

# ST. GIANNA BERETTA MOLLA PARISH

## ROMAN CATHOLIC CHURCH

### *AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE*

1421 NEW ROAD, NORTHFIELD, NJ

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**"ALL THE STRENGTH OF SATAN'S REIGN IS DUE TO LUKEWARM CATHOLICS." ST. PIUSX**

#### **ST. GIANNA PARISH SERVED BY**

Rev. Anthony J. Manuppella, Pastor

Rev. Sunny Mathew  
Parochial Vicar in Residence

Mr. George Del Rossi, Deacon

#### **ADMINISTRATIVE STAFF**

Claudia A. Costa  
Parish Secretary / Bulletin Editor

Anne Hyatt  
Bookkeeper

#### **LIFELONG FAITH**

##### **FORMATION**

Christina Thomas, DRE

##### **DIRECTOR OF MUSIC**

Dr. Michael Phelps

#### **WEEKEND MASS SCHEDULE**

Saturday Evening: 4:30 PM

Sunday: 8:00 - 10:00 AM (English)

12:00 Noon: Traditional Latin Mass

2:00 PM (Spanish)

#### **WEEKDAYS MASS SCHEDULE:**

Monday-Friday 8:30 AM (English)

Friday 7:00 PM (Spanish)

#### **HOLY DAYS:**

Vigil: 7:00

Feast Day: 8:30 AM- 12:00 Noon

7:00 PM (Spanish Mass)

#### **SACRAMENT OF**

##### **RECONCILIATION**

Saturday 3:00 – 4:30 PM

Anytime by Appointment



#### **HYMNS FOR THE WEEKEND**

##### **ENTRANCE**

#721 St. Michael Hymnal  
Praise to the Lord

##### **OFFERTORY**

#634 St. Michael Hymnal  
My Shepherd Will Supply  
My Need

##### **COMMUNION**

The Summons

##### **CLOSING**

#731 St. Michael Hymnal  
Rejoice, the Lord is King

**JANUARY 23, 2022**

**THIRD SUNDAY IN ORDINARY TIME**

### **Heart of the Mass: Transubstantiation**

**T**he heart of Catholic worship of God is located in the Holy Sacrifice of the Mass. The one thing Catholics are commanded to do each week is to attend Mass on Sunday and to take part in the divine worship. The main event in salvation history was the sacrificial death of Jesus Christ, both God and Man, on the cross on Calvary more than two thousand years ago. We Catholics believe that the Mass is the sacramental re-representation of the sacrifice of Calvary. So the sacrifice of the Mass is not a new or different sacrifice; it is the same sacrifice presented now in unbloody manner through the consecration of the bread and wine when an ordained priest repeats the words of Christ over the bread, "This is my body," and over the wine, "This is the cup of my blood."

When the priest says those words something miraculous happens. The bread and wine are changed into the Body and Blood of Jesus Christ as He is now gloriously reigning in heaven. Christ now becomes physically present on the Altar under the appearances of bread and wine. A substantial change has taken place, which the Catholic Church calls "transubstantiation." This means that the substance of bread and wine has been changed into the substance of Jesus Christ, but the accidents of quantity and quality — weight, color, size, smell, taste — remain the same. The miraculous change therefore is not observable by the senses and cannot be detected in any scientific laboratory. The reason for this is that substance itself means what a thing is and is not detectable by the sense, but only by the mind. Thus a change of substance is not observable by the senses.

Transubstantiation makes Christ really and truly present — body, blood, soul and divinity — under the appearances of bread and wine. Since Christ is there and He is God almighty, the sacrament is worthy of adoration. That is why we genuflect before the Blessed Sacrament; we adore it in the tabernacle and in the monstrance at Benediction. Jesus remains present under the appearances of bread and wine as long as they remain bread and wine. It is an enduring presence which Catholics call "the Real Presence."

This miraculous change of bread and wine into the Body and Blood of Christ is the most important event in all of Catholic worship. Our churches and basilicas are built around it — it is the center of focus. Priests spend eight years of training to prepare for celebrating Mass. The Blessed Sacrament is reserved in the tabernacle and a light burns constantly before it as a reminder to all of the presence of Christ. Because of his presence, the space in a Catholic church is very different from the space in a Protestant church or a synagogue or a mosque. In those buildings there is no physical Presence of God. When a Catholic makes a visit to the Blessed Sacrament, he knows that Jesus is present there in a way He is not present outside the church in mountains, valleys, oceans and in the distant stars.

