

# ST. GIANNA BERETTA MOLLA PARISH

## ROMAN CATHOLIC CHURCH

### *AN OASIS OF FAITH AT THE GATEWAY TO THE SHORE*

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**“ALL THE STRENGTH OF SATAN’S REIGN IS DUE TO LUKEWARM CATHOLICS.” ST. PIUSX**

#### **ST. GIANNA PARISH SERVED BY**

Rev. Anthony J. Manuppella, Pastor

Rev. John Seo, Parochial Vicar

Mr. George Del Rossi, Deacon

#### **LIFELONG FAITH FORMATION**

Christy Wimberg, DRE

#### **ADMINISTRATIVE STAFF**

Claudia A. Costa, Parish Secretary/Bulletin Editor

Anne Hyatt, Bookkeeper

#### **DIRECTOR OF MUSIC**

Dr. Michael Phelps

#### **MASS SCHEDULE**

Saturday Evening: 4:30 PM

Sunday: 8:00, 9:30 & 11:00 AM. (English)

12:30 PM: Traditional Latin Mass

2:00 PM (Spanish)

**WEEKDAYS:** Monday-Saturday 8:30 AM (English)

Friday 7:00 PM (Spanish)

#### **HOLY DAYS**

Vigil: 7:00

Feast Day: 8:30 AM - 12:00 Noon

7:00 PM (Bilingual)

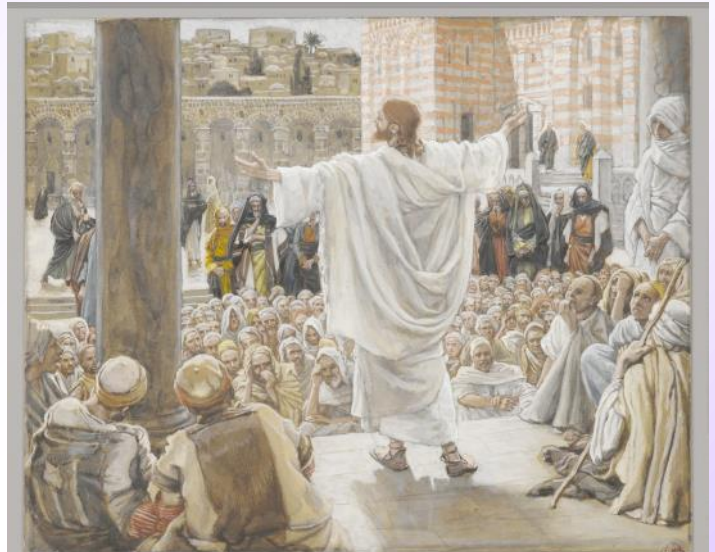
#### **HOURS FOR CHURCH OFFICE:**

Monday-Thursday 9 AM – 4 PM

CLOSED ON FRIDAYS

## **FIFTH SUNDAY OF LENT**

**MARCH 21, 2021**



*Unless a grain of wheat falls to  
the ground and dies, it remains*

**JUST A GRAIN  
OF WHEAT.**



## **HOLY WEEK**

### **PARISH MISSION**

**REV. ANTHONY J. MASTROENI**

**MARCH 29TH**

**THROUGH**

**APRIL 2ND**





## The Beauty of Reverence

PAUL KRAUSE

**It is no secret that it is hard for a reverent Catholic to find a beautiful Mass.** The desire for reverence is not the desire for a valid Mass, for the Mass—however obnoxious or orderly—is valid thanks to the Grace of God. However, the spirit of reverence adds to the power and majesty of the Mass; moreover, the spirit of reverence is the most fervent manifestation of faith in an age not of unbelief, but of crudity and crassness.

St. John Chrysostom warned us never to be indifferent to God: “In approaching God, by contrast, we yawn, scratch ourselves, look this way and that, pay little attention, loll on the ground...If on the contrary we were to approach him with due reverence and prepare ourselves to converse with him as God, then we would know, even before receiving what we asked, how much benefit we gain.” Reverence is at the heart of worship. In fact, reverence’s highest manifestation is through worship. For in total awareness, understanding of the good things God has bestowed, we are moved to worship the God of creation, grace, and salvation. Reverence is the way we give back an appreciation and understanding of God’s love for us.

