ST. GLANNA BERETTA MOLLA PARISH

ROMAN CATHOLIC CHURCH

AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

1421 NEW ROAD, NORTHFIELD, NJ

PHONE: 609-646-5611 ~ FAX: 609-484-8345

RELIGIOUS EDUCATION: 609-484-0249 *RELEDDIRSTGIANNA@GMAIL.COM

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"ALL THE STRENGTH OF SATAN'S REIGN IS DUE TO LUKEWARM CATHOLICS," ST. PIUSX

ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor Rev. Sunny Mathew Parochial Vicar in Residence Mr. George Del Rossi, Deacon

WEEKEND MASS SCHEDULE

Saturday Evening: 4:30 PM Sunday: 8:00 - 10:00 AM (English) 12:00 Noon: Traditional Latin Mass 2:00 PM (Spanish)

ADMINISTRATIVE STAFF

Claudia A. Costa Parish Secretary / Bulletin Editor Anne Hyatt Bookkeeper

WEEKDAYS MASS SCHEDULE:

Monday-Friday 8:30 AM (English) Friday 7:00 PM (Spanish)

HOLY DAYS:

Vigil: 7:00 Feast Day: 8:30 AM- 12:00 Noon 7:00 PM (Spanish Mass)

LIFELONG FAITH FORMATION

Christina Thomas, DRE

DIRECTOR OF MUSIC

Dr. Michael Phelps

SACRAMENT OF RECONCILLATION

Saturday 3:00 – 4:30 PM Anytime by Appointment





JANUARY 16, 2022 SECOND SUNDAY IN ORDINARY TIME





Friday, January 21, 2022

E ach January, the anniversary of Roe v. Wade, Americans rally in Washington DC and exercise their freedom of speech and petition to show support and solidarity for the right to life from the time of conception to the time of natural death. Roe v. Wade was a Supreme Court decision decided in 1973 making abortion legal in the United States. The issue of abortion and a woman's right to choose has remained controversial and politically charged ever since. Bellow is an article on Life Principles from the March for Life website that details our Catholic belief in the sanctity of all human life.

Life Principles

These Life Principles express the ideals motivating prolife Americans and indicate the purpose of the MARCH FOR LIFE: We hold these truths to be self-evident: That all human beings are created equal and are endowed by their Creator with certain unalienable rights, among which is the right to life, and therefore

- The right to life of each human being shall be preserved and protected by every human being in the society and by the society as a whole, and
- The life of each human being shall be preserved and protected from that human being's biological beginning when the Father's sperm fertilizes the Mother's ovum, and
- The life of each human being shall be preserved and protected from the biological beginning throughout the natural continuum of that human being's life by all available ordinary means and reasonable efforts, and
- The life of each human being shall be preserved and protected at each stage of the life continuum to the same extent as at each and every other stage regardless of state of health or condition of dependency, and
- The life of each human being shall be preserved and protected to the same extent as the life of each and every other human being regardless of state of health or condition of dependency, and
- When there is any doubt that there exists a human being's life to preserve and protect, such
 doubt shall be resolved in favor of the existence of a human being, and
- When two or more human beings are in a situation in which their lives are mutually endangered, all available ordinary means and reasonable efforts shall be used to preserve and protect the life of each and every human being so endangered:

WHEREFORE, Pursuant To These Principles, we recommend and urge the adoption of a Mandatory HUMAN LIFE AMENDMENT to the Constitution of the United States of America.

Applying the Life Principles

Realizing that no sound action can grow out of a vacuum of purpose, in 1974 the *MARCH FOR LIFE* formulated and included in its charter of incorporation, the Life Principles, as shown above. Purposefully, the Life Principles are not framed in the negative tone of "thou shalt not," and are framed in the positive tone of duty and responsibility of each human being and of society.

The Life Principles are set in the context of our Declaration of Independence — that the right to life is inalienable and endowed by our Creator. If this basic right is weakened, all other rights are meaningless, as disparagement of the value and dignity of human beings will then permeate our society's mentality and the Laws of our Land — contrary to our common good.

