

ST. GIANNA BERETTA MOLLA PARISH

ROMAN CATHOLIC CHURCH

AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE

1421 NEW ROAD, NORTHFIELD, NJ

PHONE: 609-646-5611 ~ FAX: 609-484-8345

RELIGIOUS EDUCATION: 609-484-0249 *CW.GIANNA@COMCAST.NET

EMAIL: STGIANNA@COMCAST.NET * WEBSITE: WWW.STGIANNANORTHFIELDNJ.ORG

BULLETIN: BULLETINSTGIANNA@COMCAST.NET

"ALL THE STRENGTH OF SATAN'S REIGN IS DUE TO LUKEWARM CATHOLICS." ST. PIUS X

ST. GIANNA PARISH SERVED BY

Rev. Anthony J. Manuppella, Pastor

Rev. John Seo, Parochial Vicar

Mr. George Del Rossi, Deacon

LIFELONG FAITH FORMATION

Christy Wimberg, DRE

ADMINISTRATIVE STAFF

Claudia A. Costa, Parish Secretary/Bulletin Editor

Anne Hyatt, Bookkeeper

DIRECTOR OF MUSIC

Dr. Michael Phelps

MASS SCHEDULE

Saturday Evening: 4:30 PM

Sunday: 8:00, 9:30 & 11:00 AM. (English)

12:30 PM: Traditional Latin Mass

2:00 PM (Spanish)

WEEKDAYS: Monday-Saturday 8:30 AM (English)

Friday 7:00 PM (Spanish)

HOLY DAYS

Vigil: 7:00

Feast Day: 8:30 AM - 12:00 Noon

7:00 PM (Bilingual)

HOURS FOR CHURCH OFFICE:

Monday-Thursday 9 AM – 4 PM

CLOSED ON FRIDAYS



FIFTH SUNDAY OF LENT

MARCH 28, 2021



GOD'S PLAN OF SALVATION



IT WAS ALL FOR YOU AND ME....



Parish Office will be closed:

HOLY THURSDAY

GOOD FRIDAY

EASTER MONDAY



The wonders of the Easter Triduum begin with the evening Mass of the Lord's Supper on Holy Thursday and end with Vespers on Easter Sunday. The beautiful and moving Liturgies reflect in drama, word, song and in actuality God's plan for our Salvation in the dying and the rising of Jesus. The following reflections, I hope, will help to guide and encourage you to make every effort to attend these Sacred and Solemn events here at St. Gianna Parish.

Before the evening Mass in the early Church, people guilty of mortal sin did public penance, and their reconciliation took place on Holy Thursday before the Mass of the Lord's Supper. All during Lent, penitents were clothed in sack cloth and ashes, continuing their work of expiation for their sins. Finally, on Holy Thursday, they would go to Confession and be readmitted to the Sacraments. For us, it means being signed with ashes on Ash Wednesday, making sure we, too, make a good Confession.



HOLY THURSDAY, APRIL 1, 2021

The evening Mass of the Lord's Supper is one of the most Solemn of the year. The color of the vestments is white; the decorations of the Altar and Sanctuary all bespeak joy and yet, there are several ceremonies during this Mass which show that the Holy Bride of Christ has not forgotten the Passion of Her Jesus and that this joy is but transient.





The Priest intones the Gloria and the bells ring forth a joyous peal which continues throughout the hymn, but from that moment on they remain silent and their long silence produces in every heart a sentiment of Holy mournfulness. But, why does the Church deprive us, for so many hours, of the grand melody of our sweet bells, whose voices cheer us during the rest of the year? It is to show us that this world lost all melody and joy when its Savior suffered and was crucified.

Moreover, She would hereby remind us how the Apostles (who were the heralds of Christ, and are prefigured by the bells, whose ringing summon the Faithful to the House of God) fled from their Divine Master and left Him a prey to His enemies.

The Holy Sacrifice of the Mass continues as usual except for the Washing of the Feet. Our Savior's washing the feet of His Apostles, before permitting them to partake of His Divine Eucharistic Mystery, conveys a very important instruction to us. In the Gospel, the Apostle Peter tells us that we should prove ourselves and here we have Jesus saying to His Disciples – "You are clean." It is true, He adds: But not all; just as the Apostle Paul assures us, that there are some who render themselves guilty of the Body and the Blood of the Lord in his Epistle to the Corinthians. God forbid we should ever be of that number!