Part of the fundamental truth of the Catholic religion is not merely the recognition that Christ is present in the Eucharist, but the awareness that we ourselves are temples of the Lord and part of the Body of Christ. Every Catholic is an instantiated extension of the Body of Christ in this world. This is why Catholic ethics are “tough.” The heart of Catholic ethics centers not on forbiddance or restrictions but on dignity, on virtue. This body of mine, as St. Paul says, is not really mine but the Lord’s. We do well to heed this truth and not defile, therefore, the Body of Christ. St. Augustine, to my mind, offered up the greatest expression of the full appreciation of this reality: “Let us rejoice then and give thanks that we have become not only Christians, but Christ himself. Do you understand and grasp, brethren, God’s grace toward us?”

**It equally does us well to remember that when we enter church we also enter into the presence of Christ.** For Christ is also present in the Tabernacle located in every church. To enter any Catholic church is to enter into another instantiated extension of the Body of Christ. How beautiful it is that the Body of Christ is assembled together in such a unity.

But since we have become Christ and Christ dwells in the church, why, then, is it too much to ask for the recognition of this through the very church itself and the liturgy which is meant to express that appreciated worship? Just as we ought not to defile the Body of Christ through all the myriad means by which one can defile the Body, this principle should naturally be extended to the church in which Christ is present.

Our only home is the Body of Christ. And every home that is loved is lovely – that is, beautiful. Beauty, now, is truly at the heart of the Catholic understanding of everything. The beauty of the creation. The beauty of grace. The beauty of the incarnation, death, and resurrection. The beauty of the Body of Christ. The beauty of the Trinity, which is the fullest beauty we seek to commune with. **Since the Catholic proclaims, *de fide*, that we are the Body of Christ** and that Christ's body dwells in the Tabernacle, in the church, the Catholic desires beauty and dignity for all things Christ. It is not for selfish reasons that Catholics seek to wash up and make this Body beautiful for the Light of Truth to shine forth in an incredibly dark world. In reality, those who seek to tear down, destroy, and muddy that Body do so for selfish reasons – they proclaim “me” and “mine” over Christ. I do not find it coincidental that throughout Christian history the most violent of iconoclasts were the ones who also denied the real presence of Christ.

Dr. Samuel Johnson, that famous and colorful English writer, may not have been a Catholic, but his devout Anglicanism still imparts an important truth for all of us today. Johnson said, “To be happy at home is the end of all human endeavor.” Our home, as we have previously said, is in the Body of Christ. To love that Body, to be happy in that Body, is to ensure the beauty and dignity of that Body. To cover that Body in mud, to tarnish it with mundane things, and to strip that Body like the greedy and wicked Romans, is to show no awareness of the reality of the Home which we find ourselves in. “To be happy at home” is an important maxim because it also allows us to realize what lies in the vacuous center of a spirit of destruction. Those who destroy are not happy. They seek to change precisely because they are not appreciative. As such, they have nothing to revere and nothing to worship. Rebellion is the manifestation of this discontent. And, as we all know, rebellion makes everyone's life more miserable, not just that of the revolutionary.

Reverence, then, is what accompanies appreciative worship. Reverence is directed to Christ out of the awareness of who we are and what we are in the presence of the Body of Christ. Reverence is the fruit of love. All things born of love are lovely and, as such, beautiful. And in that lovely and loving beauty we find the only true happiness that calms the restless heart: Christ, to whom every knee shall bow, and every tongue confess is Lord.



## HOLY WEEK

### PARISH MISSION

March 29 through April 2, 2021  
7:00 PM  
MONDAY - FRIDAY

**Preacher:**  
**Rev. Anthony J. Mastroeni**



### DISTRIBUTION OF PALMS

AT ALL THE WEEKEND MASSES

Saturday: 4:30 PM

8:00 – 9:30 – 11:00 AM

12:30 PM Traditional Latin Mass

2:00 PM Mass in Spanish

### MARK YOUR CALENDAR

### GOOD FRIDAY STATIONS OF THE CROSS 7:00 PM

**Due to COVID-19 we won't have the Procession around the church as we did in previous years.**

**Nevertheless, we will pray the Stations of the Cross at 7:00 PM.**

**SATURDAY, MARCH 20**

8:30 AM **Joseph & Emma Manfre** r/b Family  
4:30 PM **Kenneth Davidson** r/b Donna & Al Albertson