It is the duty of each individual and of society operating through its laws to provide protection for each member of the society. This follows the basic homicide laws of the common law that society protects a member from assault and death. The protection shall extend from the beginning of each human being's life – acknowledged to be when the father's sperm fertilizes the mother's ovum – and throughout the natural continuum of that human being's life.

All available ordinary means and reasonable efforts shall be used to preserve and protect human life. This would be determined on a case-by-case basis; it is ordinary in our practice of law to consider the facts of each case.

No value distinction may be made in determining the worth and dignity of any human being. Thus, the life of an individual as a preborn child shall be preserved and protected to the same extent as at any other stage of that individual's life, whether infant, teenager, or aged.

Similarly, no value distinction shall be made between the value of the life of one individual and of another; the life of a preborn child shall be preserved and protected to the same extent as the life of, e.g., an infant, a young adult or a middle-aged prominent national figure. In summary, each human being's life shall be preserved and protected, using all available ordinary means and reasonable efforts, without regard to whose life it is "better" to preserve and protect. There can be no exceptions.

If there is any doubt whether or not a human being exists, then society and any individual resolves that doubt in favor of action which will preserve and protect a human life. A woman unsure of whether she is pregnant, for instance, would not use an abortifacient, which could kill her preborn child who may be in her womb. This follows the simple practice that one does not shoot a bullet into a blind area which may be occupied by a human being.

If the lives of two human beings are mutually endangered, use all available ordinary means and reasonable efforts to preserve and protect the life of each and every human being so endangered. Even with these efforts and means, one human being's life may be lost, or all may be lost. But, the guiding principles are that no innocent human may be intentionally killed in an effort to save another human, and that it shall not be predetermined by law that one human life may be sacrificed to save the life of another human. Any decision about who may be saved must be made on a case-by-case basis, taking into consideration the total circumstances, and trying to save as many humans as possible. With respect to a difficult pregnancy, the principle of "equal care for both the pregnant mother and her preborn child" is well established. Although a pregnant mother and/or her preborn child may die, there is no justification in the law of God or man for the intentional killing of even one innocent born or preborn human in existence at fertilization. NO EXCEPTION! NO COMPROMISE!

With these Life Principles in mind, the *MARCH FOR LIFE* is the collective effort of grassroots prolife Americans to assure that our state and federal laws shall protect the right to life of each human in existence at fertilization. An important step is adoption of a Mandatory Human Life Amendment to the Constitution of the United States. Such an amendment would be simple and require that individuals and society provide protection for the right to life of each human in existence at fertilization. It would require that State laws conform to the Constitution and provide the same protection. Thus, the Life Principles provide guidance and purpose to the grassroots prolife volunteers in our efforts to be effective through our education and action programs.

A R S H L

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Share the Word Prayer Group

he purpose of a Prayer Group is to give members of the Church the op-▲ portunity to engage in a Ministry of Prayer for the Church, other members, specific concerns, and local and world events. Our Prayer Group meets every Wednesday in the Choir Room (behind the Altar in our Church) to share with each other our prayer concerns. Come be a part of our group! We start our meeting praying the Rosary at 9:15 AM and the meeting follows immediately after. We invite you to come and to be a powerful part of prayer.

he Senior Group at St Gianna in Northfield is inviting new members to come out and participate in their senior get together on the second Wednesday of each month from 12:45 until 2:30 PM. They meet in the Parish hall (behind the church building) to socialize, play some games, and enjoy light refreshments. Everyone is welcome!! Please come on in to enjoy a fun afternoon with this lovely and welcoming group of seniors. For more info please call Maryann 609-226-2130. Hope to see you soon!!



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Bingo

WEDNESDAYS & SATURDAYS

Doors Open at 8:30AM. Players come and enjoy our newly renovated Parish Hall (Behind the church). \$1,000 in prize money. Instant winners. Progressive **Jack-Pots**

Also, coffee, bagels, donuts and lots of fun. Come and enjoy the games!!