In this regard Catholic faith is different from that of Luther and Calvin. Luther held a theory of "consubstantiation," which means that the substance of bread and wine is not changed at the Eucharist, but Christ becomes present "with" the bread and wine, though only while the community is assembled. For him two substances are present in the bread and wine — Christ and the bread and wine. For him, there is in no change of one substance into another. So he held that Christ is present in the "use," but not after the service is over. Therefore, he rejected the tabernacle, monstrance, the Real Presence and reservation of the Eucharist. Calvin rejected Luther's view and taught that there is no change at all in the Eucharist. What happens, according to him, is that the bread and wine remain unchanged, but the Holy Spirit raises the mind of the worshiper to think of Christ in heaven at the right hand of the Father, for he is only there and no place else. So for him Christ is not really present under the appearances of bread and wine.

Many Catholics do not understand what the Mass is and why it is so important. That is probably why so many Catholics do not attend mass on Sunday. It is important for us priests to know what the Church teaches about the Holy Sacrifice of the Mass and to explain it to our people.

Dear Parishioners,

In order to serve the Priests and the People of the Parish in an orderly manner, we need everyone's help. Regarding the following...

### **Bulletin Announcements/Articles**

While the Parish is happy to place all articles/announcements you wish to appear in the Parish bulletin we kindly ask you to please **submit those articles/announcements to the Parish office on Mondays so we can reach the Bulletin deadline.**

Please refrain from handling administrative affairs in the Sacristy of the Church, most especially before or after of any of the liturgies. The Sacristy of the Church is used by Priests, Deacons and Altar Servers preparing to celebrate the liturgies and distractions of this nature can easily disturb the holiness and the tranquility they need.

### **Pulpit Announcements**

Due to time, Diocese and Parish priorities, Pulpit announcements are limited and subject to the Pastor's discretion.

### **Flyers, cards and/or propaganda in the Church** (*bulletin boards at the entrances of the Church*)

Our Parish welcomes Parishioners, Visitors and Friends to God's house every day. We are proud of the appearance of our Church and our heartfelt thanks to those people working to keep God's dwelling in order, devoid of disturbing distractions, and preserving the décor and respect our Lord deserves.

We ask you to please remember that:

- 1) NO announcements/articles and/or propaganda of any kind are permitted on the *Main Bulletin Boards* placed in the Gathering Area of the Church
- 2) Flyers of events that are not taking place in our Parish are welcome to be placed at any of the four bulletin boards (side entrances of the Church). However, they need to be submitted to the Parish office for Pastoral approval.

### **Private meetings & invitations to the Parish Priests**

If you would like to make an appointment to meet with one of the Priests or invite them to a special celebration, please call the Parish office (Monday – Thursday, 9 a.m-4 p.m.) to do so. Remember that the Priests' schedule of appointments is handled by the administrative staff of the Parish.

Thank you so much for your understanding, your help, and cooperation.



Thank you for your donations to our Parish 2nd Collection. Your generosity is greatly needed and appreciated.

### **Parish Weekly Offerings: JANUARY 15-16, 2021**

1st Collection: \$ 6,206.00

2nd Collection: \$ 2,680.00

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For a total of: \$ 8,886.00

Thank you for your generosity in building up God's Kingdom in our Parish!



### Share the Word Prayer Group

The purpose of a Prayer Group is to give members of the Church the opportunity to engage in a Ministry of Prayer for the Church, other members, specific concerns, and local and world events. Our Prayer Group meets every Wednesday in the Choir Room (behind the Altar in our Church) to share with each other our prayer concerns. Come be a part of our group! We start our meeting praying the Rosary at 9:15 AM and the meeting follows immediately after. We invite you to come and to be a powerful part of prayer.

The Senior Group at St Gianna in Northfield is inviting new members to come out and participate in their senior get together on the second Wednesday of each month from 12:45 until 2:30 PM.

They meet in the Parish hall (behind the church building) to socialize, play some games, and enjoy light refreshments. Everyone is welcome!! Please come on in to enjoy a fun afternoon with this lovely and welcoming group of seniors. For more info please call Maryann 609-226-2130. Hope to see you soon!!