**SUNDAY, MARCH 21**

8:00 AM **Ambrose & Catherine Perri** r/b Vincent & Mary Lou Grimmie  
9:30 AM **Patricia Passarelli** r/b Marie & Tom Falvo  
11:00 AM **Elizabeth Chau** r/b Erland Chau  
**Hermenegilda Maglasang** r/b Lisa Perez  
12:30 PM **Bernard E. DeLury** r/b Children & Grandchildren  
2:00 PM **Sanación de la Familia Ramires** r/b Julia Ramires  
**Ana Josefa Guzman** r/b Dulce Osoria

**MONDAY, MARCH 22**

8:30 AM **Zenaida Gragasin** r/b Ruth Tayao

**TUESDAY, MARCH 23**

8:30 AM **Felipe Castillo** r/b Arelis Castillo  
**James McGlynn** r/b Wimberg Family

**WEDNESDAY, MARCH 24**

8:30 AM **Jane Presser** r/b Joan Ratzlaff

**THURSDAY, MARCH 25**

8:30 AM **Agatha Loflin.** r/b Susan Lamusta

**FRIDAY, MARCH 26**

8:30 AM **Peter Ratzlaff.** r/b Mary Lou & Vincent Grimmie

**SATURDAY, MARCH 27**

8:30 AM **Peter Ratzlaff** r/b Vici & Jerry Butler  
4:30 PM **Marian & Thomas Chisholm** r/b Oates Family

**SUNDAY, MARCH 28**

8:00 AM **Angelo & Bernandine Perri** r/b Vincent & Mary Lou Grimmie  
9:30 AM **Virginia Brannigan** r/b Sodality of St. Gianna  
11:00 AM **Fedora Phillip & Theresa Dillon** r/b Phillip Family  
**Gregorio Ramos** r/b Lisa Perez  
**Intentions of Fr. Anthony** r/b Sr. Dolores  
12:30 AM **Bernard E. DeLury** r/b Children & Grandchildren  
2:00 PM **Modesta Rosario** r/b Milagros Pagan  
**Thelma Dominguez** r/b Lucia Osoria & Familia

**MARCH 20—MARCH 26**

**THE SANCTUARY LAMP**

*(above the Main Altar)*



Will Burn In Loving Memory of

**ROSA CABRERA**

Requested by

**CURSILLISTAS**

Will Burn In Loving Memory of

**JOSEPH FRUMENTO**

Requested by

**MILLIE HIGGINS**

**SANCTUARY LAMP**

To request that the Sanctuary lamp (above the Altar) burn for your intentions or in memory of a loved one, please complete the form below and return it to the Parish office. Your request for the Sanctuary Lamp will be sequentially (**on a first-come, first-served basis**) assigned and will be ANNOUNCED and PUBLISHED in the Parish bulletin.

**SANCTUARY LAMP REQUEST**

Sanctuary Lamp in Memory of:

\_\_\_\_\_

Requested by:

\_\_\_\_\_

Phone #:

\_\_\_\_\_

Donation (\$20)

Cash Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_



## HOLY WEEK SERVICES 2021

### MASSES

#### PALM SUNDAY - MARCH 28<sup>th</sup>

Vigil Mass: Saturday, March 27<sup>th</sup>: 4:30 PM

Sunday, March 28<sup>th</sup>: 8:00 - 9:30 - 11:00 AM

12:30 PM Traditional Latin Mass

2:00 PM: Mass in Spanish

### CONFESSIONS

During the Parish Mission (*March 29<sup>th</sup> - April 1<sup>st</sup>*)

*Each Night After the Parish Mission*

Every Wednesday during Lent at 7:00 PM

#### HOLY THURSDAY - APRIL 1<sup>st</sup>

7:00 PM

\*Solemn Mass of the Lord's Supper

\*Procession with the Most Blessed Sacrament

\*Solemn Adoration of the Most Blessed Sacrament at the Altar of Repose until Midnight

#### GOOD FRIDAY - APRIL 2<sup>nd</sup>

*(Day of Fast and Abstinence)*

Church doors open at 12 Noon

3:00 PM

\*Commemoration of Our Lord's Passion and Death

\*Solemn Veneration of the Cross

\*Holy Communion

#### EASTER VIGIL - SATURDAY, APRIL 3<sup>rd</sup>

8:15 PM Solemn Easter Vigil Service

*(This DOES satisfy your Easter obligation)*

#### EASTER SUNDAY - APRIL 4<sup>th</sup>

6:00 (Sunrise), 8:00, 9:30 & 11:00 AM

12:30 PM Traditional Latin Mass

2:00 PM Mass in Spanish



### Weekdays of Lent

There is no obligation to fast. However, voluntary acts of self-denial are recommended.