SODALITY OF ST. GIANNA BERETTA MOLLA PARISH

he Sodality is a Spiritual organization of women who are devoted to the Blessed Mother A and who promote the Spiritual and Corporal Works of Mercy. Some of the great works we have done this year are: Collected Men's T-Shirts and Hoodies to donate to Catholic Charities; presented 2 Crucifixes to two couples who were married in our Church; and presented a Spiritual Bouquet to the Confirmation class providing Prayers; Rosaries and Masses for the whole class. In December we collected gift cards in the amount of \$600.00 at our Christmas Luncheon, and we also purchased \$500.00 worth of gift cards. All the gift cards were presented to Fr. Anthony for those in need in our parish.

EXPECTANT MOTHERS: The Sodality of St. Gianna Parish welcomes all infants into the Church and prays for all expectant mothers who request prayers for their babies who are soon to be born. All pregnant women are welcome to contact Teri Clark (609) 641-4245 for further information. We are currently praying for Kristi Lee Young Hutchinson who is expecting in January. MONTHLY COLLECTION: We will be collecting hats and gloves the last two weekends in January and blankets the whole month of February. Please leave your donation in the vestibule of the Church or with a Sodality member.

NEW MEMBERS: All women over the age of 18 are welcome to join Sodality. We would love to welcome new members to join this holy and blessed organization. If interested or would like more information, please contact Linda Cohen at 609-703-6962.







St. Gianna Beretta Molla Parish Third Keys & Roses Award Banquet RESORTS CASINO & HOTEL

NEW DATE: FRIDAY, APRIL 29, 2022 at 6:30 PM

Dear Parish Family of St. Gianna,

As you may be aware the new surge in COVID-19 infections has led some major event organizers to cancel/postpone many shows and sporting events. Unfortunately, our Parish is not the exception.

Last Friday we have received from the Bishop's office a reminder about the COVID-19 Protocols to be observed by all the Churches in the Diocese of Camden for safeguarding the faithful during the pandemic. Following that and due to the growing escalation of the Covid-19 outbreak in our area, after close consultation with Resorts Casino's organizers, we've made the decision to postpone our banquet.

Original Third Keys & Roses Date: Friday, January 21, 2022

New Date: Friday, April 29, 2022

We are disappointed not to be able to host our banquet at this time but the health and safety of our community is of utmost importance to me and your Parish.

As your Pastor, I thank you for your understanding and continued support, and I hope to see you on Friday, April 29, 2022 at 6:30 PM sharp!

Please note that we will continue selling tickets for our first-class and safe Keys & Roses Award Banquet event after all the weekend Masses and at the Parish office until Thursday, April 20th. Stay safe.

Yours In Christ,

Fr. Anthony

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A warm welcome is extended to all who have come to the Faith community of St. Gianna Beretta Molla Parish this weekend to join us in worship. We are grateful to our faithful Parishioners who come every weekend and we welcome all of our neighbors and guests who visit us occasionally. Thank you for being here! If you are not receiving Contribution envelopes or regular mailings from us and you usually join us for worship, please register!

- A) SO WE KNOW WHO YOU ARE
- B) SO YOU CAN BE ON OUR MAILING LIST
- C) MOST IMPORTANTLY, SO WE CAN SERVE YOU!

You are important to us and hopefully we are to you. Let us know who you are. Registration forms are placed in the Gathering Area of the Church (green binder—English & Spanish). Registration in the Parish facilitates access to the Religious Education Program and other Parish Ministries. Also, it enables the Parish to provide you with letters, Certificates of Eligibility to serve as Sponsors at Baptism / Confirmation, and many others matters.

Regarding Marriage....

ouples planning to marry at St. Gianna are expected to contact the Priest to arrange a date and time FIRST. Second, they must attend the Pre-Cana conferences as mandated by the Most Reverend Bishop. The period of preparation for marriage is a minimum of six months to ensure completion of all arrangements before the wedding date. *No Exceptions*.