Let us prove ourselves. Let us search the depths of our consciences before approaching the Holy Table. Mortal sin and the affection to mortal sin would change the Bread of Life into deadly poison for our souls. The feet are those earthly attachments which so often lead us to the brink of sin. Let us watch over ourselves and the affections of our hearts. Let us wash away these stains by a sincere Confession, by penance, by sorrow and by humility; that through this we may worthily receive the Adorable Sacrament and derive from it the fullness of Its power and grace.

When the time for Holy Communion is near, the Priest does not offer the Sign of Peace (Kiss of Peace) for our thoughts turn to the traitor Judas who on this very day profaned the sign of friendship by making it an instrument of death. It is out of detestation for this crime that the Church omits, TODAY, the sign of fraternal charity. It would be too painful a reminder to us of the sacrilegious hypocrisy.



Another Rite peculiar to Holy Thursday is the consecration of so many ciboriums and the consecration of a multitude of hosts. This is done so that TOMORROW, Good Friday, when Mass is not permitted to be offered, reserved in the altar of Reposition is Communion for the Faithful on Good Friday. And although the Church suspends the oblation of the perpetual Sacrifice, she would not let her Divine Spouse lose the awesome homage due Him in the Sacrament of His Love. Catholic piety has found a way of changing these trying hours into a tribute of devotion to the Holy Eucharist.



And so, in every Church is prepared a richly ornamental side Chapel where after the Mass of the Lord's Supper, the Church places the Body of Her Divine Lord. Though veiled from our view, the Faithful will visit Him in this Holy Resting Place, pay Him their most humble adoration and present to Him their most fervent supplications. In every part of the Catholic world, a concert of prayer more loving and more earnest than at any other period of the year will be offered to our Jesus, in reparation for the outrages He underwent during these very hours. Around this anticipated tomb will be united both His long-tried and fervent servants and those praying for the Easter Sacraments – converts to the Church. As soon as the procession to the altar of Reposition is completed, the Priests go to the altar of Sacrifice, change into purple stoles and the ceremony of the stripping of the altar cloths and ornaments, flowers, etc., begins. This ceremony signifies the suspension of the Holy Sacrifice of the Mass. The altar is left in a denuded state until the Daily Offering can be again presented to the Divine Majesty; that is, when the Spouse of the Holy Church shall arise from the grave, the Conqueror of sin and death. Jesus is now in the hands of His enemies, who are about to strip Him of His garments, just as we strip the Altar. He is to be exposed naked to the insults of the rabble and it is for that reason that during the stripping of the Altar we will recite Psalm 22 where the Messiah speaks of the Roman soldiers dividing His garments among them. An air of desolation pervades the temple of God. The very Tabernacle has lost its Divine Guest. The might of our God has withdrawn to that mysterious Sanctuary into which we enter not but with silence and compunction.



The Service of Good Friday (remember it is not Mass) is divided into four parts:

1. Sacred Readings (including the reading of the Passion of Our Lord from St. John's Gospel)
2. General Intercessions
3. Veneration of the Cross
4. Reception of Holy Communion

These Solemn and unusual Rites announce to the Faithful the sacredness of this day, as also the suspension of the Holy Mass, for which they are substituted. The altar is stripped, the Cross is covered in a purple veil, the candles are unlit, everything in the Sanctuary bespeaks mournfulness. The Priests approach the Altar in an eerie silence in vestments mindful of the Blood of Christ. On reaching the foot of the Altar, they prostrate themselves and pray in silence. After the readings of Sacred Scripture from the Old and New Testaments, we hear the Passion of Christ described in the Holy Gospel.



The second part of the Liturgy is in the General Intercessions. And, so, having described to us the Passion and Death of the Church's Divine Spouse, the Church follows the example set for Her by the Mediator of the Word. St. Paul tells us that Jesus, when dying on the Cross, offered up to His Eternal Father, for all mankind, prayers and supplications with a strong cry and tears. Therefore, it is from the early days of the Church that She has presented to the Divine Majesty, upon this day, a solemn formula of Prayers in which She intercedes for the necessities of the whole world. How truly is She, the Church, the Mother of us all, and the affectionate Bride to Jesus! All are included in this, Her intercessions which She makes under the shadow of the Cross, to the Father of all ages!