### Ash Wednesday & Good Friday

These are days of Fast & Abstinence from meat. There is a limit of one full meal on these days for all between the ages of 18 and 59 inclusive.

### Days of Abstinence (All Fridays in Lent)

All who have reached their 14th year are bound to abstain totally from meat.

### Easter Duty Obligation

After they have received their First Holy Communion, Catholics are bound by the obligation of receiving Holy Communion at least once a year. This precept should be fulfilled during the Easter Season.

Catholics are also bound to confess serious (mortal) sins at least once a year, but this is not limited to the Lenten/Easter Season.

The time for fulfilling the Paschal Precept (Easter Duty) extends from the First Sunday of Lent, February 19, 2021 to the Solemnity of the Most Holy Trinity, May 30, 2021.

## 2021 HOUSE OF CHARITY BISHOP'S ANNUAL APPEAL UPDATE

Through the generous sacrifices of many parishioners, St. Gianna has collected, in pledges and outright gifts, over \$95,000 on the assigned goal of \$98,700. Our prayer is that with God's help and the many gifts from the many families who are prayerfully considering their contribution our Parish will soon reach its goal. If you have not already made your commitment, please do so at your earliest convenience and join us in this endeavor. No gift is too small!!



My dear Parishioners,

I would like to inform you that on April 17<sup>th</sup>, Fr. Seo will be returning to Korea.

Our parish family, the employees of the Parish, and me personally, are very saddened that Fr. Seo can no longer remain in the United States.

Fr. Seo entered the country 4 years ago with a working Visa and has renewed it twice. In January, he expressed to me that he was interested in starting the process to become a resident of the United States. We immediately got to work and obtained the name of a lawyer specializing in immigration law from the Diocese of Camden.

But with much sadness, we were informed by the attorney that Fr. Seo first required an extension on his current Visa before applying for a residency and that there just wasn't enough time to accomplish this.

In a word, Fr. Seo didn't start these procedures soon enough, and sadly, the immigration laws of the United States Government mandates that he returns to Korea when his current Visa expires.

As a Parish family, we are grateful for the hard work and support that Fr. Seo has provided to our Parish.

Personally, as the Pastor, I want to express my gratitude for his companionship and all the help Fr. Seo has given me throughout his stay here at St. Gianna's. We are all going to miss him but we have certainty in our faith that God will guide and protect him wherever he goes.

Thank you, Fr. Seo.

We do not know yet what the Diocese will decide regarding sending a new priest to the Parish but I will keep you informed as the situation unfolds.

In the meantime, let us say goodbye to Fr. Seo with much love and appreciation.

May God bless and guide Fr. Seo in his future endeavors.

Fr. Anthony

## YOUR ATTENTION PLEASE

Important Announcement from the Diocese of Camden – Chancery office.

We have learned that Catholics in the care of a certain home hospice agency have been connected with a minister who is a former priest of the Camden Diocese, excommunicated by the Holy See for joining the Old Catholic Church. ambiguously represents himself as a legitimate priest. While interacting with hospice chaplains of other religious is not a problem, when it comes to the administration of the Sacraments, you deserve to see a Catholic priest! If you are ever unsure, ask the minister if he is a Catholic priest. Ambiguously-named groups like the Old Catholic Church, the Polish Catholic Church, and others, are not the same thing as the Catholic Church. Your parish priests are here to make sure you receive the spiritual care you need. Call the parish office when you are in need, and please don't wait until the last minute.

## PALM SUNDAY CONCERT

The Musical Ensemble 'Suite Inspiration' presents "The Passion, Death, and Glory of Jesus Christ" on Palm Sunday, March 28 at 3:00 pm in the afternoon at St. Elizabeth Ann Seton Church in Absecon. Join us for an hour of beautiful music and meditation as we journey through the final days of Jesus' earthly life to the glory of Easter. The program is guaranteed to be a highlight of your spiritual journey this Lent. Gather your family and friends - don't miss this opportunity to draw closer to Christ as together we follow his footsteps to Calvary. The program will be held inside the church, and we ask that all guests follow appropriate social distancing and mask-wearing protocols. You may also join us via live-stream on the St. Elizabeth Ann Seton Facebook page  
<https://www.facebook.com/AbseconSeton>

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

**AT THE WORDS THAT FOLLOW, UP TO AND INCLUDING and became man, ALL BOW.**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**ENTRANCE: SAVE YOUR PEOPLE**

**Save your people, O Lord. Show us the way to come home. We have been wandering far from your love. Save your people, O Lord.**

One thing I ask, O Lord, this I seek; to dwell forever in your house, that I may gaze on your loveliness all the days of my life.