Regarding Funerals...

The proper form of Church Burial for a Baptized Catholic is the Mass of Christian Burial, not a "service" at the funeral home. Please remind your family members and friends.

CONTRIBUTION ENVELOPES

We are sincerely thankful to you for your cooperation in using Contribution Envelopes each Sunday. It shows not only good example but also helps us in our system of running our Parish.

We wish to bring to your attention that we have not yet received the yearly boxed contribution envelopes from the printing company. It has taken longer than we expected.

We thank you for being patient and ask that you please continue to support our Parish, as we rely on our weekly offertory collections to cover the operating expenses.

If you are not presently using contribution envelopes and would like to use them, this is the perfect time to request them. Please call the Parish office (609)646-5611 and we'll be happy to reserve a set for you.



Resorts will set aside 20 rooms at a \$79 rate, not including taxes and fees. You can make your room reservations by calling Resorts Casino Services at 609-340-6760. Please mention that you are attending the Gala and mention the group code: **VSGB122 to get the \$79 rate.

** Resorts will be donating the Grand Prize which consists of an Overnight Suite accommodation for one night, any Sunday through Friday, excluding holidays. The room will also include a very nice in room amenity. The package will also include dinner for 2 in either of our Gourmet restaurants, Capriccio's or Dougherty's Steak house.

**For those in need of a ride... Free transportation arrangements will be made by the Parish office. Just call us at 609-646-5611.

March For Life

Knights of Columbus Araneo Chapter Buses to Washington, DC Friday, January 21, 2022

The Araneo Chapter is chartering three full-sized restroom-equipped buses (52 to 56 passengers each) to/from the March for Life.

Bus one will pick up and drop off passengers in the parking lots of:

- St. Elizabeth Ann Seton Church, 591 New Jersey Ave., Absecon, NJ 08201 (6:45 AM)
- St. Nicholas Churc, 525 St. Louis Ave., Egg Harbor City, NJ 08215 (7:12 AM)
- St. Joseph Church, 226 French St., Hammonton, NJ 08037 (7::40 AM)

Bus two will pick up and drop off passengers in the parking lots of:

◆ The Church of the Resurrection (St. Maximilian Kolbe Parish), 200 W. Tuckahoe Rd., NJ 08223 (6:30 AM)

Bus three will load passengers in the parking lots of:

- Sacred Heart Church (Christ the Good Shepherd Parish), 1010 E. Landis Ave., Vineland, NJ 08360 (7:30 AM)
- Walmart, 1130 NJ Route 77, Bridgeton, NJ 08302 (8:02 AM)

To get a seat (s) on Bus one contact Joanne Geisenhoffer (609) 965-5071 jlg521@comcast.net or Peter Regenye (609) 226-8548 pregenye02@gmail.com

To get seat (s) on Bus two contact Tom Drinkard (60(0408-0299 drinkardtc@hotmail.com

To get seat (s) on Bus three contact Rob Fini (215) 680-7556 robfinisr@gmail.com

Each bus will make a drink and restroom stop as it gets near Washington, DC. The three buses will park in the Shrine of the Immaculate Conception.

OFFICE WILL BE CLOSED ON MONDAY, JANUARY 17TH

DR. MARTIN LUTHER KING, JR. HOLIDAY

FR. ANTHONY MANUPPELLA'S BIRTHDAY

JANUARY 15-JANUARY 21

THE SANCTUARY LAMP WILL BURN

(above the Main Altar)

IN LOVING MEMORY OF ROSEMARY O'DOWD

Requested by

DICK & MARGE FOPEANC

IN LOVING MEMORY OF LOUIS MARCEL COSTAN AND SALLY & JOHN MC GETTIGAN

Requested by

MARIE MC GETTIGAN

SANCTUARY LAMP

To request that the Sanctuary lamp (above the Altar) burn for your intentions or in memory of a loved one, please complete the form below and return it to the Parish office. Your request for the Sanctuary Lamp will be sequentially (**on a first-come, first-served basis**) assigned and will be ANNOUNCED and PUBLISHED in the Parish bulletin.