## Bingo

### WEDNESDAYS & SATURDAYS

Doors Open at 8:30AM. Players come and enjoy our *newly renovated* Parish Hall (Behind the church). \$1,000 in prize money. Instant winners. Progressive Jack-Pots

*Also, coffee, bagels, donuts and lots of fun. Come and enjoy the games!!*

### SODALITY OF ST. GIANNA BERETTA MOLLA PARISH

The Sodality is a Spiritual organization of women who are devoted to the Blessed Mother and who promote the Spiritual and Corporal Works of Mercy. Some of the great works we have done this year are: Collected Men's T-Shirts and Hoodies to donate to Catholic Charities; presented 2 Crucifixes to two couples who were married in our Church; and presented a Spiritual Bouquet to the Confirmation class providing Prayers; Rosaries and Masses for the whole class. In December we collected gift cards in the amount of \$600.00 at our Christmas Luncheon, and we also purchased \$500.00 worth of gift cards. All the gift cards were presented to Fr. Anthony for those in need in our parish.

**EXPECTANT MOTHERS:** The Sodality of St. Gianna Parish welcomes all infants into the Church and prays for all expectant mothers who request prayers for their babies who are soon to be born. All pregnant women are welcome to contact Teri Clark (609) 641-4245 for further information. We are currently praying for Kristi Lee Young Hutchinson who is expecting in January.

**MONTHLY COLLECTION:** We will be collecting hats and gloves the last two weekends in January and blankets the whole month of February. Please leave your donation in the vestibule of the Church or with a Sodality member.

**NEW MEMBERS:** All women over the age of 18 are welcome to join Sodality. We would love to welcome new members to join this holy and blessed organization. If interested or would like more information, please contact Linda Cohen at 609-703-6962.



**St. Gianna Beretta Molla Parish Third Keys & Roses Award Banquet  
RESORTS CASINO & HOTEL**

**NEW DATE: FRIDAY, APRIL 29, 2022 at 6:30 PM**

Dear Parish Family of St. Gianna,

As you may be aware the new surge in COVID-19 infections has led some major event organizers to cancel/postpone many shows and sporting events. Unfortunately, our Parish is not the exception.

Last Friday received from the Bishop's office a reminder about the COVID-19 Protocols to be observed by all the Churches in the Diocese of Camden for safeguarding the faithful during the pandemic. Following that, and due to the growing escalation of the Covid-19 outbreak in our area, after close consultation with Resorts Casino organizers, we've made the decision to postpone our banquet.

Original Third Keys & Roses Date: Friday, January 21, 2022

**New Date: Friday, April 29, 2022**

We are disappointed not to be able to host our banquet at this time but the health and safety of our community is of utmost importance to me and your Parish.

As your Pastor, I thank you for your understanding and continued support, and I hope to see you on Friday, April 29, 2022 at 6:30 PM sharp!

Please note that we will continue selling tickets for our first-class and safe Keys & Roses Award Banquet event after all the weekend Masses and at the Parish office until Thursday, April 20th. Stay safe.

Yours In Christ,

Fr. Anthony



\*\*Resorts will set aside 20 rooms at a \$79 rate, not including taxes and fees. You can make your room reservations by calling Resorts Casino Services at 609-340-6760. Please mention that you are attending the Gala and mention the group code: **VSGB122** to get the \$79 rate.

\*\* Resorts will be donating the Grand Prize which consists of an Overnight Suite accommodation for one night, any Sunday through Friday, excluding holidays. The room will also include a very nice in room amenity. The package will also include dinner for 2 in either of our Gourmet restaurants, Capriccio's or Dougherty's Steak house.



\*\*For those in need of a ride... Free transportation arrangements will be made by the Parish office. Just call us at 609-646-5611.

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#### CONTRIBUTION ENVELOPES

We are sincerely thankful to you for your cooperation in using Contribution Envelopes each Sunday. It shows not only good example but also helps us in our system of running our Parish.

We wish to bring to your attention that we have not yet received the yearly boxed contribution envelopes from the printing company. It has taken longer than we expected.

We thank you for being patient and ask that you please continue to support our Parish, as we rely on our weekly offertory collections to cover the operating expenses.

If you are not presently using contribution envelopes and would like to use them, this is the perfect time to request them. Please call the Parish office (609)646-5611 and we'll be happy to reserve a set for you.

#### REQUESTS FOR ELIGIBILITY CERTIFICATES

The role of a sponsor is primarily a Spiritual role to model a Christian life for the child. Therefore, anyone requesting a certificate **must** be a registered, **participating** member of St. Gianna Beretta Molla Parish, a **practicing** Catholic in good standing (not living in violation of the Church laws), at least 16 years of age and **have received the sacraments of initiation** (Baptism, Confirmation and Eucharist).