For you will hide me in the shelter of your wings and from the arrows of my foes. You set me high on a mountaintop, saved me from my distress

Listen, O Lord, to the sound of my call, for I acknowledge my offense. Wash me and I shall be purified. I shall be whiter than snow.

Thus will I bless you all the days of my life. Lifting my hands, I call your name: "O Lord, remember you inheritance. Save your people, O Lord."

**CLOSING HYMN: WERE YOU THERE**

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
*Oh! Sometimes it causes me to tremble, tremble, tremble!*

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree?  
*Oh! Sometimes it causes me to tremble, tremble, tremble!*

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb?  
*Oh! Sometimes it causes me to tremble, tremble, tremble!*

Were you there when he rose up from the grave? Were you there when he rose up from the grave? *Oh! Sometimes it causes me to tremble, tremble, tremble!*

**OFFERTORY HYMN: O SACRED HEAD SURROUNDED**

O Sacred Head, surrounded by crown of piercing thorn!  
O bleeding Head, so wounded, reviled and put to scorn!  
Death's pallid hue comes o'er thee, the glow of life decays,  
yet angel hosts adore thee, and tremble as they gaze.

I see thy strength and vigor all fading in the strife,  
and death with cruel rigor, bereaving thee of life;  
O agony and dying! O love to sinners free!  
Jesus, all grace supplying, O turn thy face on me.

In this, thy bitter passion, Good Shepherd,  
think of me with thy most sweet compassion unworthy though I be:  
beneath thy cross abiding for ever would I rest in thy dear love confiding,  
and with thy presence blest.

**COMMUNION HYMN: NOW WE REMAIN**

*We hold the death of the Lord deep in our hearts. Living, now we remain with Jesus, the Christ.*

Once we were people afraid, lost in the night. Then by your cross we were saved;  
dead became living, life from your giving.

Something which we have known, something we've touched,  
what we have seen with our eyes: this we have heard; life giving Word.

He chose to give of himself, became our bread. Broken that we might live.  
Love beyond love, pain for our pain.

We are the presence of God; this is our call. Now to become bread and wine:  
food for the hungry, life for the weary, for to live with the Lord, we must die with the Lord.



### A READING FROM THE BOOK OF JEREMIAH

**T**he days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The word of the Lord. **Thanks be to God**

#### RESPONSORIAL PSALM: *R. Create a clean heart in me, O God*

Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt and of my sin cleanse me.

#### *R. Create a clean heart in me, O God*

A clean heart create for me, O God, and a steadfast spirit renew within me.  
Cast me not out from your presence, and your Holy Spirit take not from me.

#### *R. Create a clean heart in me, O God*

Give me back the joy of your salvation, and a willing spirit sustain in me.  
I will teach transgressors your ways, and sinners shall return to you.

#### *R. Create a clean heart in me, O God*

### A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE HEBREWS

**I**n the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The word of the Lord. **Thanks be to God**

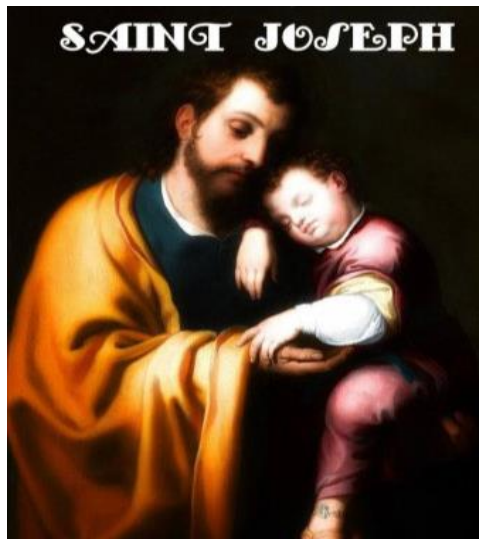
#### **R: Praise to You Lord Jesus Christ**

Whoever serves me, says the Lord; and where I am, there also will my servant be.