SANCTUARY LAMP REQUEST

Sanctuary Lamp in Memory of

Requested by:

Mass Intentions For The Week

SATURDAY, JANUARY 15	
4:30 PM	James Pontari r/b Marlene Pontari
SUNDAY, JANUARY 16	
8:00 AM	John Lynskey Sr. r/b Arthur Roesch
10:00 AM	Sebastiano La Rizza r/b Elena Italiano Edellon Cabrezos r/b Olivia Pacana
12:00 Noon	Intentions of Fr. Anthony r/ b Sr. Dolores Ballotta
2:00 PM	Ermelinda Ortiz r/b Marta Bolivar
MONDAY, JANUARY 17	
8:30 AM	Melissa Zaug r/b Bob & Bonnie Haymaker
	TUESDAY, JANUARY 18
8:30 AM	Intentions/Health of Fr. George Riley r/b Pete & Mary Ann Marchetti
WEDNESDAY, JANUARY 19	
8:30 AM	Filomena Marinaccio r/b John & Joanne Barbieri
THURSDAY, JANUARY 20	
8:30 AM	Filomena Marinaccio r/b John & Joanne Barbieri
FRIDAY, JANUARY 21	
8:30 AM	Marie Dolceamore r/b Marie
7:00 PM	Mc Gettigan Living & Deceased Members of the Parish
SATURDAY, JANUARY 22	
4:30 PM	Neve Marino r/b Terry Jones
SUNDAY, JANUARY 23	
8:00 AM	Dolores M. Roesch r/b Arthur Roesch
10:00 AM	Robert Greydanus r/b The Palomeque Family Toriano & Pastora Declaros r/b Mary Ann Gacayan
12 Noon 2:00 PM	Elaine Lyons r/b Ray & Barbara Sands Felipe Castillo r/b Su Madre, Gloria

Osoria



THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is <u>reserved</u>. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on <u>entering or leaving</u> the Church and <u>every time</u> passing by the Sanctuary. Normally, a <u>genuflection</u> in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a <u>profound bow</u> at the waist.



If You Cannot Be On Time, Then Be EARLY.

Making Time For Prayer Strengthens Our

Connection With God

Please make every effort to arrive on time for the start of Holy Mass, which <u>begins</u> with the <u>Sign of the</u> Cross and <u>ends</u> with the dismissal, "<u>Go in Peace</u>." It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!

_JUST TO LET YOU KNOW

Meetings at St. Gianna

Please remember to notify the Parish office of your meetings for the current year. We need your cooperation in order to properly schedule the use of any of the available rooms in the Parish buildings. Your help will be greatly appreciated.

Family and friends for whose intentions the Mass is being offered are invited to bring up the Offertory Gifts at the Mass. Before the Liturgy begins, please indicate your intention to one of the Parish Ushers.



THEFIGES

Remember, the *kneelers are for kneeling*. We kindly ask that you not use them, up or down, as *foot-rests*. Thanks

In order to keep our records up to date and also stop the mailing of contribution envelopes during the summer/winter months, please note that we would appreciate hearing from parishioners who are summer residents in our Parish before they move away. Thank you for your cooperation.

Father's Quick Quote:

"Give Your Children the Gift of Attending Mass Every Sunday."





FIRST READING FROM THE BOOK OF THE PROPHET ISAIAH

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken, "or your land "Desolate, "but you shall be called "My Delight, "and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The word of the Lord. Thanks be to God

RESPONSORIAL PSALM: R. Proclaim his marvelous deeds to all the nations.

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name.