The Sodality will be collecting new hats and gloves after all the weekend Masses. These will be donated to Catholic Charities. Thank you for your support.



Monday-Thursday:  
9 AM – 4 PM  
**CLOSED ON FRIDAYS**





**Become  
Part of  
*Our*  
Church  
Family**

**A** warm welcome is extended to all who have come to the Faith community of St. Gianna Beretta Molla Parish this weekend to join us in worship. We are grateful to our faithful Parishioners who come every weekend and we welcome **all** of our neighbors and guests who visit us occasionally. Thank you for being here!

If you are not receiving Contribution envelopes or regular mailings from us and you usually join us for worship, please register!

**A) SO WE KNOW WHO YOU ARE**

**B) SO YOU CAN BE ON OUR MAILING LIST**

**C) MOST IMPORTANTLY , SO WE CAN SERVE YOU!**

*You are important to us and hopefully we are to you.* Let us know who you are. Registration forms are placed in the Gathering Area of the Church (green binder –English & Spanish). Registration in the Parish facilitates access to the Religious Education Program and other Parish Ministries. Also, it enables the Parish to provide you with letters, Certificates of Eligibility to serve as Sponsors at Baptism /Confirmation, and many others matters.

#### **Regarding Marriage....**

**C**ouples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time **FIRST**. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of six months to ensure completion of all arrangements before the wedding date. **No Exceptions.**

#### **Regarding Funerals...**

**T**he proper form of Church Burial for a Baptized Catholic is the Mass of Christian Burial, not a “service” at the funeral home. Please remind your family members and friends.

#### **2022 MASS BOOK OPEN**

We are extremely blessed with Parishioners who practice in Faith Our Lord’s teachings of both the Corporal and Spiritual Works of Mercy. They have reverently buried their deceased loved ones and continue in Spiritual Works of Mercy to remember them by offering Masses for the happy repose of their Souls. Parishes of the Diocese are permitted **one Mass** per week with **multiple intentions**. In our Parish the assigned Mass is the **10:00 AM Mass on Sundays**. The donation for an Announced Mass remains at \$15 and for Unannounced \$10. Please keep in mind that the Masses are assigned on a first-come-first-serve basis.



# **Mass Intentions For The Week**

## SATURDAY, JANUARY 22

4:30 PM Neve Marino r/b Terry Jones

## SUNDAY, JANUARY 23

8:00 AM Dolores M. Roesch r/b Arthur Roesch

10:00 AM Robert Greydanus r/b The Palomeque Family

Toriano & Pastora Declaros r/b Mary Ann Gacayan

12:00 Noon Elaine Lyons r/b Ray & Barbara Sands

2:00 PM Felipe Castillo r/b Su Madre, Gloria Osoria

## MONDAY, JANUARY 24

8:30 AM Grace Eagan r/b Louis D. Paolo

## TUESDAY, JANUARY 25

8:30 AM Michele Iannace r/b Bob & Paula Boileau

## WEDNESDAY, JANUARY 26

8:30 AM Rosemary O'Dowd r/b Joanne Iacopello & Marion Reichenbach

## THURSDAY, JANUARY 27

8:30 AM Marie Dolceamore r/b Vince & Judy Lopresti

## FRIDAY, JANUARY 28

8:30 AM Marie Dolceamore r/b Daniel & Mary Etta Loggi

7:00 PM Living & Deceased Members of the Parish

## SATURDAY, JANUARY 29

4:30 PM Neve Marino r/b Helen Jones

## SUNDAY, JANUARY 30

8:00 AM Harry Buchmann r/b Maureen Gibson

10:00 AM G. Raymond, Emily & Virginia Reid r/b The Family  
Elizabeth Chau r/b Son, Erland Chau

12 Noon Vito Sherma r/b Family

2:00 PM Iris Jordan r/b Family Jordan

JANUARY 22—JANUARY 28

THE SANCTUARY LAMP

WILL BURN

(above the Main Altar)