#### **R: Praise to You Lord Jesus Christ**

### A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

**S**ome Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die. The Gospel of the Lord. **Praise to you Lord Jesus Christ**



YEAR OF ST. JOSEPH  
DECEMBER 8, 2020–DECEMBER 8, 2021

Dear St. Joseph, foster father of our Lord Jesus Christ and most holy spouse of our Blessed Mother, we come before you to present our petitions and invoke your intercession.

Through the love which bound you to the Immaculate Virgin Mary, Mother of God, and through the fatherly love which you gave to the Child Jesus, we humbly beg you through your intercession, power, and strength to assist us in our needs.

O Guardian of the Holy Family and Patron of the Universal Church, defend us and all of the children of God from every contagion of error and corrupting influence of the enemy. O Most Mighty Protector, be kind to us and from heaven assist us in our struggles from the power of darkness.

As once you protected the Child Jesus and Our Blessed Lady from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield us by your constant protection, so that, supported by your prayers and example, we may be able to live devoutly in this life and enter eternal life in holiness.

Amen.



**PLEASE REMEMBER IN YOUR PRAYERS THE SICK OF OUR PARISH AND THOSE WHO ARE IN NURSING HOMES AND IN HOSPITALS.**

**Father's Quick Quote:**  
"Never point a finger where you never lent a hand." – Robert Breault

## **PADRE SEO SE TRASLADA A KOREA**

Querida Comunidad Hispana,

Quiero comunicarles que el 17 de Abril, Padre Seo regresa a Korea.

Nuestra familia parroquial, los empleados de nuestra parroquia, y yo personalmente, sentimos en el alma que Padre Seo no pueda permanecer en los Estados Unidos.

Padre Seo ingresó al país cuatro años atrás con una Visa de Trabajo. Esta Visa le fue renovada dos veces.

Durante el mes de Enero de este año Padre Seo me expresó personalmente su interés de comenzar a tramitar su residencia en los Estados Unidos.

Inmediatamente nos pusimos “manos a la obra” y bajo la dirección de la diócesis de Camden, conseguimos un abogado especialista en trámites migratorios para ayudar a Padre Seo a legalizar su situación.

Tratamos de hacer todo lo posible y todo lo que estaba a nuestro alcance porque no queríamos que Padre Seo regresara a Korea.

Sin embargo, con mucha pena, el abogado nos informo que Padre Seo necesitaría una extensión en su Visa de trabajo para poder tramitar su residencia porque no había suficiente tiempo.

En una palabra Padre Seo no inicio los tramites con suficiente tiempo y en su caso el gobierno de los Estados Unidos recomienda que el inmigrante regrese a su país. Con mucha tristeza supimos en ese momento que Padre Seo debía regresar a Korea.

Como familia parroquial estamos muy agradecidos por el apoyo y el trabajo de padre Seo en nuestra parroquia.

Personalmente, como su Pastor, quiero expresar mi gratitud por su compañerismo y toda la ayuda que padre Seo nos ha brindado a través de su estadía en Santa Gianna.

Todos vamos a extrañar mucho a padre Seo pero tenemos la certeza que Dios lo acompañará y lo protegerá donde quiera que vaya. Gracias Padre Seo. (Applause)

Todavía no sabemos que decisión que el Obispo tomara con respecto a enviarnos otro sacerdote para reemplazar a Padre Seo, pero los mantendré informados cuando eso ocurra. Por ahora despedamos a Padre Seo con mucho cariño. Que Dios lo bendiga, bendiga a nuestra parroquia y a nuestra comunidad.

Padre Anthony

**CONFESIONES: VIERNES: 6:00-6:45 PM & SABADOS 3:00-4:30 PM**

**MISA EN LATIN: DOMINGOS 12:30 PM**

**HORARIO – OFICINA PARROQUIAL-LUNES A JUEVES DE 9 AM A LAS 4 PM**

**HORARIO – RELIGION EDUCATIVA: LUNES Y MARTES DE 9 AM HASTA LAS 12 DEL MEDIODIA**

## LECTURA DEL LIBRO DE JEREMIAS

“Se acerca el tiempo, dice el Señor, en que haré con la casa de Israel y la casa de Judá una alianza nueva. No será como la alianza que hice con los padres de ustedes, cuando los tomé de la mano para sacarlos de Egipto. Ellos rompieron mi alianza y yo tuve que hacer un escarmiento con ellos. Ésta será la alianza nueva que voy a hacer con la casa de Israel: Voy a poner mi ley en lo más profundo de su mente y voy a grabarla en sus corazones. Yo seré su Dios y ellos serán mi pueblo. Ya nadie tendrá que instruir a su prójimo ni a su hermano, diciéndole: ‘Conoce al Señor’, porque todos me van a conocer, desde el más pequeño hasta el mayor de todos, cuando yo les perdone sus culpas y olvide para siempre sus pecados.”