R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! *R. Proclaim his marvelous deeds to all the nations.*

Worship the LORD in holy attire. Tremble before him, all the earth; Say among the nations: The LORD is king. He governs the peoples with equity. *R. Proclaim his marvelous deeds to all the nations.*

SECOND READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The word of the Lord. Thanks be to God

R. Alleluia, alleluia.

God has called us through the Gospel to possess the glory of our Lord Jesus Christ. R. Alleluia, alleluia.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew — the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord. Praise to you, Lord Jesus Christ



Si usted visita semanalmente St. Giana y aún no se ha registrado formalmente en la Parroquia por favor hágalo. Usted y su familia son importantes para nosotros y esperamos que nosotros lo seamos para usted. Las planillas de registración están ubicadas en el vestibule de la iglesia. El proceso de registración es simple, confidencial y muy importante para la administración de nuestra Parroquia y para servir mejor a nuestra comunidad. Para más información comuníquese con la oficina parroquial (609)646-5611.

LA PRESENCIA REAL DE DIOS

Por favor recuerden que en nuestra Parroquia somos afortunados de poder alabar a Dios en una iglesia donde el Cuerpo de Cristo está permanentemente reservado en el tabernáculo del Altar. Es nuestra obligación reconocer la Presencia de Cristo y actuar con suma reverencia al entrar a Su casa.



A todas aquellas personas que no tengan impedimentos físicos y que forman parte de la gran familia de Santa Gianna o que visitan nuestra Iglesia se les invita, con el

mayor respeto possible, a arrodillarse en dirección al Altar, al entrar o al salir de la iglesia o al pasar por delante del Tabernáculo. Aquellos que por necesidades fisiológicas o impedimentos de salud no lo puedan hacer se les invita a incliner su cabezas con la pertinente reverencia.

Las buenas costumbres y el respeto a Dios no son cosas antiguas o pasadas de moda. Son costumbres que debemos conserver especialmente en la Casa de Dios. Gracias por su colaboración.

Visite la Pagina Oficial de Facebook de la Diocesis de Camden, Ministerio Hispano, para enterarse de todos los eventos para la Comunidad. Click en este enlace:

https://www.facebook.com/MinisterioHispanoDOC

HORARIO DE MISAS EN ESPAÑOL VIERNES A LAS 7:00 PM DOMINGOS A LAS 2:00 PM

SACREMENTO DE CONFESIÓN: TODOS LOS VIERNES DE 6:15-6:45 pm y todos los sábados de 3-4:30 pm. Fuera de estos horarios, por favor llamar a la oficina parroquial.

SOBRES DE CONTRIBUCION

La compania que prepara los sobres de contribución para nuestra Parroquia nos acaba de informar que no ha podido obtener los materiales para producir nuestros sobres. Le pedimos a toda la comunidad que sigan ofreciendo sus donaciones que ayudan inmensamente a la manutencion de nuestra parroquia.

Esperamos recibir los sobres en una o dos semanas a mas tardar. Gracias por su paciencia y colaboración.





La Marcha anual por la Vida, que tiene lugar el 22 de enero, o en alguna fecha cercana, en Washington, D.C., conmemora el aniversario de la infame decisión de la Suprema Corte *Roe v. Wade* que legalizó el aborto el 22 de enero de 1973. Este año, la Marcha por la Vida se llevará a cabo el viernes 21 de enero. Para mayor información acerca de La Marcha por la Vida, la conferencia de la juventud, el mitin, la Cena de la Rosa y los eventos relacionados, visite marchforlife.org (en inglés) o llame al 202-234-3300.

Se exhorta a todos los Caballeros y a sus familias, en particular a los que se encuentren en el área metropolitana de Washington, D.C. y los estados vecinos, a unirse a la marcha. Los consejos que planean viajes en autobús a Washington deben reservar sus transportes con tiempo. Los Caballeros deben portar pancartas del consejo y carteles de C de C, vestir las chaquetas con el emblema de C de C, y caminar juntos para mostrar el apoyo de la Orden hacia el derecho a la vida.

Los Caballeros que no puedan ir a Washington pueden participar en las manifestaciones locales provida. Las parejas provida que presiden en el estado tendrán información sobre las actividades locales auspiciadas o apoyadas por los Caballeros en sus jurisdicciones.