IN LOVING MEMORY OF  
ROBERT GREYDANUS

Requested by

PALOMEQUE FAMILY

\*\*\*\*\*

IN LOVING MEMORY OF  
ELSIE LANGE & BARBARA LILLEY

Requested by

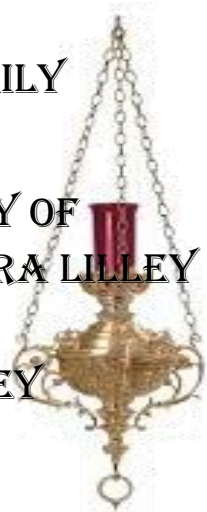
TOM & KIM LILLEY

\*\*\*\*\*

FOR THE INTENTIONS OF  
REV. GEORGE RILEY, S.O.A

Requested by

PETER & ANN MARCHETTI



## SPONSOR OF THE WEEK

We would like to thank the

**BUNTING FAMILY**

**PHARMACY**

For advertising in our weekly bulletin

Father Quick Quote:

*"The meaning of life is to find your gift. The purpose of life is to give it away."* Pablo Picasso

families that  
PRAY TOGETHER  
stay together.





### THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is reserved. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist .



If You Cannot Be On Time, Then Be EARLY.  
Making Time For Prayer Strengthens Our  
Connection With God



Please make every effort to arrive on time for the start of Holy Mass, which begins with the Sign of the Cross and ends with the dismissal, "Go in Peace." It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!

### JUST TO LET YOU KNOW

#### Meetings at St. Gianna

Please remember to notify the Parish office of your meetings for the current year. We need your cooperation in order to properly schedule the use of any of the available rooms in the Parish buildings. Your help will be greatly appreciated.

Family and friends for whose intentions the Mass is being offered are invited to bring up the Offertory Gifts at the Mass. Before the Liturgy begins, please indicate your intention to one of the Parish Ushers.



In order to keep our records up to date and also stop the mailing of contribution envelopes during the summer/winter months, please note that we would appreciate hearing from parishioners who are summer residents in our Parish before they move away. Thank you for your cooperation.



### Rest in Peace

Our Parish community extends its deepest condolences to the family and friends of **Iris Jordan and Ralph Phillip**. May their souls and the souls of all the Faithful departed, through the mercy of God, rest in peace.

# THANKS

Remember, the *kneelers* are for kneeling. We kindly ask that you not use them, up or down, as *foot-rests*. Thanks



## FIRST READING FROM THE BOOK OF NEHEMIAH

**E**zra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people;—and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!” The word of the Lord. **Thanks be to God**

**RESPONSORIAL PSALM: R. Your words, Lord, are Spirit and life.**

The law of the LORD is perfect, refreshing the soul;  
The decree of the LORD is trustworthy, giving wisdom to the simple.

**R. Your words, Lord, are Spirit and life.**

The precepts of the LORD are right, rejoicing the heart;  
The command of the LORD is clear, enlightening the eye.

**R. Your words, Lord, are Spirit and life.**

The fear of the LORD is pure, enduring forever;  
The ordinances of the LORD are true, all of them just.

**R. Your words, Lord, are Spirit and life.**

Let the words of my mouth and the thought of my heart  
find favor before you, O LORD, my rock and my redeemer.

**R. Your words, Lord, are Spirit and life.**

## SECOND READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

**B**rothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret? The word of the Lord. **Thanks be to God**

**R. Alleluia, alleluia.**

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives

**R. Alleluia, alleluia.**

### **A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE**

**S**ince many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ**



St. Gianna's Praesidium (this is what a Parish Legion of Mary group is known as) meets each Tuesday at 3:00 PM in the Church (Choir room located behind the Altar). You are most welcome to join us. Please mark your calendar and plan to attend our next meeting.

### **South Jersey Catholic Cemeteries Offers Numerous Pre-Planning Discounts**

South Jersey Catholic Cemeteries offers several pre-planning discounts. A pre-need discount is available on any purchase of burial, entombment or inurnment rights purchased while the intended occupant (s) of the right is still living. To learn more about our discounts, please call Catholic Cemeteries at 855-697-7375.

### **REPORT SEXUAL ABUSE**

**A**n independent, toll-free number has been established by the Diocese of Camden to help callers report cases of sexual abuse by priests, deacons, religious, employees and/or volunteers. Calls are handled by a licensed clinical social worker. In accord with state law, cases of child sexual abuse are reported to the N.J. Division of Child Protection and Permanency and law enforcement. For information or to inquire about counseling and support services, call **1-800-964-6588**.

**REGARDING CONTRIBUTION STATEMENTS...** Starting February 1, 2022 your 2021 Contribution Statement can be picked up at the Parish office during office hours (Monday-Friday, 9:00AM-4:00PM). We appreciate you calling in advance so it can be prepared for you. Thank you for your cooperation. \*Statements for contributions to the Diocese of Camden (House of Charity and/or the Catholic Strong) campaigns will be mailed by the Diocese.