Palabra de Dios. **Te alabamos Señor**

### SALMO RESPONSORIAL: *R. Crea en mí, Señor, un corazón puro*

Por tu inmensa compasión y misericordia, Señor, apiádate de mí y olvida mis ofensas.

Lávame bien de todos mis delitos, y purifícame de mis pecados.

*R. Crea en mí, Señor, un corazón puro*

Crea en mí, Señor, un corazón puro, un espíritu nuevo para cumplir tus mandamientos.

No me arrojes, Señor, lejos de ti, ni retires de mí tu santo espíritu.

*R. Crea en mí, Señor, un corazón puro*

Devuélveme tu salvación, que regocija y mantén en mí un alma generosa.

Enseñaré a los descarriados tus caminos, y volverán a ti los pecadores.

*R. Crea en mí, Señor, un corazón puro*

### LECTURA DE LA CARTA DEL APOSTOL SAN PABLO A LOS HEBREOS

**H**ermanos: Durante su vida mortal, Cristo ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad. A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen. Palabra de Dios. **Te alabamos Señor**

R. Honor y gloria a ti, Señor Jesús.

El que quiera servirme, que me siga, para que donde yo esté, también esté mi servidor.

R. Honor y gloria a ti, Señor Jesús.

### LECTURA DEL SANTO EVANGELIO SEGÚN SAN JUAN

**E**ntre los que habían llegado a Jerusalén para adorar a Dios en la fiesta de Pascua, había algunos griegos, los cuales se acercaron a Felipe, el de Betsaida de Galilea, y le pidieron: “Señor, quisiéramos ver a Jesús”. Felipe fue a decírselo a Andrés; Andrés y Felipe se lo dijeron a Jesús y él les respondió: “Ha llegado la hora de que el Hijo del hombre sea glorificado. Yo les aseguro que si el grano de trigo, sembrado en la tierra, no muere, queda infecundo; pero si muere, producirá mucho fruto. El que se ama a sí mismo, se pierde; el que se aborrece a sí mismo en este mundo, se asegura para la vida eterna. El que quiera servirme, que me siga, para que donde yo esté, también esté mi servidor. El que me sirve será honrado por mi Padre. Ahora que tengo miedo, ¿le voy a decir a mi Padre: ‘Padre, líbrame de esta hora’ No, pues precisamente para esta hora he venido. Padre, dale gloria a tu nombre”. Se oyó entonces una voz que decía: “Lo he glorificado y volveré a glorificarlo”. De entre los que estaban ahí presentes y oyeron aquella voz, unos decían que había sido un trueno; otros, que le había hablado un ángel. Pero Jesús les dijo: “Esa voz no ha venido por mí, sino por ustedes. Está llegando el juicio de este mundo; ya va a ser arrojado el príncipe de este mundo. Cuando yo sea levantado de la tierra, atraeré a todos hacia mí”. Dijo esto, indicando de qué manera habría de morir.

Palabra del Señor. **Gloria a ti, Señor**

## 2021 MISION PARROQUIAL

La Misión Parroquial que celebraremos próximamente en nuestra parroquia es algo así como un Retiro Espiritual que haremos durante el tiempo de Cuaresma.

Este “Retiro Espiritual” nos ofrecerá la oportunidad de “DESPERTAR” y comenzar de nuevo. Tendremos como Predicador e invitado especial al Padre Anthony Mastroeni.

Será un tiempo en el que, con corazones y mentes abiertos a la Palabra de Dios, nos uniremos para **Reflexionar** y **Renovar** nuestra Fe bajo la dirección de Padre Anthony Mastroeni.

Esta Misión Parroquial nos ofrecerá la oportunidad de prepararnos espiritualmente para celebrar la Resurrección de Cristo el día de Pascua. Habrá confesiones en inglés y en español todos los días al finalizar las pláticas.

Recuerden que el Viernes Santo celebraremos la Pasión y Muerte de nuestro Señor Jesucristo a las 3:00 pm.

¡Hagan este Retiro Espiritual aquí en Santa Gianna y no se arrepentirá! Es precisamente lo que su Médico Divino le está ordenando para su curación.