The third part of the Service is the Veneration of the Cross. The prayerful intercessions are ended. The charity and zeal of the Church have embraced the whole universe of men, invoking upon them the meaningful effusion of that Most Precious Blood, which is now flowing from the wounds of Her crucified Lord. Now, Holy Mother Church turns to Her Faithful children. Filled with Holy indignation at the humiliation heaped upon Her Jesus, She invites us to make a Solemn Act of Reparation. It is to consist of Venerating that Cross which our Divine Lord has borne to the summit of Calvary and to which He is to be fastened with nails. The Cross is the instrument of the world's Redemption. It is worthy of our deepest veneration because of the honor conferred upon it by the Son of God. He consecrated it by His own Precious Blood. No time can be more appropriate than this for honoring it with humble tribute of our veneration. The Celebrant takes off his Chasuble, which is the badge of his Priesthood; it is in order that the reparation, which he is to be the first to offer to our outraged Jesus, may be made with all possible Humility.

The unveiling of the Cross proceeds in three steps. The first unveiling of the top of the Cross signifies reparation for the insults and injuries offered to our Redeemer in the house of Caiaphas. The second unveiling of the right arm of the Cross is intended to make reparation to our Savior for the treatment He received at the court of Pilate. The final total unveiling of the Cross represents the mystery of the Cross preached to the whole world and is intended as a reparation to our Lord for the outrages offered to Him on Calvary.

Honor, then, and veneration to His Cross now that the veil is removed by Faith! Unveiled, let it be on our Altar, for He that died upon it is soon to triumph by a glorious Resurrection! Yes, let every Crucifix in our Church and all Catholic Churches be unveiled and every altar beam once more with the vision of the glorious standard! But, the Church is not satisfied with showing Her children the Cross that has saved them. She wants them to approach it and kiss it. The Priests lead the way having taken off the Chasubles, they now remove their shoes and then advance and genuflect three times and kiss the Cross—the people then follow. The Liturgy concludes with taking the Sacred Hosts consecrated at the Mass of the Lord's Supper! Taken from the Altar of Reposition the Faithful receive the Body and Blood of Christ.



The Easter Vigil is divided into four parts:

- *Blessing of the New Fire and Incense and the Pascal Candle
- *The Liturgy of the Word
- *Liturgy of Baptism
- *Liturgy of the Eucharist

The great object of the whole Easter Vigil Celebration and the center, to which every one of the ceremonies converge, is the Baptism of the Catechumens. The Faithful must keep this incessantly before them, or they will be at a loss how to understand or profit by the Liturgy.

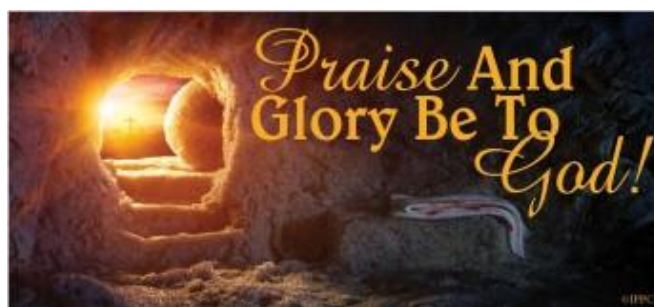
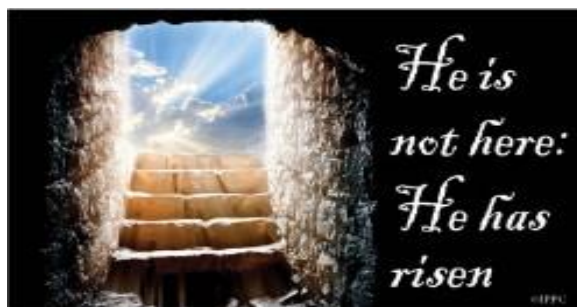
The new light or fire is struck from flint stone. Stone is one of the types under which the Scriptures speak to us of the Messiah. St. Peter and St. Paul quoting the words of Isaiah speaks of Jesus as the Cornerstone. Light, of course, is a symbol of Christ who said "I am the Light of the world." The spark which is struck from the flint represents Our Lord rising from His rock hewn sepulcher, through the stone which has been rolled against it. It is fitting, therefore, that this fire which is to provide light for the Paschal Candle, as well as the candles around the altar, should receive a special Blessing and be triumphantly shown to the Faithful.