**S**i usted visita semanalmente St. Giana y aún no se ha registrado formalmente en la Parroquia por favor hágalo. Usted y su familia son importantes para nosotros y esperamos que nosotros lo seamos para usted. Las planillas de registración están ubicadas en el vestibule de la iglesia. El proceso de registración es simple, confidencial y muy importante para la administración de nuestra Parroquia y para servir mejor a nuestra comunidad. Para más información comuníquese con la oficina parroquial (609)646-5611.



### LA PRESENCIA REAL DE DIOS

Por favor recuerden que en nuestra Parroquia somos afortunados de poder alabar a Dios en una iglesia donde el Cuerpo de Cristo está permanentemente reservado en el tabernáculo del Altar. Es nuestra obligación reconocer la Presencia de Cristo y actuar con suma reverencia al entrar a Su casa.



A todas aquellas personas que no tengan impedimentos físicos y que forman parte de la gran familia de Santa Gianna o que visitan nuestra Iglesia se les invita, con el mayor respeto posible, a arrodillarse en dirección al Altar, al entrar o al salir de la iglesia o al pasar por delante del Tabernáculo. Aquellos que por necesidades fisiológicas o impedimentos de salud no lo puedan hacer se les invita a inclinar su cabeza con la pertinente reverencia. Las buenas costumbres y el respeto a Dios no son cosas antiguas o pasadas de moda. Son costumbres que debemos conservar especialmente en la Casa de Dios. Gracias por su colaboración.

Visite la Pagina Oficial de Facebook de la Diócesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad.

Click en este enlace:

<https://www.facebook.com/MinisterioHispanoDOC>

### HORARIO DE MISAS EN ESPAÑOL

VIERNES A LAS 7:00 PM

DOMINGOS A LAS 2:00 PM

**SACRAMENTO DE CONFESIÓN:** TODOS LOS VIERNES DE 6:15-6:45 pm y todos los sábados de 3-4:30 pm. Fuera de estos horarios, por favor llamar a la oficina parroquial.

### TERCER DOMINGO EN TIEMPO ORDINARIO PRIMERA LECTURA DEL PROFETA NEHEMIAS

**E**n aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón. Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón. Todo el pueblo estaba atento a la lectura del libro de la ley. Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión. Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: "¡Amén!", e inclinándose, se postraron rostro en tierra. Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura. Entonces Nehemías, el gobernador, Esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: "Éste es un día consagrado al Señor, nuestro No estén ustedes tristes ni lloren (porque todos lloraban al escuchar las palabras de la ley).



Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios. No estén tristes, porque celebrar al Señor es nuestra fuerza". Palabra de Dios. **Te alabamos Señor.**

SALMO RESPONSORIAL: R. Tú tienes, Señor, palabras de vida eterna.

La ley del Señor es perfecta del todo y reconforta el alma;  
inmutables son las palabras del Señor y hacen sabio al sencillo. **R**

En los mandamientos del Señor hay rectitud y alegría para el corazón;  
son luz los preceptos del Señor para alumbrar el camino. **R**

La voluntad de Dios es santa y para siempre estable;  
los mandamientos del Señor son verdaderos y eternamente justos. **R**

Que sean gratas las palabras de mi boca, y los anhelos de mi corazón.  
Haz, Señor, que siempre te busque, pues eres mi refugio y salvación. **R**