Los Caballeros de Colon de nuestra zona estan organizando los autobuses que iran a DC el Viernes 21, 2022.

- 1) St. Elizabeth Ann Seton Church, 591 New Jersey Ave., Absecon, NJ 08201 6:45 AM
- 2) St. Nicholas Church, 5252 St. Louis Ave., Egg Harbor City, NJ 08215 7:12 AM
- 3) St. Joseph Church, 226 French St., Hammonton, NJ 08037-7:40 AM
- 4) Church of the Resurrection (St. Maximilian Kolbe Parish, 200 W. Tuckahoe Rd., NJ 08223-6:30 AM

Para reservar su lugar en el autobus por favor llamar a Joanne Geisenhoffer (609) 965-5071 or Peter Regenye (609) 226-8548.

Los pasajeros deberan traer consigo sus sandwiches/ bebidas.

Los autobuses pararán en algunos puntos para la itilización de los baños y compra de snacks.

Los autobuses estaran estacionados en el parking lot de la Inmaculada Concepción.

Se recomienda hacer su reservación con anticipación.

PRIMERA LECTURA DEL PROFETA ISAIAS

Por amor a Sión no me callaré y por amor a Jerusalén no me daré reposo, hasta que surja en ella esplendorese el justo y brill en ella esplendoroso el justo y brille su salvación como una antorcha. Entonces las naciones verán tu justicia, y tu gloria todos los reyes. Te llamarán con un hombre nuevo, pronunciado por la boca del Señor. Serás corona de gloria en la mano del Señor y diadema real en la palma de su mano. Ya no te llamarán "Abandonada," ni a tu tierra, "Desolada"; a ti te llamarán "Mi complacencia" y a tu tierra, Desposada", porque el Señor se ha complacido en ti y se ha desposado con tu tierra. Como un joven se desposa con una doncella, se desposará contigo tu hacedor; como el esposo se alegra con la esposa, así se alegrará tu Dios contigo. Palabra de Dios. Te alabamos Señor.

SALMO RESPONSORIAL: R. Cantemos la grandeza del Señor.

Cantemos al Señor un nuevo canto, que le canten al Señor toda la tierra; cantemos al Señor y bendigámoslo.

R. Cantemos la grandeza del Señor.

Proclamemos su amor día tras día, su grandeza anunciemos a los pueblos; de nación en nación, sus maravillas.

R. Cantemos la grandeza del Señor.

Alaben al Señor, pueblos del orbe, reconozcan su gloria y su poder y tribútenle honores a su nombre.

R. Cantemos la grandeza del Señor.

Caigamos en su templo de rodillas. Tiemblen ante el Señor los atrevidos. "Reina el Señor", digamos a los pueblos, gobierna a las naciones con justicia. R. Cantemos la grandeza del Señor.

SEGUNDA LECTURA DEL APOSTOL SAN PABLO A LOS CORINTIOS

ermanos: Hay diferentes dones, pero el Espíritu es el mismo. Hay diferentes servicios, pero el Se-Lñor es el mismo. Hay diferentes actividades, pero Dios, que hace todo en todos, es el mismo. En cada uno se manifiesta el Espíritu para el bien común. Uno recibe el don de la sabiduría; otro, el don de la ciencia. A uno se le concede el don de la fe; a otro, la gracia de hacer curaciones, y a otro más, poderes milagrosos. Uno recibe el don de profecía, y otro, el de discernir los espíritus. A uno se le concede el don de lenguas, y a otro, el de interpretarlas. Pero es uno solo y el mismo Espíritu el que hace todo eso, distribuyendo a cada uno sus dones, según su voluntad. Palabra de Dios. Te alabamos Señor.

R. Aleluya

Dios nos ha llamado, por medio del Evangelio, a participar de la gloria de nuestro Señor Jesucristo. R. Aleluya.