The Church is in darkness except for the new Light of Christ. The Church also blesses the five grains of incense representing the perfumes prepared by St. Mary Magdalene and her companions for embalming the Body of Christ. The grains of incense are placed in the form of a Cross onto the Pascal Candle.



The Pascal Candle, the New Light of Christ, enters the dark Church and then the candles of the Faithful are lit gradually to signify that Jesus' Resurrection was made known gradually. The Priest or Deacon then chants the Exultet, the Ancient Hymn of the Church to Christ, the Light of the World, as symbolized by the Pascal Candle. The second part of the Easter Vigil is the Liturgy of the Word. The Readings from the Old Testament are also called the Prophecies – all the Readings point to being fulfilled in Christ. These readings are also meant to be instructional to the Catechumens who are soon to be Baptized. After the readings, the Gloria is intoned, the bells once again announce the Resurrection, the statues are uncovered, the candles on the altar are lighted – Christ has Risen! The Alleluia is sung with great joy not having been heard for 40 days!



2021 PARISH MISSION

TOMORROW, MONDAY 29TH WE BEGIN OUR PARISH MISSION. WE WILL MEET IN OUR CHURCH AT 7:00PM ON MONDAY, TUESDAY AND WEDNESDAY. ON HOLY THURSDAY WE WILL CELEBRATE OUR LORD'S MASS OF THE LAST SUPPER AT 7:00 PM. ON GOOD FRIDAY WE WILL GATHER IN OUR CHURCH AT 3:00 PM TO COMMEMORATE OUR LORD'S PASSION AND AT 7:00 PM WE WILL PRAY THE STATIONS OF THE CROSS (BILINGUAL). CONFESSION WILL BE HEARD ON MONDAY, TUESDAY AND WEDNESDAY RIGHT AFTER THE MISSION . PLEASE NOTE THERE WILL BE NO CONFESSIONS ON HOLY THURSDAY, GOOD FRIDAY AND ON HOLY SATURDAY

MARCH 27—APRIL 3

THE SANCTUARY LAMP

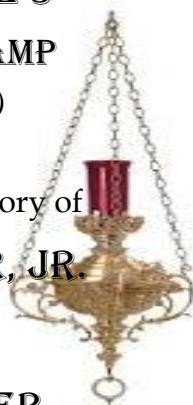
(above the Main Altar)

Will Burn In Loving Memory of

HARRY KRUMAKER, JR.

Requested by

RENEE KRUMAKER



Weekdays of Lent

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

Ash Wednesday & Good Friday

These are days of Fast & Abstinence from meat. There is a limit of one full meal on these days for all between the ages of 18 and 59 inclusive.

Days of Abstinence (All Fridays in Lent)

All who have reached their 14th year are bound to abstain totally from meat.

SATURDAY, MARCH 27

4:30 PM **Marian & Thomas Chisholm** r/b Oates Family

SUNDAY, MARCH 28

8:00 AM **Angelo & Bernandine Perri** r/b Vincent & Mary Lou Grimmie
9:30 AM **Virginia Brannigan** r/b Sodality of St. Gianna
11:00 AM **Fedora Phillip & Theresa Dillon** r/b Phillip Family
Gregorio Ramos r/b Lisa Perez
Intentions of Fr. Anthony r/b Sr. Dolores
12:30 PM **Bernard E. DeLury** r/b Children & Grandchildren
2:00 PM **Modesta Rosario** r/b Milagros Pagan
Thelma Dominguez r/b Lucia Osoria & Familia

MONDAY, MARCH 29

8:30 AM **Zenaida Gragasin** r/b Siazon Family

TUESDAY, MARCH 30

8:30 AM **Peter Ratzlaff** r/b Marie McGettigan

WEDNESDAY, MARCH 31

8:30 AM **Cirilo R. Ecoben Jr.** r/b Alice, Dania & Family

HOLY THURSDAY, APRIL 1

7:00 PM **MASS OF THE LORD'S SUPPER**

GOOD FRIDAY, APRIL 2

3:00 PM **PASSION OF THE LORD**

EASTER VIGIL SATURDAY, APRIL 3

8:00 PM **Matias & Teresita Rojas** r/b Mary Ann Guiseppi, Ida & Anthony Martirone r/b Mario & Angie Martirone