#### SEGUNDA LECTURA DEL APOSTOL SAN PABLO A LOS CORINTIOS

Hermanos: Así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu, para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu. El cuerpo no se compone de un solo miembro, sino de muchos. Si el pie dijera: "No soy mano, entonces no formo parte del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Y si el oído dijera: "Puesto que no soy ojo, no soy del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Si todo el cuerpo fuera ojo, ¿con qué oiríamos? Y si todo el cuerpo fuera oído, ¿con qué oleríamos? Ahora bien, Dios ha puesto los miembros del cuerpo cada uno en su lugar, según lo quiso. Si todos fueran un solo miembro, ¿dónde estaría el cuerpo? Ciertamente que los miembros son muchos, pero el cuerpo es uno solo. El ojo no puede decirle a la mano: "No te necesito"; ni la cabeza, a los pies: "Ustedes no me hacen falta". Por el contrario, los miembros que parecen más débiles son los más necesarios. Y a los más íntimos los tratamos con mayor decoro, porque los demás no lo necesitan. Así formó Dios el cuerpo, dando más honor a los miembros que carecían de él, para que no haya división en el cuerpo y para que cada miembro se preocupe de los demás. Cuando un miembro sufre, todos sufren con él; y cuando recibe honores, todos se alegran con él. Pues bien, ustedes son el cuerpo de Cristo y cada uno es un miembro de él. En la Iglesia, Dios ha puesto en primer lugar a los apóstoles; en segundo lugar, a los profetas; en tercer lugar, a los maestros; luego, a los que hacen milagros, a los que tienen el don de curar a los enfermos, a los que ayudan, a los que administran, a los que tienen el don de lenguas y el de interpretarlas. ¿Acaso son todos apóstoles? ¿Son todos profetas? ¿Son todos maestros? ¿Hacen todos milagros? ¿Tienen todos el don de curar? ¿Tienen todos el don de lenguas y todos las interpretan? Palabra de Dios. **Te alabamos Señor.**

#### R. Aleluya

*El Señor me ha enviado para anunciar a los pobres la buena nueva y proclamar la liberación a los cautivos.*

#### LECTURA DEL SANTO EVANGELIO SEGUN SAN LUCAS

Muchos han tratado de escribir la historia de las cosas que pasaron entre nosotros, tal y como nos las transmitieron los que las vieron desde el principio y que ayudaron en la predicación. Yo también, ilustre Teófilo, después de haberme informado minuciosamente de todo, desde sus principios, pensé escribirte lo por orden, para que veas la verdad de lo que se te ha enseñado. (Después de que Jesús fue tentado por el demonio en el desierto), impulsado por el Espíritu, volvió a Galilea. Iba enseñando en las sinagogas; todos lo alababan y su fama se extendió por toda la región. Fue también a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.* Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír." Palabra de Dios. **Gloria a Ti Señor.**

# *Cantos Misa Hispana*

## *III Domingo de Tiempo Ordinario*

### **ENTRADA**

#### **ACLAMEMOS AL SEÑOR**

**Aclamemos al Señor con alegría,  
habitantes de toda la tierra. (2)**

Entrad en su presencia con cantares,  
cantares de alegría a nuestro Dios.

Sabed que el Señor es nuestro Dios  
que El nos hizo y somos suyos.  
Sabed que somos su  
y las ovejas de su rebaño.



### **OFERTORIO**

#### **SEÑOR QUIERO SERVIRTE**

Señor te vengo a entregar  
mi risa, mi llorar mi gozo y mi dolor  
ven y lléname de ti, tu fuego hazme sentir  
envuélveme en tu amor.

Fortaléceme, ilumíname en tu nombre  
envíame, Señor mi Dios.

**Señor quiero servirte  
Señor aquí estoy,  
mi vida hoy te entrego,  
mi corazón te doy.**

Nuestro ejemplo a seguir  
María dijo "SI", contigo siempre fiel  
hoy postrada antes tus pies  
te doy mi pequeñez, como ella quiero ser  
Fortaléceme, ilumíname en tu nombre  
envíame, Señor mi Dios.



### **COMUNION**

#### **GUSTEN Y VEAN**

**Gusten y vean qué bueno es el Señor.  
qué bueno es el Señor.**

Bendigo al Señor en todo momento,  
su alabanza siempre está en mi boca;  
mi alma se gloria en el Señor:  
que los humildes lo escuchen y se alegren.

Proclamen la grandeza del Señor,  
ensalcemos juntos su nombre.  
Yo consulté al Señor y él me respondió.

Todos sus santos, temen al Señor  
porque nada le faltan a los que les temen  
los ricos empobrecen y pasan hambre  
los que buscan al Señor no carecen de nada.



### **SALIDA**

#### **CON AMOR JOVIAL**

**Con amor jovial, te glorificamos.  
Tu cariño ha sido evidente ayer.  
y al trabajar juntos, mano a mano,  
compartimos sueños del plan celestial.  
Siempre fieles a tu amor traeremos tu reino a luz.**

Tú nos inspiras en nuestra misión,  
queremos traer tu mensaje de amor.  
Todos tenemos un don que aportar,  
guíanos, oh Señor.

Embajadores del reino de Dios,  
cada individuo importa en el plan.  
Mezcla divina que eleva su voz  
y anuncia tu salvación.