**2021 MISIÓN PARROQUIAL**  
**Marzo 29 hasta Abril 2**  
**7:00 PM CADA DIA**  
**CONFESIONES INMEDIATAMENTE**  
**DESPUES DE LAS PLÁTICAS**

## SEMANA SANTA 2021

### MISAS

#### DOMINGO DE RAMOS – 28 de Marzo

Sábado, 27 de Marzo: 4:30 PM

Domingo 28 de Marzo

8:00 – 9:30 – 11:00 AM

12:30 PM Tradicional Misa en Latín

2:00 PM Misa en Español

### CONFESIONES

Sábados 3:00-4:30 PM

Miércoles 7:00 PM

Misión Parroquial: Marzo 29 - Abril 2

Confesiones después de cada Plática

#### JUEVES SANTO, 1 DE ABRIL

7:00 PM – Solemne Misa del Señor

Procesión del Santísimo Sacramento

Adoración del Santísimo Sacramento

Hasta las 12 de la noche

#### VIERNES SANTO, 2 DE ABRIL

*(Día de ayuno y abstinencia)*

Las puertas de la iglesia se abrirán

a las 12 del mediodía

3:00 PM Solemne Conmemoración de la

Pasión y Muerte de Nuestro Señor

Solemne Veneración de la Cruz

y Santa Comunión

### VIGILIA PASCUAL

#### SÁBADO 3 DE ABRIL

8:00 PM Solemne Vigilia Pascual

(Ésta Misa  **cubre**  la obligación del Domingo)

#### PASCUA DE RESURRECCION

##### DOMINGO 4 DE APRIL

6:00 - 8:00 - 9:30 - 11:00 AM

12:30 PM Misa Tradicional Latín

2:00 PM Misa en Español

# Cantos Misa Hispana

\*\*\*\*\*  
V Domingo de Cuaresma

## **ENTRADA** **DIOS NOS CONVOCA**

Dios nos convoca,  
vengan y escuchemos su voz.  
La mesa ha preparado  
su pan es salvación.  
**Gracias, Señor, por ser tus invitados.**

Vengan, celebren la Palabra,  
vengan, acojan la verdad  
y en hermandad  
cantar la nueva alianza



## **OFERTORIO** **ME HAS SEDUCIDO SEÑOR**

Señor no soy nada  
Porque me has llamado  
Has pasado por mi puerta y bien sabes  
Que soy pobre y soy débil  
Porque te has fijado en mí

**Me has seducido Señor, con tu mirada**  
**Me has hablado al corazón y me has querido**  
**Es imposible conocerte y no amarte**  
**Es imposible amarte y no seguirte**  
**Me has seducido Señor**

Señor yo te sigo  
Y quiero darte lo que pides  
Y aunque hay veces que me cuesta darlo todo  
Tú lo sabes, Yo soy tuya  
Camina señor junto a mí

Señor hoy tu nombre  
Es más que una palabra  
Es tu voz que resuena en mi interior  
Y me habla en el silencio  
Que quieres que haga por ti



## **COMUNION** **EL VIÑADOR**

Por los caminos sedientos de luz  
Levantándose antes que el sol  
Hacia los campos que lejos están  
Muy temprano se va el viñador

No se detiene en su caminar  
No le asusta la sed ni el calor  
Hay una viña que quiere cuidar  
Una viña que es todo su amor

**Dios es tu amigo el viñador**  
**El que te cuida de sol a sol**  
**Dios es tu amigo el viñador**  
**El que te pide frutos de amor**

El te protege con un valladar  
Levantado en tu alrededor  
Quita del alma las piedras del mal  
Y ha elegido la cepa mejor  
Limpia los surcos con todo su afán  
Y los riega con sangre y sudor  
Dime si puede hacer algo más  
Por su viña el viñador



## **SALIDA** **MI VIDA PERTENECE A EL**

**Con amor jovial te glorificamos**  
**Tu cariño ha sido evidente ayer**  
**y al trabajar juntos mano a mano**  
**compartimos sueños del plan celestial**  
**siempre fieles a tu amor traeremos**  
**tu reino a la luz.**

Tú nos inspiras en nuestra misión  
Queremos traer tu mensaje de amor  
todos tenemos un don que aportar  
Guíanos, oh Señor.

Embajadores del reino de Dios  
Cada individuo importa en el plan  
mezcla divina que eleva su voz  
y anuncia tu salvación.