EASTER SUNDAY, APRIL 4

6:00 AM **Living & Deceased Members of the Parish**
8:00 AM **Pompei & Isabel Palmentieri** r/b Children
9:30 AM **Deceased Members of the Young & DeStefano Families** r/b Tony & Ann Young
11:00 AM **Matias & Teresita Rojas** r/b Mary Ann Sebastian Cutaia r/b Family
Healing of Fran & Edward Ballotta r/b Sr. Dolores
12:30 AM **Bernard E. DeLury** r/b Children & Grandchildren
2:00 PM **Rosa Maria Cabrera** r/b Olga & Rynaldo Jordan
Thelma Dominguez r/b Dominguez & Osoria Families



HOLY WEEK SERVICES 2021
MASSES

PALM SUNDAY - MARCH 28th

Vigil Mass: Saturday, March 27th: 4:30 PM
Sunday, March 28th: 8:00 - 9:30 - 11:00 AM
12:30 PM Traditional Latin Mass
2:00 PM: Mass in Spanish

CONFESSIONS

During the Parish Mission (*March 29th - April 1st*)
Each Night After the Parish Mission

HOLY THURSDAY - APRIL 1st

7:00 PM

*Solemn Mass of the Lord's Supper
*Procession with the Most Blessed Sacrament
*Solemn Adoration of the Most Blessed Sacrament at the Altar of Repose until Midnight

GOOD FRIDAY - APRIL 2nd

(Day of Fast and Abstinence)

Church doors open at 12 Noon

3:00 PM

Commemoration of Our Lord's Passion and Death. Solemn Veneration of the Cross. Holy Communion.

7:00 PM

STATIONS OF THE CROSS

EASTER VIGIL - SATURDAY, APRIL 3rd

8:15 PM Solemn Easter Vigil Service
(This DOES satisfy your Easter obligation)

EASTER SUNDAY - APRIL 4th

6:00 (Sunrise), 8:00, 9:30 & 11:00 AM
12:30 PM Traditional Latin Mass
2:00 PM Mass in Spanish

ENTRANCE: ALL GLORY LAUD & HONOR

**All glory, laud, and honor to thee, Redeemer,
King! To whom the lips of children made sweet
hosannas ring.**

Thou art the King of Israel, thou David's royal
Son, who in the Lord's Name comest, the King
and Blessed One.

The company of angels are praising Thee on
high; and mortal men, and all things created,
make reply.

The people of the Hebrews with palms before
Thee went: our praise and prayers and anthems
before thee we present

To Thee before Thy passion they sang their
hymns of praises to Thee, now high exalted, our
melody we raise.

**OFFERTORY HYMN:
CROWN HIM WITH MANY CROWNS**

Crown him with many crowns, the lamb up on his
throne; Hark! How the heav'nly anthem drowns all
music but its own. Awake, my soul, and sing of him
who died for thee, and hail him as thy matchless
King through all eternity.

Crown him the Lord of life, who triumphed o'er the
grave, and rose victorious in the strife for those he
came to save. His glories now we sing, who died
and rose on high, who died, eternal life to bring, and
lives that death may die.

Crown Him the Lord of love, behold his hands and
side, rich wounds yet visible above in beauty glori-
fied. No angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries
so bright.

COMMUNION HYMN: WE REMEMBER

We remember how you loved us to your death, and still we celebrate, for you are with us here; and we believe that we will see you when you come in your glory, Lord We remember, we celebrate, we believe.

Here, a million wounded souls are yearning just to touch you and be healed. Gather all your people, and hold them to your heart.

Now we recreate your love, we bring the bread and wine to share a meal. Sign of grace and mercy, the presence of the Lord..

Christ, the Father's great "Amen" to all the hopes and dreams of ev'ry heart, peace beyond all telling, and freedom from all fear.

See the face of Christ revealed in ev'vy person standing by your side, gift to one another, and temples of your love.

CLOSING HYMN: O SACRED HEAD SURROUNDED

O Sacred Head, surrounded by crown of piercing thorn! O bleeding Head, so wounded, reviled
and put to scorn! Death's pallid hue comes o'er thee, the glow of life decays,
yet angel hosts adore thee, and tremble as they gaze.

I see thy strength and vigor all fading in the strife, and death with cruel rigor, bereaving thee of life;
O agony and dying! O love to sinners free! Jesus, all grace supplying, O turn thy face on me.

