío parasceve (preparación), es hoy “celebración de la Pasión del Señor.” Conmemoramos la victoria sobre el pecado y la muerte. La actual celebración del Viernes Santo es austera: gira en torno a la inmolación del Señor. El Viernes Santo es un día de dolor, manifestado por dos figuras: el Nazareno y la Dolorosa.



## Vigilia Pascual

La Vigilia Pascual es la celebración más importante del año, la culminación de la Semana Santa y el eje de toda la vida cristiana, hasta el punto de haber sido denominada “madre de todas las vigiliass”. Con la noche del sábado se inicia el tercer día del triduo. Según el misal, es noche de vela. Según la Liturgia, el sábado es día de meditación y de reposo, de paz y descanso, sin Misa ni Comunión, con el Altar desnudo. La Liturgia está compuesta por la celebración de la palabra que acaba con la eucaristía. Se inicia el acto con una hoguera. a) La liturgia de la luz. Se desarrolla de noche, fuera del templo, en torno al cirio, símbolo de Cristo, al que siguen los bautizados con sus luminarias encendidas. b) La liturgia de la palabra. En esta segunda parte se describe la historia de la salvación. Son fundamentales las lecturas del Génesis (creación), Éxodo (liberación de Egipto), Profetas (habrá una nueva liberación) y Evangelio (proclama de la resurrección). c) La liturgia del agua. La tercera parte celebra el nuevo nacimiento. Se desarrolla especialmente cuando hay bautismos, sobre todo de adultos. d) La liturgia eucarística. La eucaristía es la cumbre de la vigilia. Los recién bautizados participan activamente en la oración universal, procesión de ofrendas y comunión.



EASTER  
VIGIL

**S**i usted visita semanalmente St. Giana y aún no se ha registrado formalmente en la Parroquia por favor hágalo. Usted y su familia son importantes para nosotros y esperamos que nosotros lo seamos para usted. Las planillas de registraci3n est1n ubicadas en el vestibule de la iglesia. El proceso de registraci3n es simple, confidencial y muy importante para la administraci3n de nuestra Parroquia y para servir mejor a nuestra comunidad. Para m1s informaci3n comuniquese con la oficina parroquial (609)646-5611.

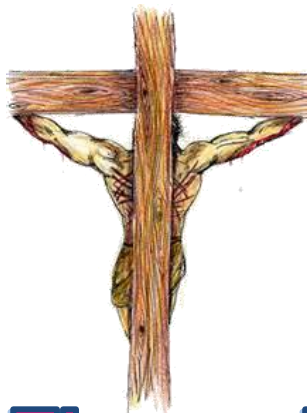


#### HORARIO DE MISAS EN ESPAÑOL

VIERNES A LAS 7:00 PM

DOMINGOS A LAS 2:00 PM

SACRAMENTO DE CONFESI3N: TODOS LOS VIERNES DE 6:15-6:45 pm y todos los s1bados de 3-4:30 pm. Fuera de estos horarios, por favor llamar a la oficina parroquial.



**Por Ti y por Me**

VIERNES SANTO DÍA DE AYUNO Y

ABSTINENCIA DE CARNE.



#### SEMANA SANTA 2022

La Semana Santa es un tiempo para dedicarse a la oraci3n y reflexionar sobre el sacrificio de Jesus. Para vivir la Semana Santa, debemos darle a Dios el primer lugar en nuestra vida, no solo basta con recibir la ceniza el Miércoles de ceniza, sino que la invitaci3n es vivir intensamente la Pasión, Muerte y Resurrección de Jesus. Es celebrar y revivir su entrega a la muerte por amor a nosotros y el poder de su Resurrección. Los invitamos a vivir intensamente esta Semana Santa en familia en nuestra parroquia.

#### CONFESIONES

S1bados 3:00-4:30 PM

Lunes 11 de Abril: 7-9 p.m.

Miércoles 13 de Abril: 9-10 a.m.

Miércoles 13 de Abril: 7-8 p.m.

#### JUEVES SANTO, 14 DE ABRIL

7:00 PM – Solemne Misa del Señor

Procesi3n del Santísimo Sacramento  
al Altar de Reposo

Adoraci3n del Santísimo Sacramento  
Hasta las 12 de la noche

#### VIERNES SANTO, 15 DE ABRIL

*(Día de ayuno y abstinencia)*

Las puertas de la iglesia se abrir1n  
a las 12 del mediodía

3:00 PM Solemne Conmemoraci3n de la

Pasi3n y Muerte de Nuestro Señor

Solemne Veneraci3n de la Cruz

y Santa Comuni3n

7:00 p.m. Vía Crucis Ingl3s y Español y Procesi3n  
alrededor de la Iglesia con el Cuerpo muerto de Je-  
sús y la Santísima Virgen Dolorosa

#### VIGILIA PASCUAL

S1BADO 16 DE ABRIL

8:30 PM Solemne Vigilia Pascual

(Ésta Misa **cubre** la obligaci3n del Domingo)

#### PASCUA DE RESURRECCI3N

DOMINGO 17 DE ABRIL

8:00 - 10 a.m.

12Noon misa Tradicional Latín

2:00 PM Misa en Español