LECTURA DEL SANTO EVANGELIO SEGUN SAN JUAN

🕽 n aquel tiempo, hubo una boda en Caná de Galilea, a la cual asistió la madre de Jesús. Éste y sus discípulos también fueron invitados. Como llegara a faltar el vino, María le dijo a Jesús: "Ya no tienen vino". Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora". Pero ella dijo a los que servían: "Hagan lo que él les diga". Había allí seis tinajas de piedra, de unos cien litros cada una, que servían para las purificaciones de los judíos. Jesús dijo a los que servían: "Llenen de agua esas tinajas". Y las llenaron hasta el borde. Entonces les dijo: "Saquen ahora un poco y llévenselo al mayordomo". Así lo hicieron, y en cuanto el mayordomo probó el agua convertida en vino, sin saber su procedencia, porque sólo los sirvientes la sabían, llamó al novio y le dijo: "Todo el mundo sirve primero el vino mejor, y cuando los invitados ya han bebido bastante, se sirve el corriente. Tú, en cambio, has guardado el vino mejor hasta ahora". Esto que hizo Jesús en Caná de Galilea fue el primero de sus signos. Así manifestó su gloria y sus discípulos creyeron en él. Palabra de Dios. Gloria a Ti Señor.

Cantos Misa Hispana (*) "Domingo de Tiempo Ordinario

ENTRADA

UN DIA DE BODAS

Un día de bodas el vino faltó imposible poderlo comprar; qué bello milagro hiciste Señor con el agua de aguel manantial. Llenaste hasta el borde del vino mejor las tinajas que pude llenar yo puse mi esfuerzo, yo puse mi afán Tú pusiste, Jesús, lo demás.

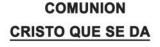
Es muy poco Señor, lo que vengo a ofrecer es muy poco lo que puedo dar: mi trabajo es el agua que quiero ofrecer y mi esfuerzo un pedazo de pan. Es muy poco, Señor, lo que vengo a traer, es muy poco lo que puedo dar. En tus manos mi vida yo vengo a poner Tú ya pones, Señor, lo demás.



OFERTORIO SOY TU SIERVO SEÑOR

Soy tu siervo señor, dispuesto hacer tu voluntad he querido dejarlo todo, para seguirte a ti solo guiero llevar tu palabra, que es el amor pues fui el instrumento de ti quiero ser para toda la humanidad

Aqui estoy señor, para amarte llena hoy mi ser, con tu santo espiritu quiero ir por el mundo, anuncindo tu palabra quiero ser tu, donde alla oscuridad



Agobiado por el tiempo y la fatiga, me senté bajo un árbol del camino, imploré al Señor que me librara de la carga y el yugo de la vida. El Señor que sabía mi flaqueza envió en mi auxilio su Palabra: "El camino es largo, pero tienes mi alimento, el que te hará capaz de continuar."

Cuerpo, que es tu Cuerpo, Sangre, que es tu Sangre, Vino y Pan de Vida, Cristo que se da, que viene a caminar conmigo.

Abatido por ofensas y desprecios, me detuve una tarde en el camino y clamé al Señor que me vengara, que cumpliera con su brazo mi justicia. El Señor que perdona mis delitos, ignoró mi insolencia cuando dijo: "El camino es largo, pero tienes mi alimento, el que te hará capaz de perdonar."

Me dañaron la injusticia y la mentira, me golpeó la incomprensión de mis hermanos, supliqué al Señor que me aliviara, que allanara el camino de mi vida. El Señor que comprende mis temores, me mostró las heridas de sus manos: "El camino es largo, pero tienes mi alimento, el que te hará capaz de amar y amar."



SALIDA **TE DEN GRACIAS**

Te den gracias todos los pueblos, que todos los pueblos te den gracias. (2)

Señor, Señor, Señor, gracias te damos, porque esta Misa que hemos celebrado; tu Cuerpo y Sangre ya hemos recibido volvemos a la vida entusiasmados.



Señor, qué bien se vive aquí en tu casa, en Cristo siempre unidos como hermanos. Señor, que sea esto un anticipo, del cielo que ya estamos comenzando.