In this, thy bitter passion, Good Shepherd,
think of me, with thy most sweet compassion unworthy though I be:
beneath thy cross abiding, for ever would I rest, in thy dear love confiding,
and with thy presence blest.



Easter Flowers

In the past, the parishioners of St. Gianna have made memorial contributions to the **Easter Flower Fund**. This has become one of our loveliest traditions. Your contributions help defray the cost of the flowers and present a beautiful, living memorial to your deceased loved ones. Envelopes for that purpose have been mailed to all registered Parishioners, together with the Easter schedule of services for Holy Week. Please complete the envelope with the names of your loved ones to be remembered and place it in the collection basket, drop off or mail to the Parish office.

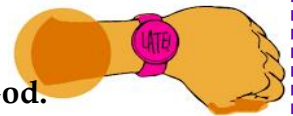
THE LORD'S REAL PRESENCE

We are fortunate enough to worship in a Church in which the **Body of Christ** is reserved. It is right to acknowledge the **Lord's Real Presence** with a brief act of worship on entering or leaving the Church and every time passing by the Sanctuary. Normally, a *genuflection* in the direction of the place of Reservation is enough. One who is physically unable to genuflect may substitute a *profound bow* at the waist.



If You CANNOT Be on Time, Then Be EARLY.

Making Time For Prayer Strengthens Our Connection with God.



Please make every effort to arrive on time for the start of Holy Mass, which begins with the **Sign of the Cross** and ends with the dismissal, "Go in Peace." It is the Lord we insult when we do not give Him our time. He is never too busy to be with us!



"If you were the only one in the world, I would have died just for you."

MARK YOUR CALENDAR

GOOD FRIDAY

STATIONS OF THE CROSS

7:00 PM

Due to COVID-19 we won't have the Procession around the church as we did in previous years. Nevertheless, we will pray the Stations of the Cross at 7:00 PM.

Blessed is he who comes in the name of the Lord

Psalm 118:26

Hosanna



El maravilloso Triduo Pascual comienza el Jueves Santo con la Misa de la Última Cena de Nuestro Señor Jesucristo y culmina el Domingo de Pascua. La belleza de la liturgia de la Semana Santa refleja en el drama, la música y las lecturas el Plan de Salvación que Dios tenía planeado con la muerte y resurrección de Jesús. Espero que lo que les escribo a continuación los guíe y los aliente para participar en los Sagrados y Solemnes eventos que celebraremos en nuestra Parroquia.

Jueves Santo

El Triduo Pascual comienza con la Misa vespertina de la Cena del Señor del Jueves Santo, **día en que se conmemora la institución de la Eucaristía y la ordenación de los primeros sacerdotes, los Apóstoles**. Se celebra lo que Jesús vivió en la cena de despedida: *“Cada vez que coméis de este pan y bebéis de esta copa, proclamáis la muerte del Señor, hasta que él vuelva”* (1Cor 11,26). Con la Misa vespertina del Jueves comienza el Triduo. Se lleva a cabo el **lavatorio de los pies** significa un servicio que exige y requiere humildad. Al finalizar la Misa se transporta El Cuerpo de Nuestro Divino Señor al Altar de Reposo donde permanecerá para ser adorado hasta la media noche.

Viernes Santo

El Viernes se centra en el **misterio de la cruz**, instrumento de suplicio y de muerte (madero), pero sinónimo de redención (árbol). Este día, denominado antiguamente al modo judío parasceve (preparación), es hoy **“celebración de la Pasión del Señor”**. **Conmemoramos la victoria sobre el pecado y la muerte. La actual celebración del Viernes Santo es austera: gira en torno a la inmolación del Señor.** El Viernes Santo es un día de dolor, manifestado por dos figuras: el Nazareno y la Dolorosa.

Vigilia Pascual

La Vigilia Pascual es la celebración más importante del año, la culminación de la Semana Santa y el eje de toda la vida cristiana, hasta el punto de haber sido denominada *“madre de todas las vigiliass”*. Con la noche del sábado se inicia el tercer día del triduo. Según el misal, es noche de vela. Según la Liturgia, el sábado es día de meditación y de reposo, de paz y descanso, sin Misa ni Comunión, con el Altar desnudo. La Liturgia está compuesta por la celebración de la palabra que acaba con la eucaristía. Se inicia el acto con una hoguera. a) La liturgia de la luz. Se desarrolla de noche, fuera del templo, en torno al cirio, símbolo de Cristo, al que siguen los bautizados con sus luminarias encendidas. b) La liturgia de la palabra. En esta segunda parte se describe la historia de la salvación. Son fundamentales las lecturas del Génesis (creación), Éxodo (liberación de Egipto), Profetas (habrá una nueva liberación) y Evangelio (proclama de la resurrección). c) La liturgia del agua. La tercera parte celebra el nuevo nacimiento. Se desarrolla especialmente cuando hay bautismos, sobre todo de adultos. d) La liturgia eucarística. La eucaristía es la cumbre de la vigilia. Los recién bautizados participan activamente en la oración universal, procesión de ofrendas y comunión.



PADRE SEO SE TRASLADA A KOREA

Querida Comunidad Hispana,

Quiero comunicarles que el 17 de Abril, Padre Seo regresa a Korea.

Nuestra familia parroquial, los empleados de nuestra parroquia, y yo personalmente, sentimos en el alma que Padre Seo no pueda permanecer en

los Estados Unidos.

Padre Seo ingresó al país cuatro años atrás con una Visa de Trabajo. Esta Visa le fue renovada dos veces.

Durante el mes de Enero de este año Padre Seo me expresó personalmente su interés de comenzar a tramitar su residencia en los Estados Unidos.

Inmediatamente nos pusimos "manos a la obra" y bajo la dirección de la diócesis de Camden, conseguimos un abogado especialista en trámites migratorios para ayudar a Padre Seo a legalizar su situación.

Tratamos de hacer todo lo posible y todo lo que estaba a nuestro alcance porque no queríamos que Padre Seo regresara a Korea.

Sin embargo, con mucha pena, el abogado nos inform que Padre Seo necesitaría una extensión en su Visa de trabajo para poder tramitar su residencia porque no había suficiente tiempo.

En una palabra Padre Seo no inicio los tramites con suficiente tiempo y en su caso el gobierno de los Estados Unidos recomienda que el inmigrante regrese a su país. Con mucha tristeza supimos en ese momento que Padre Seo debía regresar a Korea.

Como familia parroquial estamos muy agradecidos por el apoyo y el trabajo de padre Seo en nuestra parroquia.

Personalmente, como su Pastor, quiero expresar mi gratitud por su compañerismo y toda la ayuda que padre Seo nos ha brindado a través de su estadía en Santa Gianna.

Todos vamos a extrañar mucho a padre Seo pero tenemos la certeza que Dios lo acompañará y lo protegerá donde quiera que vaya. Gracias Padre Seo. (Applause)

Todavía no sabemos que decisión que el Obispo tomara con respecto a enviarnos otro sacerdote para reemplazar a Padre Seo, pero los mantendré informados cuando eso ocurra. Por ahora despedamos a Padre Seo con mucho cariño. Que Dios lo bendiga, bendiga a nuestra parroquia y a nuestra comunidad.

Padre Anthony



Comunidad Hispana de Santa Gianna!! Hemos logrado alcanzar y sobrepasar la meta que la Diócesis de Camden asignó a nuestra Parroquia para la Casa de la Caridad. Gracias a todos por su colaboración. Sé que no ha sido un año muy bueno para muchos pero les agradezco el esfuerzo y apoyo que le dan a su parroquia. Dios los Bendiga. Fr. Anthony

2021 MISION PARROQUIAL

La Misión Parroquial que celebraremos próximamente en nuestra parroquia es algo así como un Retiro Espiritual que haremos durante el tiempo de Cuaresma.

Este "Retiro Espiritual" nos ofrecerá la oportunidad de "DESPERTAR" y comenzar de nuevo. Tendremos como Predicador e invitado especial al Padre Anthony Mastroeni.

Será un tiempo en el que, con corazones y mentes abiertos a la Palabra de Dios, nos uniremos para **Reflexionar** y **Renovar** nuestra Fe bajo la dirección de Padre Anthony Mastroeni.

Esta Misión Parroquial nos ofrecerá la oportunidad de prepararnos espiritualmente para celebrar la Resurrección de Cristo el día de Pascua. Habrá confesiones en inglés y en español todos los días al finalizar las pláticas.

Recuerden que el Viernes Santo celebraremos la Pasión y Muerte de nuestro Señor Jesucristo a las 3:00 pm.

¡Hagan este Retiro Espiritual aquí en Santa Gianna y no se arrepentirá! Es precisamente lo que su Médico Divino le está ordenando para su curación.

2021 MISIÓN PARROQUIAL
Marzo 29 hasta Abril 2
7:00 PM CADA DIA
CONFESIONES INMEDIATAMENTE
DESPUES DE LAS PLÁTICAS



SEMANA SANTA 2021

MISAS

DOMINGO DE RAMOS - 28 de Marzo

Sábado, 27 de Marzo: 4:30 PM

Domingo 28 de Marzo

8:00 - 9:30 - 11:00 AM

12:30 PM Tradicional Misa en Latín

2:00 PM Misa en Español

CONFESIONES

Sábados 3:00-4:30 PM

Miércoles 7:00 PM

Misión Parroquial: Marzo 29 - Abril 2

Confesiones después de cada Plática

JUEVES SANTO, 1 DE ABRIL

7:00 PM - Solemne Misa del Señor

Procesión del Santísimo Sacramento

Adoración del Santísimo Sacramento

Hasta las 12 de la noche

VIERNES SANTO, 2 DE ABRIL

(Día de ayuno y abstinencia)

Las puertas de la iglesia se abrirán

a las 12 del mediodía

3:00 PM Solemne Conmemoración de la

Pasión y Muerte de Nuestro Señor

Solemne Veneración de la Cruz

y Santa Comunión

VIGILIA PASCUAL

SÁBADO 3 DE ABRIL

8:00 PM Solemne Vigilia Pascual

(Ésta Misa **cubre** la obligación del Domingo)

PASCUA DE RESURRECCION

DOMINGO 4 DE APRIL

6:00 - 8:00 - 9:30 - 11:00 AM

12:30 PM Misa Tradicional Latín

2:00 PM Misa en Español

CONFESIONES: VIERNES: 6:00-6:45 PM & SABADOS 3:00-4:30 PM

MISA EN LATIN: DOMINGOS 12:30 PM

HORARIO – OFICINA PARROQUIAL-LUNES A JUEVES DE 9 AM A LAS 4 PM

HORARIO – RELIGION EDUCATIVA: LUNES Y MARTES DE 9 AM HASTA LAS 12 DEL MEDIODIA

Cantos Misa Hispana

Domingo de Ramos

ENTRADA **DIOS NOS CONVOCA**

Dios nos convoca,
vengan y escuchemos su voz.
La mesa ha preparado
su pan es salvación.
Gracias, Señor, por ser tus invitados.

Vengan, celebren la Palabra,
vengan, acojan la verdad
y en hermandad
cantar la nueva alianza



OFERTORIO **DEJAME TOCAR TU MANTO**

Dejame tocar tu manto,dejame
sentir la paz que hay en ti
dejame vivir el milagro
de que entres y llenes de luz mi existir.

**A tus pies descanza mi ser
a tu altar, mi ofrenda traeré
solo en ti, nueva seré, soy tu hija
toma y transforma mi ser**



COMUNION **EN LA CRUZ**

En la cruz tu te entregastes por mi
en la cruz, abristes tu corazón oh Jesús
y ahora vivo gracias a ti.

En la cruz quisiera permanecer junto a ti
entrar en tu corazón y ser fiel
en los momentos de oscuridad.

**Quiero estar contigo aunque todo sea gris
quiero estar contigo firme y no decidiste
tomar la cruz y caminar contigo Señor.**

En la cruz es tan difícil poder comprender
pero tu amor me sostiene de pie
y aunque te falle tu siempre eres fiel.

Igual que tu hoy me dispongo a cargar
mi propia cruz, esa que bien tu conoces Señor
y que me una a tu pasión.



SALIDA **CON LA CRUZ**

**Con la cruz venceremos,
como Jesús viviremos,
Y a la luz seguiremos.
Encontraremos el reino De Dios.**

**El que quiera seguir a Jesús
deberá renunciar a sí mismo,
Y cargar con su propia cruz y seguir
en los pasos de Cristo.**

**Felices son los perseguidos,
los que sufren por causa del bien.
Cristo nos ha prometido
el premio del reino también**

